



"Our business is the creation of learning environments that result in success."

**BRANDON VALLEY SCHOOL DISTRICT #49-2**  
**BRANDON VALLEY GEORGE A. GULSON ADMINISTRATION CENTER**  
**BETTE SUNDEM CONFERENCE ROOM**  
**WEDNESDAY, DECEMBER 11, 2019**  
**Board Meeting**  
**SPECIAL MEETING AGENDA**  
**School/District 10 & 25 Collaboration Session**  
**7:30 a.m.**

- I. Opening of Meeting**
  - A. Call to Order**
  - B. Roll Call**  
Ullom \_\_\_\_ Ode \_\_\_\_ Klumper \_\_\_\_ Saxer \_\_\_\_ Talcott \_\_\_\_
  - C. Approval of Agenda**
- II. Community Input (Public Comment)**
- III. Collaborative Round-table with the District 10 & 25 Legislators**
- IV. Adjournment**