



"Our business is the creation of learning environments that result in success."

BRANDON VALLEY SCHOOL DISTRICT #49-2
BRANDON VALLEY HIGH SCHOOL - COMMUNITY ROOM
MONDAY, SEPTEMBER 14, 2020
Board Meeting
AGENDA
6:30 p.m.

PRESIDENT ULLOM

I. OPENING OF MEETING

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Welcome to Visitors, Guests and Media**
- D. Roll Call**
Ullom _____ Ode _____ Saxer _____ Talcott _____ Scott _____
- E. Approval of Agenda**
- F. Conflict of Interest Disclosure - Waiver Request**

II. APPROVAL OF MINUTES

- A. Regular Meeting -** [August 10, 2020](#), [August 24, 2020](#)

III. COMMUNITY INPUT

(Persons wishing to speak at a meeting must contact the Superintendent prior to the meeting.)

IV. FINANCIAL ITEMS

- A. Bills & Claims**
 - 1. District Accounts**
[Invoice Listing - September 2020](#)
[Advanced Payments - August 2020](#)
[Pay Vouchers - September 2020](#)
 - 2. Child Nutrition**
[Invoice Listing - Food Service - September 2020](#)
- B. Financial Report**
 - 1. Monthly Cash Flow Statement - All Funds**
[Cash Report - August 2020](#)
[Monthly Receipts - August 2020](#)
 - 2. Investment Analysis**
[Investments - August 2020](#)
 - 3. Expenditures & Revenue Reports**
[Payroll and Benefits Summary - August 2020](#)
Revenue Report - None
Expense Report - None
Food Service Department Financial Statement - None
 - 4. Trust & Agency Report**
[Trust and Agency Report - August 2020](#)
 - 5. Capital Project Budget**
[Capital Projects Financial Statement - August 2020](#)

V. GENERAL BUSINESS

- A. ORAL REPORTS**
- B. BUILDING REPORTS**
- C. ADMINISTRATION REPORTS**
 - 1. Administrative Center - Supt. Larson, Business Mgr. Lundberg**
 - i. [Superintendent's Report](#)
 - 2. High School - Mr. Schlekeway, Mr. Freking**
 - i. [High School Newsletter](#)
 - 3. Middle School - Mr. Thorson, Mrs. Nelson**

- i. [Middle School Newsletter](#)
- 4. **Intermediate School - Mr. Skibsted, Mr. Pearson**
 - i. [Intermediate School Newsletter](#)
- 5. **Special Services - Mr. Babb**
- 6. **Elementary Buildings - Ms. Foster, Mrs. Hofkamp, Mr. Horst, & Mrs. Palmer**
 - i. [Fred Assam Elementary Newsletter](#)
 - ii. [Robert Bennis Elementary Newsletter](#)
 - iii. [Brandon Elementary Newsletter](#)
 - iv. [Valley Springs Elementary Newsletter](#)
- 7. **Director of Instruction -Mrs. Nelson**
- 8. **Operations Manager - Mr. Hentschel**
 - i. [Print Shop Report - August 2020](#)
 - ii. Transportation Report - None
- 9. **Activities Director - Mr. Marso**
- D. **BOARD POLICY**
 - 1. **Discussion Items**
 - 2. **Proposed (First Reading)**
 - 3. **Adoption (Second Reading)**
- E. **GENERAL BUSINESS**
(Consent/Approval)
 - 1. [Approve \(two\) agreements between Brandon Valley School District and Teachwell Prosper School for services for two students, \\$5,000.00/month/student, effective August 19, 2020 through November 19, 2020, as presented](#)
 - 2. [Approve request to purchase \(one\) Passenger Vehicle - 2021 Ram ProMaster Cargo Van from Sourcewell Contract # 120716-NAF for BVSD Transportation Department, \\$37,294.26, as presented](#)
 - 3. [Approve agreement between State of South Dakota Department of Human Services / Division of Rehabilitation Services / Division of Service to the Blind and Visually Impaired and Brandon Valley School District for Project Skills services, effective October 1, 2020 to September 30, 2023, as presented](#)
 - 4. [Approve recommendation to NOT participate in the proposed payroll tax deferral program](#)
- F. **PERSONNEL**
(Consent/Approval)
 - 1. [Approve recommendation to hire Robert Arp, Bus/Van Substitute Driver, paid according to trip schedule, effective September 15, 2020](#)
 - 2. [Approve resignation from Jasmine Steemken, Brandon Elementary Special Education Educational Assistant, effective September 11, 2020](#)
 - 3. [Approve resignation from Lori Daniels, Intermediate School Child Nutrition, effective September 2, 2020](#)
 - 4. [Approve lane changes for the following staff](#)

Carroll, Aaron	BA to BA+15
Carroll, Emily	BA to BA+15
Childress, Jamee	BA to BA+15
Hagen, Paula	MA to MA+15
Haiar, Denae	BA to BA+15
Hoff, Kelsey	MA to MA+15
Johnson, Alyssa	MA to MA+15
Olson, Angie	BA to BA+15
Olson, Brady	MA to MA+15
Pappas, Kristina	MA+15 to MA+30
Putnam, Michael	MA+15 to MA+30
Simmons, Jennifer	BA+15 to MA
Weber, Sara	MA to MA+15
Zabih, Adam	MA+15 to MA+30
 - 5. [Approve substitutes for the 2020-2021 school year](#)
Sydnie Buchheim, Wilma Drenth, Ashley Matzke, Tara Simonson, Sherry Swift, Lorenzo Williams
(Information Only)
 - 6. [BVSD substitute Kelly Kotalik as long-term substitute for Valerie Grieve, English Language Learner Educational Assistant, to start on approximately September 30, 2020 for eight weeks](#)
 - 7. [Request for maternity leave for Megan Bertsch, Valley Springs Elementary Second Grade Teacher, on or about February 8, 2021 for twelve weeks](#)

VI. COMMUNICATION

A. Central Office

1. [Building Permit Applications - August 2020](#)

B. Board of Education

1. [Thank you from Traci Rohmiller for staff luncheon and safety precautions throughout the district](#)
2. [Thank you from Sandy Cummings for plant sent in memory of her father, Ron Rebnord](#)

VII. BOARD REPORTS

A. Formal Reports

1. **Transportation (Ode & Ullom)**
2. **Alternative Education (Ullom & Scott)**
 - i. [EDEC Regular Meeting Agenda - August 18, 2020](#)
 - ii. [EDEC Regular Meeting Minutes - August 18, 2020](#)
3. **Building & Grounds (Ode & Talcott)**
4. **Student Activities, Curriculum & Technology (Talcott & Saxer)**
5. **City Affairs & Legislation (Saxer & Scott)**
6. **Child Nutrition/Wellness Committee (Ullom & Scott)**
7. **Personnel Welfare (Saxer & Ullom)**
8. **Safety Committee (Talcott & Ode)**

B. Information Reports

VIII. TRAVEL REPORTS

A. Reports

B. Other

IX. OTHER BUSINESS ITEMS

X. EXECUTIVE SESSION

ADJOURNMENT

August 10, 2020

The regular meeting of the Brandon Valley Board of Education, Brandon, SD was held at 6:30 p.m. on the 10th of August, 2020 at the Brandon Valley High School Community Room with the following members present: Renee Ullom, Gregg Ode, Ellie Saxer, Gregg Talcott, and Nick Scott. Absent: none. Also present were Superintendent Jarod Larson, Business Manager Paul J. Lundberg, Brandon Valley Middle School Principal Brad Thorson, Brandon Valley Intermediate School Principal Nick Skibsted, Brandon Valley Intermediate School Assistant Principal Rick Pearson, and Special Services Director Kyle Babb.

Renee Ullom called the regular meeting to order at 6:30 p.m., beginning with the Pledge of Allegiance.

Motion by Talcott, seconded by Saxer to approve the agenda as presented. Motion carried.

President Renee Ullom, along with Superintendent Larson presented the following conflict of Interest Disclosure – Waiver Requests for review at tonight's meeting:

Superintendent Jarod Larson advised the board of his wife, Amanda Larson, providing substitute nursing services in the District as well as providing volunteer nursing services in the 2020-21 school year. The volunteer nursing services will be provided for no pay and the substitute nursing services will be for the standard district substitute pay.

President Renee Ullom, along with Superintendent Larson presented the following Conflict of Interest Disclosure – Waiver Request for review at tonight's meeting: Board Member Gregg Talcott advised the board of his former role with the Brandon Valley School District as a former employee who is now receiving compensation from the Brandon Valley School District from year two of the early retirement benefit and from the South Dakota Retirement System upon his retirement.

Motion by Ode, seconded by Scott to approve and authorize these two requests for school board waivers as presented by Dr. Larson and Dr. Talcott because of the terms of the contract as fair and reasonable and not contrary to the public interest. On a roll call vote, voting aye: Ode, Scott, Saxer, and Ullom; abstain: Talcott. Motion carried.

Motion by Saxer, seconded by Talcott to approve the meeting minutes from the annual meeting of July 13, 2020 as presented. Motion carried.

Community Input this evening included presentations from two individuals that requested to speak at this evening's Board of Education meeting. First to speak was Dr. Benjamin Aaker, President of the South Dakota Medical Association. Dr. Aaker presented information regarding the importance of mandatory mask usage. Aaker feels there is only two avenues to travel on this issue, either mandated masks or not. Dr. Aaker respectfully requested that the District pass a mandatory mask mandate for all students and staff of Brandon Valley at the start of the 2020-21 school year.

Second to speak to the board at tonight's meeting was Joan Christopherson, a local OSHA Certified Human Resources Manager and Brandon Valley mom of two BV graduates and one current BVHS student. Christopherson spoke to the board as one who opposes the mandatory mask mandate stating that using even the most effective mask (the N95), it needs to be properly fitted and worn to be effective. Lastly, Christopherson requested that the Brandon Valley Board of Education maintain their stance and uphold the original decision to recommend, but not mandate mask usage, based on previous survey results, our demographics, as well as taking into consideration the mental and emotional well-being of our students.

Motion by Ode, seconded by Talcott to approve the bills and claims as submitted (see attached). Motion carried.

The cash report for the month of July 2020 showed receipts of \$4,308,959.17 and disbursements of \$7,823,364.79 leaving a balance of \$24,853,762.45. The General Fund had receipts of \$2,193,947.22, sent a temporary interfund transfer of \$484,626.73 to the Bond Fund, with disbursements of \$2,687,837.30, leaving a balance of \$7,014,366.99. Capital Outlay Fund had receipts of \$48,712.08, with disbursements of \$918,666.86, leaving a balance of \$2,302,713.45. Special Education Fund had receipts of \$351,619.96, with disbursements of \$392,976.53, leaving a balance of \$1,067,067.09. Bond Redemption Fund had receipts of \$24,425.91, received a temporary interfund transfer of \$484,626.73 from the General Fund, with disbursements of \$1,314,750.00, leaving a balance of \$0.00. The Enterprise Fund had receipts of \$254.00, with disbursements of \$500.00, leaving a balance of \$57,302.54. The Capital Projects Fund had receipts of \$1,690,000.00, with disbursements of \$2,508,634.10, leaving a balance of \$14,412.312.38.

The July 2020 payroll totaled \$1,563,297.32 of which \$938,138.03 was instructional, \$360,195.55 was support services, \$30,979.32 was co-curricular, \$203,818.42 was Special Education, \$30,166.00 was Food Service, and \$0.00 was Driver's Education.

Motion by Saxer, seconded by Scott to approve the financial reports for the month of July 2020 as presented. Motion carried.

Administrative reports were presented. Superintendent Jarod Larson outlined the Sparta Elementary School construction timeline:

Spring 2020: Construction has begun, on schedule and on budget thus far.

- Footing work, foundation walls, and masonry in progress
- Collaborative BVSD/Sioux Falls Playground/Park Development/Expense Agreement in progress

Summer 2020: Naming Facilities Committee

Fall 2020: Elementary boundary line committee meets

2020-21 School year: Construction continues

Fall 2021: School opens

BVHS Activity Attendance Regulation: There will be four tickets available per participant/per activity, along with BVHS Students and BVHS Staff authorized to attend. We are still in the process of finalizing an attendance policy for the BVMS activities.

The Associated School Boards of South Dakota (ASBSD)/School Administrators of South Dakota (SASD) held a joint "virtual" conference on Thursday, August 6th from 9 a.m. to 5 p.m. featuring Devin Hughes, Orange Frog.

The 2020-21 school year school bus ridership sits at 1,500 (approximately 800 fewer than the 2019-20 school year). We strongly encourage parents/guardians to use alternative methods of transportation to keep ridership down this year for social distancing purposes. All families that will utilize Transportation Services must contact the Transportation Department. Previously communicated changes for the 2020-21 school year include 1) no in-district elementary open enrollment transportation eligibility, and 2) centralized/established pick-up and drop off locations.

For the latest on COVID-19 and updates related to the school district, please visit our centralized communications hub at <https://brandonvalley.k12.sd.us/covid/covid.html>

School Calendar items for the upcoming 2020-21 start include: August 12th – New Staff In-service; August 13th – In-service/workshop day; August 17th – In-service/workshop day; August 18th – In-service/workshop day including a virtual all-staff welcome back and gourmet box lunch created by our Child Nutrition Department; August 19th – first day of school.

Board Policy EEAA – District Transportation was presented for a second reading at tonight's meeting. Motion by Talcott, seconded by Ode, to approve Board Policy EEAA – District Transportation as presented. Motion carried.

The BVSD Return to Learning Plan was reviewed as tonight's meeting. Superintendent Larson stated that 339 students are enrolled in the Distance Learning Plan with 4,291 students choosing the Traditional Learning Plan for the upcoming first semester. Thank you to all the families that met the deadline to choose Distance Learning or Traditional Learning. Numbers will change as we welcome new enrolled students for the school year. Lastly, Larson presented the "spectrum" of the school masking and strategy spectrum as follows: Optional, Recommended, Strongly Recommended, Expected, and Mandatory. The current strategy chosen by the BV School District is "Strongly Recommended".

Motion by Saxer, seconded by Talcott to approve the following General Business:

1. Approve contract by and between the Brandon Valley School District #49-2 and McCrossan Boys Ranch for services for one student in the amount of \$75.39/day, effective July 1, 2020 to June 30, 2021, as presented.
2. Approve Associated School Boards of South Dakota (ASBSD) Emergency School Bus Mutual Assistance Pact between school districts, as presented.
3. Approve additional 2020-21 CARE's Act Budget Expenditures of \$130,000 for Student/Staff Safety Materials, and \$30,000 for Education Assistant Support.
4. Approve emergency procurement (5-18A-9) of student and staff safety barriers for \$130,000 from RAC Industries.

Motion carried.

Motion by Ode, seconded by Scott to approve the following personnel items:

1. Approve recommendation to hire Jessica Swanson BVHS Special Education Educational Assistant, full-time, \$15.00/hour, effective August 19, 2020.
2. Approve resignation of Paul Swanson, BVIS Evening Custodian, effective July 14, 2020.
3. Approve recommendation to hire Thomas Sundling, BVHS Educational Assistant/Academic and Student Health Services, full-time, \$15.00/hour, effective August 19, 2020, for the 2020-21 school year only.
4. Approve recommendation to hire Sandra McIlravy, BVIS Educational Assistant/Academic and Student Health Services, full-time, \$15.00/hour, effective August 19, 2020, for the 2020-21 school year only.

5. Approve recommendation to hire Mari Bass, FAE Educational Assistant/Academic and Student Health Services, full-time, \$15.00/hour, effective August 19, 2020, for the 2020-21 school year only.
6. Approve recommendation to hire Lisa Ducheneaux, BVMS Educational Assistant/Academic and Student Health Services, full-time, \$15.00/hour, effective August 19, 2020, for the 2020-21 school year only.
7. Approve recommendation to hire Jody Lambert, BE Educational Assistant/Academic and Student Health Services, full-time, \$15.00/hour, effective August 19, 2020, for the 2020-21 school year only.
8. Approve recommendation to hire Elise Oren, RBE Educational Assistant/Academic and Student Health Services, full-time, \$15.00/hour, effective August 19, 2020, for the 2020-21 school year only.
9. Approve recommendation to hire Laura Nussbaum, BVHS part-time Child Nutrition Worker, \$13.95/hour, effective August 19, 2020.
10. Approve recommendation to hire Laryssa Osheim, RBE 1st Grade Teacher, BA-Step 5 ~ \$48,349.00, effective with the 2020-21 school year.
11. Approve resignation from Renae Peyton, BE School Nurse, effective August 13, 2020.
12. Approve resignation from Bradyn Medrano, BVMS Special Education Educational Assistant, effective July 30, 2020,
13. Approve request of two additional part-time Child Nutrition Services workers (BVIS and BVMS), effective for the 2020-21 school year.
14. Approve resignation from Kelsey Christensen, BE Special Education Educational Assistant, effective August 1, 2020.
15. Approve request of one additional BVHS Educational Assistant/Academic and Student Health Services, full-time effective for the 220-21 school year only.
16. Approve resignation from Kelli DeBoer, BVHS part-time Child Nutrition Worker, effective August 4, 2020.
17. Approve recommendation to hire Jasmine Steemken, BE Special Education Educational Assistant, full-time, \$15.00/hour, effective August 19, 2020.
18. Approve recommendation to hire Tanner Zittlau, BVMS Special Education Educational Assistant, full-time, \$15.00/hour, effective August 19, 2020.
19. Approve recommendation to hire Kathleen Michel, BVIS Custodian, full-time, \$15.55/hour, plus \$1.00/hour night differential pay, effective August 17, 2020.
20. Approve recommendation to hire Ashley Haffett, Assistant Boys Soccer Coach, Step 5 of the Extra-curricular hiring schedule ~ \$3,594.00, effective for the 2020-21 school year.
21. Approve recommendation to hire Lori Buthe, BVMS part-time Child Nutrition Worker, \$13.95/hour, effective August 19, 2020.
22. Approve recommendation to hire Chelsea Cottrill, Bus/Van Driver, based on the 2020-21 Transportation Schedule, effective August 19, 2020.
23. Approve recommendation to hire M. Elizabeth (Libby) Burns, Brandon Valley School District Nurse, Nurse Hiring Schedule, Step Base ~ \$37,710.00, effective August 17, 2020.
24. Approve Volunteer/Substitute School Nurse, Amanda Larson, for the 2020-21 school year as presented.
25. Approve the following substitutes for the 2020-21 school year: Debra Arrowsmith, Stephen Davis, and Melanie Morford.

Motion carried.

The following personnel items were presented to the Board of Education as information only:

1. Request for maternity leave by Valerie Grieve, BVHS/MS Special Education English Language Learner Educational Assistant, on or around September 30, 2020 for approximately 8 weeks.
2. Transfer the following teachers within the Brandon Valley School District, effective the 2020-21 school year:
 - Lexi Lewis from BE Kindergarten to Distance Learning JK/K Teacher
 - Megan Dieren from JK-6 Distance Learning Teacher to Distance Learning 1st Grade Teacher
 - Kyla Kroger from FAE 2nd Grade Teacher to Distance Learning 2nd Grade Teacher
 - Cassie Kocer from VSE 3rd Grade Teacher to Distance Learning 3rd Grade Teacher
 - Katee Lane from BE 4th Grade Teacher to Distance Learning 4th Grade Teacher
 - Jena Storm from RBE 4th Grade Teacher to RBE 1st Grade Teacher
 - Morgan Bobzien from RBE/VSE Computer Teacher to FAE 2nd Grade Teacher
 - Ben Schultz from BE 3rd Grade Teacher BE 4th Grade Teacher
 - Matt Gappa from BE Computer Teacher to BE 3rd Grade Teacher
 - Lindsey Abens from HS/IS/VSE Computer Teacher to VSE 3rd Grade Teacher
 - Mary Gile from FAE Computer to HS/BVIS/VSE Computer Teacher
 - Laryssa Osheim from RBE 1st Grade Teacher to BE Kindergarten Teacher

The following communications was presented from the Central Office and Board of Education:

1. Thank you from Wanda Logan for the wonderful experience she had working for BVSD for so many years.

Board reports were heard. Board Member Ellie Saxer reported on City Affairs & Legislation Committee. Saxer recently attended an Executive Delegation meeting in Pierre and discussion centered on COVID-19 and the back to school strategies as they pertained to different Districts around the state. Saxer had a sense of pride on BV's plan and talked to many that were impressed by our plan and shared that others wanted to mimic our plan. She noted, that as different delegates asked the many questions that are yet to be answered, Saxer was proud of the support and thoughtfulness in what BV is doing and how we are prepared to move forward and "pivot" when and where necessary as we move forward into the 2020-21 school year. She thanks the School Board and the community for that support.

Motion by Saxer, seconded by Talcott to adjourn the meeting at 7:39 p.m. Motion carried.

Signed Paul J. Lundberg
Business Manager

Approved by the Board of Education this 14th day of September, 2020.

Signed Renee Munn
Chairperson

August 24, 2020

The regular meeting of the Brandon Valley Board of Education, Brandon, SD was held at 6:30 p.m. on the 24th of August, 2020 at the Brandon Valley High School Community Room with the following members present: Renee Ullom, Gregg Ode, Ellie Saxer, Gregg Talcott, and Nick Scott. Absent: none. Also present were Superintendent Jarod Larson, Business Manager Paul J. Lundberg, Brandon Valley High School Principal Mark Schlekeway, Brandon Valley Middle School Principal Brad Thorson, Brandon Valley Intermediate School Principal Nick Skibsted, Brandon Valley Intermediate School Assistant Principal Rick Pearson, Director of Instruction Sherri Nelson, and Special Services Director Kyle Babb.

Renee Ullom called the regular meeting to order at 6:30 p.m., beginning with the Pledge of Allegiance.

Motion by Talcott, seconded by Saxer to approve the agenda as amended. Personnel item #4, approve the hiring of Stephanie Reid, BVHS part-time Child Nutrition Services, was removed. Motion carried.

Administrative reports were presented. Superintendent Jarod Larson outlined the Sparta Elementary School construction timeline:

Spring 2020: Construction has begun with exterior/interior walls, masonry and precast is in progress

- ° Exterior/interior walls, masonry in progress
- ° Collaborative BVSD/Sioux Falls Playground/Park Development/Expense Agreement (\$336,823)

Summer 2020: Naming Facilities Committee

Fall 2020: Elementary boundary line committee meets

2020-21 School year: Construction continues

Fall 2021: School opens

2020-21 Current Enrollment: 4,644 Students in Junior K through 12th grade; 4,678 including Early Childhood which currently is an increase of approximately 217 students. The breakdown of those students are as follows: Elementary-1,881; Intermediate-706; Middle School-712; and High School-1,345 (including 21 TeachWell students).

For the latest on COVID-19 and updates related to the school district, please visit our centralized communications hub at <https://brandonvalley.k12.sd.us/covid/covid.html>

Larson also provided some early lessons learned at the beginning of this school year. Lesson #1: We ask that you DO NOT send your child to school if they are not feeling well or are demonstrating any signs of illness. Any student exhibiting signs of illness are put into our extensive protocol and sent home, not to return without a doctor's note. Lesson #2: Any child with a chronic condition is asked to provide a doctor's note listing the chronic condition/chronic symptoms. This helps with nurse evaluations in light of COVID-19 symptoms.

School Calendar upcoming dates: Monday, September 7th-No School, Labor Day Holiday; Monday, September 28th-BVIS/BVMS Parent Teacher Conferences (virtual); September 29th-Elementary/HS Parent Teacher Conferences (virtual); Friday, October 2nd-No School, Comp Day; Monday, October 12th-No School, In-Service Day.

Motion by Ode, seconded by Talcott to approve the following General Business items:

1. Approve change order #1 for BV Sparta Elementary School for the additional amount of \$8,990.00 to include minor structural modifications to Area C Storm shelters, provide tapered roof insulation over Media Center, and primary chilled water pump modifications due to value engineering changes.
2. Approve request to purchase three (3) passenger vehicles from Lamb Chevrolet/Motors via the 2020 State of South Dakota Vehicle Specification for 2020 or newer vehicles: One 2021 Chevrolet Suburban (\$41,166.00) and two 2021 Ford F250 Pickup Trucks (\$29,135.00/each), for a total cost of \$99,436.00 as presented.
3. Approve contract by and between the Brandon Valley School District and Behavior Care Specialists for therapy services for one student at a rate of \$67.96/hour for up to three hours/day, effective September 1-9, 2020, as presented.
4. Approve utility easement with Midcontinent Communications, as presented.

Motion carried.

Motion by Saxer, seconded by Talcott to approve the following personnel items:

1. Approve recommendation to hire D'Lisa McKenzie, BVHS Educational Assistant (Study Hall) full-time, \$15.00/hour, effective August 24, 2020, for the 2020-21 school year only.
2. Approve recommendation to hire Kirk Strand, Substitute Bus/Van Driver, based on the 2020-21 Transportation Schedule, effective August 25, 2020.
3. Approve recommendation to hire Marlana Frazier, BVIS Night Custodian, full-time, \$15.55/hour, plus \$1.00/hour night differential pay, effective September 8, 2020.
4. Approve recommendation to hire Coreen Wieber, BVIS part-time Child Nutrition Worker, \$13.95/hour, 18.75 hours/week, effective August 26, 2020.
5. Approve the following substitutes for the 2020-21 school year: Kelly Kotalik and Ann Sittig.

Motion carried.

The following personnel items were presented to the Board of Education as information only:

1. Change start date for Kathleen Michel, BVIS Night Custodian, from August 17, 2020 to September 8, 2020.
2. Transfer Juanita Madetzke, Special Education Educational Assistant, from VSE to BVIS effective with the 2020-21 school year.

The following communications was presented from the Central Office and Board of Education:

1. Thank you from Lanette Thompson for the BVSD Pandemic Plan.

Board reports were heard. Board President Renee Ullom reported on the Alternative Education Committee and specifically on the new TeachWell building and the new programs that have begun with this school year. She is excited for the start of the new year for all involved.

Motion by Talcott, seconded by Saxer to adjourn the meeting at 6:40 p.m. Motion carried.

Signed Paul J. Ludberg
Business Manager

Approved by the Board of Education this 14th day of September, 2020.

Signed _____
Chairperson

Invoice Listing - September 2020

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
3D SECURITY INC	RBE-FIRE ALARM REPAIRS	222.50
A&B BUSINESS SOLUTIONS INC	DISTRICT-COPIER LEASE	7,426.80
	FAE-COPIER SUPPLIES	176.80
	HS-COPIER SUPPLIES	93.90
	PRINT SHOP SUPPLIES	386.06
A TO Z WORLD LANGUAGES, INC	INTERPRETER SERVICES	203.00
A-1 SEPTIC TANK & EXCAVATING	DISTRICT-PIT PUMPING	572.50
ACP DIRECT	DISTRICT-COMPUTER SUPPLIES	1,914.36
ACUSPIKE	VB SUPPLIES	50.00
AJ SPIRIT WEAR	CROSS COUNTRY SUPPLIES	1,825.00
RIDDELL/ALL AMERICAN SPORTS	FB REPAIRS	84.98
	FB SUPPLIES	11,385.65
ALBIG, JENNIFER	G SOCCER OFFICIAL/MILEAGE	119.24
SYNCHRONY BANK/AMAZON	COVID SUPPLIES-BE OFFICE	139.99
	BE-PRINCIPAL SUPPLIES	51.88
	FAE-CLASSROOM SUPPLIES	78.16
	HS-1:1 EQUIP	3,499.10
	HS-DOCUMENT CAMERAS	1,599.84
	HS-PRINCIPAL SUPPLIES	271.00
	HS-SPANISH SUPPLIES	73.59
	HS-TEXTBOOKS	442.90
	HS-VIDEO BOARD SUPPLIES	680.90
	IS-PRINCIPAL SUPPLIES	219.67
	IS-SCIENCE SUPPLIES	19.95
	MS-PRINCIPAL SUPPLIES	498.69
	MS-SMARTLAB SUPPLIES	236.07
	RBE-TEXTBOOKS	239.70
	SPEC ED SUPPLIES	64.98
	VSE-STUDENT WELLNESS (FUTP60)	511.78
ARCHITECTURE, INC	SPARTA ELEM-ARCHITECT FEES	12,100.00
ASSOCIATED SCHOOL BOARDS OF SD	REGISTRATION	300.00
ATS INC	MS-CLASSROOM PHONE REPAIRS	95.00

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
AUGUSTANA UNIVERSITY	TUITION	6,400.00
BAND SHOPPE	MARCHING BAND SUPPLIES	2,441.65
BARNES & NOBLE BOOKSELLERS	HS-TEXTBOOKS	594.24
	MS-ELA SUPPLIES	61.50
BATTERIES PLUS #75	FAE-CUSTODIAL SUPPLIES	57.95
	HS COMPLEX-SUPPLIES	55.00
	IS-CUSTODIAL SUPPLIES	258.90
BAYMONT INN & SUITES	TRAVEL-SOFTBALL	1,510.00
BEESLEY JR, EARLE JOHN	DRIVER'S ED REFUND	250.00
BEESLEY, LARRY	CC WORKER	50.00
BEHAVIOR CARE SPECIALISTS INC	TUITION	2,265.44
BEUKELMAN, DALE	FB OFFICIAL	75.00
JOURNEY GROUP COS (BLACKTOP PAVING)	DISTRICT-ASPHALT REPAIRS	33,702.00
BLAINE'S SERVICE	PICKUP-TIRE REPAIRS	36.00
DICK BLICK ART MATERIALS	BE-ART SUPPLIES	125.00
	HS-ART SUPPLIES	35.35
BOB'S PIANO SERVICE	HS-PIANO TUNINGS	220.00
	PAC-PIANO TUNING	150.00
BOK FINANCIAL	PAYING AGENT FEE	350.00
BOSCALJON, MARCEL	RBE-CLASSROOM SUPPLIES	108.13
BOSCH, RANDI	VB OFFICIAL	360.00
BRANDON MUNICIPAL GOLF COURSE	B GOLF SUPPLIES	864.00
	G GOLF SUPPLIES	864.00

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
BRAKKE, BRANDY	FAE-CLASSROOM SUPPLIES	68.11
CITY OF BRANDON	SOFTBALL FIELD FEE	2,500.00
	UTILITIES-WATER/SEWER	8,700.11
BRANDON LUMBER CO, INC	HS-CUSTODIAL SUPPLIES	29.65
BROWN, CHRIS	SB WORKER	120.00
BRUFLAT, DAVE	VB OFFICIAL	80.00
BUNKERS, JENNIFER	BUS PASS REFUND	75.00
BURGGRAAF, MELISSA	MILEAGE	5.64
BURNS, MARY	BUS PASS REFUND	75.00
BRANDON VALLEY FOOD SERVICE	STAFF LUNCHEON	6,214.35
	BE-PRINCIPAL SUPPLIES	12.13
	RBE-PRINCIPAL SUPPLIES	135.00
	SUPT SUPPLIES	18.57
BRANDON VALLEY MEDIA GROUP	DISTRICT-SUBSCRIPTIONS	416.00
	CLASSIFIED AD	430.00
	LEGALS	395.72
BVSD ADVANCED PAYMENTS	ADVANCED PAYMENTS	6,240.11
CAMARIGG, APRIL	BUS PASS REFUND	150.00
CARLSON, ERIKA	HS PARKING REFUND	25.00
CAROLINA BIOLOGICAL SUPPLY CO	HS-SCIENCE SUPPLIES	60.95
CARROLL INSTITUTE	DRUG/ALCOHOL COUNSELING SERVICES	1,030.00
CHILDREN'S CARE HOSPITAL	TUITION	17,691.00
CINTAS	COVID SUPPLIES-GOWNS	2,544.70
COLEMAN, BRAD	FB OFFICIAL	75.00

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
COLE PAPERS INC	FAE-CUSTODIAL SUPPLIES	649.96
COMBINED BUILDING SPECIALTIES	FAE-MIRROR REPLACEMENTS	1,458.00
CONCRETE MATERIALS	GROUNDS SUPPLIES	108.50
CONSTRUCTION PRODUCT & CONSULTANTS	BE-CUSTODIAL SUPPLIES	515.00
	FAE-CUSTODIAL SUPPLIES	515.00
	RBE-CUSTODIAL SUPPLIES	515.00
CONTINENTAL RESEARCH CORP	TRANSPORTATION SUPPLIES	1,397.62
CONROY, BETH	VB OFFICIAL	90.00
COON, AMY	HS PARKING REFUND	25.00
CORLEW, REBECCA	HS-SCIENCE SUPPLIES	569.42
CONSTELLATION NEW ENERGY GAS DIV	UTILITIES-GAS	692.83
COTTRILL, CAMERON	TRANSPORTATION SUPPLIES	49.62
CREATIVE LEARNING SYSTEMS	IS SMARTLAB-COMPUTER UPGRADE	4,450.00
	IS SMARTLAB-SOFTWARE	669.97
	IS SMARTLAB-SUPPLIES	102.00
CRISIS PREVENTION INSTITUTE	STAFF TRAINING MATERIALS	2,808.75
CROUCH RECREATION INC	BE-PLAYGROUND SURFACE REPAIRS	5,100.00
CUMMINS CENTRAL POWER, LLC	BUS REPAIRS-#072	1,513.89
	BUS REPAIRS-#121	831.06
SCIENCE INTERACTIVE GROUP	MS-SCIENCE SUPPLIES	37.62
DAKOTALAND AUTOGLASS, INC	BUS REPAIRS-#194	210.00
DAKOTA POTTERS SUPPLY	HS-ART EQUIP	1,986.00
	HS-ART SUPPLIES	1,439.36
	MS-ART SUPPLIES	736.40
DAKOTA SUPPLY GROUP	MAINT SHOP SUPPLIES	404.61
HAUFF MID-AMERICA SPORTS INC	B SOC SUPPLIES	77.80
	CC SUPPLIES	639.50

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
	FB SUPPLIES	3,011.85
	SB SUPPLIES	1,410.45
	WRES SUPPLIES	571.75
DAKTRONICS	HS-SHOT CLOCK REPAIRS	442.50
DARLING, SARAH	BE-CLASSROOM SUPPLIES	90.01
DAVIS, SAM	VB WORKER	60.00
DEETZ, DON	B SOCCER OFFICIAL	120.00
DESIGN CRETE	HS-CORRIDOR FLOORING	29,535.77
DEVINE, KELLEY	VB OFFICIAL/MILEAGE	97.56
DEWITT, WESLEY	FB WORKER	75.00
DHARMA TRADING CO	BE-ART SUPPLIES	247.04
DRAMATIC PUBLISHING	HS-FALL PLAY SUPPLIES	17.63
DUST-TEX SERVICE, INC	LAUNDRY	1,692.28
ERIC ARMIN INC	MS-MATH SUPPLIES	346.46
ECOLAB PEST ELIMINATION	DISTRICT-PEST CONTROL	1,231.30
EDGENUITY INC	HS-DISTANCE LEARNING SOFTWARE	21,333.00
	MS-DISTANCE LEARNING SOFTWARE	8,667.00
ESD CONFERENCE	2020-21 CONFERENCE DUES	2,300.00
SD LARGE SCHOOLS GROUP	2020-21 LOBBY DUES	2,048.50
HAND2MIND INC	MS-MATH SUPPLIES	102.34
FARLEY, EVA	VB WORKER	70.00

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
FASTENAL COMPANY	HS-WOODS SUPPLIES	598.90
	TRANSPORTATION SUPPLIES	13.28
FBT SAWMILL & LUMBER	HS-WOODS SUPPLIES	1,250.00
FEYEREISEN, CINDY	MS-ELA SOFTWARE	209.87
FLEET PRIDE	BUS REPAIRS-#172	768.01
FLINN SCIENTIFIC, INC	HS-SCIENCE SUPPLIES	560.00
	MS-SCIENCE SUPPLIES	750.00
FLINT, JILL	BE-CLASSROOM SUPPLIES	160.34
F M ACOUSTICAL TILE COMPANY	IS-CEILING TILE	89.60
FOLLETT SCHOOL SOLUTIONS INC	HS-TEXTBOOKS	304.00
FORMLABS INC	IS-SMARTLAB SUPPLIES	308.00
FOSS, ERIC	CC OFFICIAL	75.00
FREEBORN, BLOSSOM	BE-CLASSROOM SUPPLIES	139.21
GARROW, JON	FB OFFICIAL	125.00
GEERDES, TODD	BOYS GOLF SUPPLIES	55.02
GEHRKE, HEIDI	MILEAGE	112.80
GEHRKE, WAYNE	MILEAGE	157.92
GEOTEK ENGINEERING & TESTING	SPARTA ELEM-TESTING FEES	3,910.00
GOEMBEL, CLIFF	MILEAGE	327.12
GOPHER	BE-STUDENT WELLNESS (FUTP60)	208.21
	VSE-PE SUPPLIES	288.57
	VSE-STUDENT WELLNESS (FUTP60)	1,090.97

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
GRAINGER	FAE-CUSTODIAL SUPPLIES	352.00
	IS-CUSTODIAL SUPPLIES	352.00
	RBE-CUSTODIAL SUPPLIES	352.00
GRAYBAR ELECTRIC CO, INC	FAE LIBRARY-LIGHTING UPGRADE	4,127.15
	MS-ELECTRICAL SUPPLIES	721.50
	MS-LIGHTING SUPPLIES	578.88
	RBE PARKING LOT/SOFFIT-LIGHTING UPGRADE	4,675.00
G & R CONTROLS	BE-HVAC REPAIRS	1,033.37
	RBE-HVAC REPAIRS	277.70
GRILLEY, TYLER	G SOCCER OFFICIAL	260.00
GUARANTEE ROOFING & SHEET METAL	MS-ROOF REPLACEMENT	121,659.00
HARMS OIL CO	FUEL	12,178.98
HEDMAN, PAM	SPEC ED SLP SUB	3,612.50
HEISER, ERIC	B SOCCER OFFICIAL	110.00
	G SOCCER OFFICIAL/MILEAGE	119.24
HELGENSEN, CASSIDY	HS PARKING REFUND	50.00
HELM, BRAD	VB WORKER	120.00
HENDRICK, HEIDI	G SOCCER WORKER	50.00
	VB WORKER	90.00
HENSON, CHUCK	MILEAGE	195.52
HIGH POINT NETWORKS	LAPTOPS	240,229.92
HILLYARD/SIOUX FALLS	COVID SUPPLIES-HAND SANITIZER	796.00
	DISTRICT-CUSTODIAL SUPPLIES	1,666.70
	RBE-CUSTODIAL SUPPLIES	17.80
	VSE-CUSTODIAL SUPPLIES	315.00
HOFKAMP, KRISTIN	RBE-PRINCIPAL SUPPLIES	119.88
	RBE-STUDENT WELLNESS (FUTP60)	671.06

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
HOLIDAY INN EXPRESS	TRAVEL-CHEER CHOREOGRAPHER	163.31
HMH PUBLISHING CO	ESL TEXTBOOKS (TITLE III)	1,770.21
STAN HOUSTON EQUIP CO, INC	HS-WOODS SUPPLIES	1,383.64
HUTCHINSON, RICHIE	FB OFFICIAL	125.00
I-STATE TRUCK CENTER	BUS REPAIRS	171.01
IMAGE EXPRESSIONS	DISTRICT-SIGNAGE	966.00
IMAGINE LEARNING INC	ESL SOFTWARE (TITLE III)	1,222.00
INNOVATIVE OFFICE SOLUTIONS	CLASSROOM FURNISHINGS	34,093.42
	DISTRICT SUPPLIES	1,404.13
IS RESTAURANT DESIGN/SUPPLY	BE-STUDENT WELLNESS (FUTP60)	2,294.78
	FAE-STUDENT WELLNESS (FUTP60)	2,294.78
	IS-STUDENT WELLNESS (FUTP60)	2,294.78
	MS-STUDENT WELLNESS (FUTP60)	2,294.78
	RBE-STUDENT WELLNESS (FUTP60)	935.69
	VSE-STUDENT WELLNESS (FUTP60)	2,494.78
INTERSTATE ALL BATTERY CENTER	STEP VAN REPAIRS	491.80
INTELLIPRO SECURITY	DISTRICT-KEY FOBS	495.00
	HS-SECURITY SYSTEM EQUIP INSTALL	6,568.90
	MS-SECURITY SYSTEM EQUIP INSTALL	5,973.90
	RBE-SECURE ENTRANCE REPAIRS	239.50
JAKOWICZ, JUREK	B SOCCER OFFICIAL	130.00
JANSEN, SCOTT	FB OFFICIAL	125.00
JAYCOX IMPLEMENT INC	GROUNDS SUPPLIES	18.75
	TOOLKAT REPAIRS	752.78
JOHNSON CONTROLS, INC	HS-AHU UPGRADES	3,739.32
	HS-HVAC REPAIRS	2,951.83

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
JOHNSON, DAWSON	B SOCCER WORKER	50.00
	FB WORKER	90.00
	G SOCCER WORKER	100.00
JOHNSON, DIRK	BUS DRIVER PHYSICAL	65.00
JOHNSTONE SUPPLY	TRANSPORTATION SUPPLIES	24.79
SUNSHINE FOODS	DISTRICT SUPPLIES	569.57
KEPPEN, NANCY	VB OFFICIAL	120.00
KIEFER, SARA	BUS PASS REFUND	150.00
KIRKEBY, AL	FB WORKER	60.00
KIRKEBY, WILMA	MS-LIBRARY SUPPLIES	78.08
KONO, JASON	FB OFFICIAL	125.00
CONCORDANCE HEALTHCARE	NURSE SUPPLIES	125.76
KRIER & BLAIN, INC	BE-PLUMBING REPAIRS	600.35
	HS-HVAC REPAIRS	360.00
	MS-HVAC REPAIRS	982.38
	MS-PLUMBING REPAIRS	4,489.80
KULZER, JONAS	TECH WORKER	866.25
LAKESHORE LEARNING MATERIALS	BE-CLASSROOM SUPPLIES	332.81
LANDSMAN, TODD	FB OFFICIAL	125.00
LEADING EDGE CHIROPRACTIC	BUS DRIVER PHYSICALS	300.00
LEAR, NATE	FB WORKER	50.00
LINCOLN ELECTRIC COMPANY	HS-IND TECH SUPPLIES	1,040.47
MATHESON TRI-GAS INC	GROUNDS SUPPLIES	194.99
	TRANSPORTATION SUPPLIES	59.21

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
LITTLE ARMS STUDIOS LLC	HS-FLIGHT SIMULATORS	2,223.75
LITERACY RESOURCES	ESL SUPPLIES (TITLE III)	172.78
LIVINGSTON, KATE	VB WORKER	105.00
LOCKNER, JEFF	IS-SOC STUDIES SOFTWARE	91.87
LOCKNER, LEAH	HS-SPANISH SOFTWARE	59.88
LOGAN, BOB	FB WORKER	60.00
LUEDERS, LAURA	VSE-CLASSROOM SUPPLIES	114.95
LYNN, CARLA	VB OFFICIAL/MILEAGE	97.56
WILLIAM V MACGILL & CO	COVID SUPPLIES-COTS	2,320.00
MANLEY TIRE & OIL SERVICE	VAN TIRES	244.01
MARV'S SANITARY SERVICE	GARBAGE PICKUP	271.25
MAS PRODUCTION RESOURCES LLC	PAC SUPPLIES	1,543.00
MATTHIESEN, KEITH	FB OFFICIAL/MILEAGE	142.64
MAYNARD, MANDY	SPEC ED SUPPLIES	38.90
MCCROSSAN BOYS RANCH	TUITION	2,353.83
MCELHOSE, THEO	B SOCCER OFFICIAL/MILEAGE	176.26
MCGRAW HILL LLC	HS FACS-SWING CURRICULUM	3,315.00
	MS HEALTH-SWING CURRICULUM	2,085.00
	MS-MATH SOFTWARE	1,004.40
MCLEOD'S PRINTING	DISTRICT SUPPLIES	455.43
MIDWEST SPECIAL INSTRUMENTS	AUDITORY EQUIP MAINTENANCE	479.00
PERFORMANCE HEALTH SUPPLY	TRAINER SUPPLIES	35.73

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
MENARDS-SIOUX FALLS WEST	HS-CUSTODIAL SUPPLIES	6.00
MENARDS-SIOUX FALLS EAST	BE-CUSTODIAL SUPPLIES	129.60
	FAE-CUSTODIAL SUPPLIES	39.10
	HS-CUSTODIAL SUPPLIES	7.50
	RBE-CUSTODIAL SUPPLIES	39.10
	VSE-CUSTODIAL SUPPLIES	37.86
	GROUNDS SUPPLIES	115.89
METRO ATHLETIC CONFERENCE	2020-21 CONFERENCE DUES	2,800.00
MIDAMERICAN ENERGY	UTILITIES-GAS	161.05
MIDWAY SERVICE	GROUNDS SUPPLIES	338.31
MITZEL, HEATHER	BUS PASS REFUND	75.00
MOHR, BECKY	STAFF TRAINING	901.45
MONARCH SALES	CUSTODIAL STAFF SHIRTS	1,340.50
	HS-SENIOR RETREAT T-SHIRTS	1,663.75
MONTE'S WOODSHOP	FAE-PRINCIPAL SUPPLIES	22.00
MATH TEACHERS PRESS INC	SPEC ED MATH SOFTWARE	180.00
MUSIC IN MOTION	BE-VOCAL MUSIC SUPPLIES	38.85
MUTH ELECTRIC	HS MOBILE CLASSROOM-ELECTRICAL INSTALL	4,920.00
	MS-ELECTRICAL REPAIRS	253.57
NASCO	HS-FACS SUPPLIES	25.65
	HS-SCIENCE SUPPLIES	6.80
	MS-SCIENCE SUPPLIES	122.40
NELSON, DARREN	FB OFFICIAL	150.00
NEUGEBAUER, SANDY	VB OFFICIAL/MILEAGE	154.68
NORBERG PAINTS	FIELD MARKING PAINT	448.02

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
NORTH CENTRAL TRUCK EQUIP	BUS REPAIRS	522.41
	BUS REPAIRS-#171	1,273.04
NOREDINK	HS-ELA SOFTWARE	8,925.00
NORTHERN ELITE ALLSTARS	CHEER CHOREOGRAPHY	765.64
NORIN, SHANA	BUS PASS REFUND	75.00
NSDA	MEMBERSHIP DUES	149.00
	SPEECH SUPPLIES	99.00
OBERG, ALAN	VB OFFICIAL	240.00
O'CONNOR COMPANY	HS-HVAC SUPPLIES	358.08
OFFICESUPPLY.COM	MS-SMARTLAB SUPPLIES	486.00
US OMNI	403(B)/457(B) REMITTANCE FEES	156.00
PARKER AUTOMOTIVE	IMPALA REPAIRS	356.23
	SUBURBAN REPAIRS	286.02
HIGHWAY IMPROVEMENT INC	IS-ASPHALT SEALCOATING	23,182.85
MFAC LLC	WEIGHT TRAINING SUPPLIES	157.21
PERMA-BOUND	FAE-LIBRARY BOOKS	50.94
PERFORMANCE PRESS	COVID SUPPLIES-HALL SIGNS	392.50
	COVID SUPPLIES-POSTERS	658.60
	AD SUPPLIES	275.80
	DANCE TEAM SUPPLIES	52.40
	DISTRICT PRINTING	1,488.46
	TRANSPORTATION SUPPLIES	286.89
PESKA CONSTRUCTION	SPARTA ELEM-PYMT 5	1,563,907.78
PETERSON, GRANT	FB WORKER	50.00
PHEASANTLAND INDUSTRIES	FB SUPPLIES	638.00

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
SONOVA USA IN	ASSITIVE TECH	825.99
PIERSON, DEAN	FB WORKER	60.00
PLANKINTON SCHOOL DISTRICT 1-1	TUITION	2,709.40
PROJECT LEAD THE WAY	HS-BIOMEDICAL SUPPLIES	442.50
	HS-HUMAN BODY SYSTEMS EQUIP (PERKINS)	239.50
	HS-HUMAN BODY SYSTEMS SUPPLIES	272.75
PODHRASKY, HAROLD	G SOCCER OFFICIAL	120.00
PONCELET, PAT	BUS PASS REFUND	75.00
POPPLERS MUSIC INC	HS BAND-BARITONE SAXOPHONE	7,269.00
	HS BAND-EUPHONIUM	2,110.00
	HS BAND-MARCHING BARITONE	1,939.00
	HS BAND-MARCHING MELLOPHONE	1,399.00
	HS BAND-REPAIRS	35.00
	HS BAND-SUPPLIES	1,100.20
	HS VOCAL MUSIC-SUPPLIES	75.00
	IS BAND-(2) SNARE DRUMS	738.00
	IS BAND-(3) TUBAS	8,475.00
	IS BAND-CONCERT TOMS	739.00
	IS BAND-SUPPLIES	14.95
	IS ORCHESTRA-(2) CELLO OUTFITS	1,998.00
	IS ORCHESTRA-(3) BASS OUTFITS	3,900.00
	IS VOCAL MUSIC-SUPPLIES	1,694.95
	MS BAND-REPAIRS	15.00
	MS BAND-SUPPLIES	299.37
POTTS, DANA	BUS PASS REFUND	150.00
PRESSURE WASHER SPECIALIST LLC	BUS WASH REPAIRS	665.29
PRO ACOUSTICS	IS-CLASSROOM MIC SYSTEMS	2,167.68
PROJECTORSCREEN.COM	IS-PROJECTOR SCREEN	548.00
STURDEVANT'S AUTO PARTS	BUS REPAIRS	199.22
	GROUPS SUPPLIES	8.20
	TRANSPORTATION SUPPLIES	243.61
TIERNEY	FAE-PROJECTOR	676.00

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
PUMP, MATTHEW	B SOCCER OFFICIAL	130.00
PUTNAM, MICHAEL	IS-SCIENCE SOFTWARE	120.00
CENTURY LINK	UTILITIES-TELEPHONE	286.47
RENAISSANCE	DISTRICT-READING/M	47,307.62
RICKETTS JR, JIM	FB OFFICIAL/MILEAGE	134.24
RODE, MADISEN	B SOCCER WORKER	50.00
	VB WORKER	95.00
ROKEH, KYLE	B SOCCER WORKER	40.00
	G SOCCER WORKER	60.00
	VB WORKER	120.00
ROTHENBUEHLER, JEN	BUS PASS REFUND	75.00
RUSTEN, TIM	HS PARKING REFUND	18.00
SAGE, RYAN	FB OFFICIAL	125.00
SAGE, TAYLOR	VB WORKER	70.00
SASD	MEMBERSHIP DUES	534.00
SIOUX FALLS SCHEELS	BE-BACKBOARD	600.00
SCHOOL HEALTH CORPORATION	FAE- PLAYGROUND SUPPLIES	40.99
SCHOBERT, JIM	COVID SUPPLIES-BREAK-AWAY LANYARDS	71.39
	COVID SUPPLIES-STORAGE CARTS/STEP CANS	339.92
	COVID SUPPLIES-CLEAR MASKS	335.00
SCHRODER, JEFF	FB OFFICIAL	125.00
SCHOOL SPECIALTY, INC	BE-ART SUPPLIES	1,672.07
	BE-CLASSROOM SUPPLIES	494.63
	BE-EA SUPPLIES	372.41
	BE-PRINCIPAL SUPPLIES	255.51
SCHOOL SPECIALTY, INC (CONT'D)	BE-STUDENT WELLNESS (FUTP60)	286.89
	ELL SUPPLIES	282.15
	FAE-ART SUPPLIES	759.39
	FAE-CLASSROOM FURNISHINGS	687.67

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
	FAE-CLASSROOM SUPPLIES	1,250.60
	HS-ELA SUPPLIES	404.23
	HS-SCIENCE SUPPLIES	609.11
	IS-ART SUPPLIES	2,263.63
	IS-CLASSROOM FURNISHINGS	635.96
	IS-COMPUTER ED SUPPLIES	344.08
	IS-ELA SUPPLIES	154.60
	IS-MATH SUPPLIES	408.33
	IS-SCIENCE SUPPLIES	1,888.14
	IS-SMARTLAB SUPPLIES	223.46
	IS-SOC STUDIES SUPPLIES	238.82
	MS-ELA SUPPLIES	1,263.04
	MS-MATH SUPPLIES	259.74
	MS-PRINCIPAL SUPPLIES	13.79
	MS-SCIENCE SUPPLIES	2,556.75
	MS-SOC STUDIES SUPPLIES	154.25
	RBE-ART SUPPLIES	1,548.43
	RBE-CLASSROOM SUPPLIES	558.68
	VSE-CLASSROOM SUPPLIES	562.14
	SPEC ED SUPPLIES	894.34
	SPEC ED TEXTBOOKS	968.63
SDAMLE	MEMBERSHIP DUES	150.00
SD HIGH SCHOOL SOFTBALL	LEAGUE FEES	1,600.00
SEJNOHA, DIANE	HS PARKING REFUND	50.00
SOUTHEASTERN BEHAVIORAL HLTHCR	TUITION	2,759.82
TWO WAY SOLUTIONS INC	(2) BUS RADIOS	1,277.92
	BUS RADIO REPAIRS	122.50
SIOUX FALLS UTILITIES	UTILITIES-WATER/SEWER	252.36
SHAFFER-CROSTON, KIM	G SOCCER OFFICIAL/MILEAGE	191.40
SHAFFER, JIM	BUS DRIVER TESTING	210.00
SLP NOW	SPEC ED SOFTWARE	249.00
SOCIAL STUDIES SCHOOL SERVICE	MS-SOC STUDIES SUPPLIES	1,367.36
SHI INTERNATIONAL CORP	IS-SMARTLAB SUPPLIES	149.95

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
VOYAGER SOPRIS LEARNING	DISTRICT-ASSESSMENT SOFTWARE	2,016.00
SOROKA, PAUL	BUS PASS REFUND	150.00
SOUTHARD, CHRIS	CDL TESTING FEE	65.00
ALLIANCE COMMUNICATIONS	UTILITIES-TELEPHONE/INTERNET	9,572.00
STEWART SIGNS	HS-EXTERIOR SIGN	15,646.00
STREDDE, HALI	VB OFFICIAL	250.00
SUMMIT COMPANIES	DISTRICT-FIRE SUPPRESSION INSPECT/REPAIRS	3,812.85
SUNDLING, TOM	VB OFFICIAL	120.00
SUPER DUPER PUBLICATIONS	SPEC ED-SPEECH SOFTWARE	1,259.65
SIOUX VALLEY ENERGY	UTILITIES-ELECTRICITY	70,927.72
TASC	FLEX SPENDING FEES	679.25
TEACHER DIRECT	RBE-CLASSROOM SUPPLIES	215.69
TEACHING TREASURES	VSE-CLASSROOM SUPPLIES	32.40
THE TESSMAN COMPANY	GROUNDS SUPPLIES	428.00
THIELSEN, DAN	B SOCCER OFFICIAL	183.84
GROUP RESOURCES	HRA ADMIN FEES	1,998.00
TREEHOUSE VIDEO	HS ASL-SWING CURRICULUM	719.00
BRANDON ACE HARDWARE	DISTRICT-FURNACE FILTERS	3,001.47
	DISTRICT-SUPPLIES	2,139.72
TURNITIN LLC	HS-PLAGIARISM SOFTWARE	500.00
TYLER TECHNOLOGIES INC	BUS ROUTING SOFTWARE-UPGRADE	9,730.00
	BUS ROUTING SOFTWARE-TECH SUPPORT	2,160.55
UNISHIPPERS	DISTRICT SHIPPING	24.73
VAN HEMERT, MICAH	G SOCCER OFFICIAL	110.00

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
VANDEBERG, AARON	FB OFFICIAL	150.00
VANLOH, CATHY	MILEAGE	11.28
VERIZON WIRELESS	MOBILE PHONES	281.98
VIRCO, INC	CLASSROOM FURNISHINGS	534.27
VIS, JANELLE	VB OFFICIAL	250.00
VISSER, ERIN	BE-CLASSROOM SUPPLIES	67.56
VLAMINCK, CURT	MILEAGE	274.95
VOLINS RACQUET AND SOCCER	B TENNIS SUPPLIES	1,590.00
	G TENNIS SUPPLIES	540.00
WM CORPORATE SERVICES INC	GARBAGE PICKUP	3,721.00
WEAR, JASON	G SOCCER OFFICIAL	130.00
WEBER, LILY	VB WORKER	35.00
WEBER, SARA	MS-ELA SOFTWARE	149.99
WEISSMAN'S DESIGNS FOR DANCE	DANCE TEAM SUPPLIES	475.30
WHETHAM, BRAIN	FB OFFICIAL	275.00
WIEKER, VICKY	BUS PASS REFUND	150.00
WILLIAMS, SAVANNA	G SOCCER OFFICIAL	120.00

BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
SEPTEMBER 2020

PAYEE	DESCRIPTION	AMOUNT
WINTER, MELINDA	HS-ASL SUPPLIES	66.10
WITTE, DELTON	BUS PASS REFUND	75.00
XTREME FIRE PROTECTION LLC	HS-FIRE SPRINKLER REPAIRS	1,011.54
		<hr/>
		2,631,286.14
		<hr/> <hr/>

Advanced Payments - August 2020

BRANDON VALLEY SCHOOL DISTRICT 49-2**ADVANCED PAYMENTS - August 2020****NON-FOOD SERVICE:**

Walmart Community/RFCSELLC-Transportation Supplies	299.16
Synchrony Bank/Amazon-RBE Textbooks	215.10
Synchrony Bank/Amazon-FAE Classroom Supplies	32.28
Synchrony Bank/Amazon-IS Science Supplies	50.54
Xtremely Clean Carpet Cleaning-Admin Ctr Carpet Cleaning	685.00
WM Corporate Services (Waste Management)-Aug. Garbage Pickup	3,176.57
First National Bank-Softball Meal Money	560.00
Culligan Water Conditioning-FAE Custodial Supplies	22.00
US Postal Service-Transportation Mailing	201.87
BV Food Service-HS Parking Overpayments Applied to Lunch Accounts	102.00
First National Bank-Girls Tennis Meal Money	508.00
Argus Leader Media-District Subscriptions	184.02
Sunshine Foods-Spec Ed Supplies	100.00
First National Bank-Business Office Supplies	103.57
TOTAL	6,240.11

FOOD SERVICE:

Staples Credit Plan-Supplies	459.97
TOTAL-FOOD SERVICE	459.97

Pay Vouchers - September 2020

[Regular Pay Vouchers - September 2020](#)

[Cell Phone Stipends - September 2020](#)

[Distance Learning Pay Vouchers - September 2020](#)

[CPI Training Pay Vouchers - September 2020](#)

Regular Pay Vouchers - September 2020

Brandon Valley School District 49-2

Pay Vouchers

September, 2020

Jacob Adams - Substitute	206.50	Gina Koehn-Rief - Edgenuity Training	60.00
Kent Anderson - Edgenuity Training	60.00	Tanya Reyelts - Nurse Substitute	125.00
Mari Bass - DIBELS Training	75.00	Patrick Roberts - Bus Driver's Meeting	24.00
Misti Becker - Softball Scoreboard, VB Official	223.42	Adam Rothenberger - Edgenuity Training	60.00
Penny Bennett - Concessions	528.00	Debra Rothenberger - Substitute	125.00
Jason Bisbee - Edgenuity Training	60.00	Sheri Schlotman - Bus Driver's Meeting	24.00
Andia Blake - Substitute	250.00	Keith Scholten - Bus Driving, Meetings	36.00
Merlyn Bosch - Bus Driving, Meeting	128.80	Mark Sauck - Bus Driver's Meeting	24.00
Brandy Brakke - Student Teacher Stipend	250.00	Jennifer Simmons - Edgenuity Training	60.00
Nancy Brown - FB Tickets	100.00	Ann Sitting - Substitute	1,000.00
Maggie Bryant - Edgenuity Training	60.00	Gwen Smith - Bus Driving	27.14
Lisa Burchill - Substitute	125.00	Thomas Sundling - Edgenuity Training	45.00
Jon Button - Bus Driving	522.74	Jacque Terveer - VB, Soccer, FB Tickets	195.00
Emily Carroll - Mentor/Mentee Training	40.00	John Terveer - Bus Driver Meetings	36.00
Suzanne Carroll - Edgenuity Training, Substitute	260.00	Patsy Terveer - VB, FB, Soccer Tickets	240.00
Trista Christiaansen - Bus Driving, Meeting	190.66	Kathy Tews - Substitute	875.00
Chris Constant - Bus Driving	1,203.84	Claire Toth - Substitute	187.50
Alaina Cuka - Mentor/Mentee Training	40.00	James Vanderburg - Bus Driving, Meetings	181.20
Kathryn Davis - Substitute	395.00	JoAnn Vanderburg - Bus Driving, Meetings	140.80
Jeremiah Donahoe - Custodial Substitute	120.00	Gerry Wachter - Bus Driving, Meetings	128.80
Patrick Donelan - Driver's Education	8,075.00	Randy Wallace - Bus Driving, Meetings	128.80
Dianna Dooley - DIBELS Training	75.85	Sara Weber - Mentor/Mentee Training	40.00
Mark Edeen - Bus Driving, Meeting	142.70	Cory Winter - Bus Driving	114.42
Britton Elkin - Custodial Substitute	264.00	Maggie Youngberg - Edgenuity Training	60.00
Ann Erickson - Bus Driver Meeting	24.00	Adam Zabih - Edgenuity Training	60.00
Rich Erickson - Bus Driver Meeting	24.00	Mike Zerr - Edgenuity Training	60.00
Brooke Finn - Bus Driver Meeting, Trans. Office Help	2,046.00		
Sarah Fischenich - Substitute	90.00		
Amy Frantzen - Girls Soccer Clock	50.00		
Bill Freking - Activities Supervision Assistance	75.00		
Robert Frie - Driver's Ed	6,187.50		
Roxie Geerdes - VB - Libero Tracker	120.00		
Harold Geist - Bus Driver Meeting	24.00		
Sherwood Gross - Bus Driving, Meeting	88.40		
Harlon Hendrick - Edgenuity Training	45.36		
Chuck Henson - Tape School Board Meeting	40.00		
Donna Heronimus - Nurse Substitute	375.00		
Allen Hogie - Edgenuity Training	60.00		
Chris Hood - Bus Driving, Meeting	128.80		
Dianna Hood - Bus Driver Meeting, Trans. Office Help	190.40		
Jim Houq - Bus Driver Meetings	36.00		
Pam Hubers - Bus Driving, Meeting, Bus Cleaning	1,126.40		
Jed Huisman - Substitute	125.00		
Jessica Hunsaid - VB Book	240.00		
Rebecca Jenkins - Substitute	187.50		
Dirk Johnson - Bus Driver's Meeting	24.00		
Brenda Jones - CNS Substitute	90.00		
Norman Jordan - Bus Driver's Meeting	24.00		
Kim Kelly - Substitute	375.00		
Vicky Kirby - CNS Substitute	36.00		
Jessica Knutson - Substitute	125.00		
Stacy Kolbeck - Edgenuity Training	60.00		
Jesse Kroupa - Substitute	125.00		
Kama Kwiecinski - Substitute	375.00		
Paula Lammert - Driver's Education, Substitute	2,150.00		
Ron Larson - Bus Driving, Meeting	151.42		
Kara Likness - Edgenuity Training	60.00		
Missy Livingston - VB, FB Tickets, Theater Usher	325.00		
Leah Lockner - Edgenuity Training	60.00		
Deb Marco - Bus Driver's Meeting	24.00		
Ryan Martin - Bus Driving, Meeting	190.66		
Justin Mashlan - Student Teacher Stipend	250.00		
Bob McNamara - Pay Rate Adjustment	106.00		
Kathy Metzger - Substitute	125.00		
Hillary Neisteadt - Edgenuity Training	60.00		
Lynn Nielsen - Bus Driving, Meeting	532.78		
Elise Oren - DIBELS Training	75.00		
Ron Paclik - Bus Driving, Meeting	190.82		
Ryan Patrick - Substitute	424.00		
Laura Peschong - Substitute	625.00		
Naome Poppe - Edgenuity Training	60.00		
Brianna Postma - Edgenuity Training	60.00		
Michael Putnam - Driver's Education	4,700.00		
		TOTAL	<u>40,141.21</u>

Pay Vouchers - Cell Phone Stipends - September 2020

Brandon Valley School District 49-2
Pay Vouchers - Cell Phone Stipends
September, 2020

Gay Anderson - Cell Phone Stipend	360.00
Kyle Babb - Cell Phone Stipend	360.00
Paul Berndt - Cell Phone Stipend	360.00
Kevin Brick - Cell Phone Stipend	360.00
Cameron Cottrill - Cell Phone Stipend	360.00
Susan Foster - Cell Phone Stipend	360.00
Bill Freking - Cell Phone Stipend	360.00
Harvey Gehrke - Cell Phone Stipend	360.00
Chuck Henson - Cell Phone Stipend	360.00
Kristin Hofkamp - Cell Phone Stipend	360.00
Merle Horst - Cell Phone Stipend	360.00
Adam Huisman - Cell Phone Stipend	360.00
Lisa Johnson - Cell Phone Stipend	360.00
Kris Jones- Cell Phone Stipend	360.00
Andrea Kruse - Cell Phone Stipend	360.00
Mike Langner - Cell Phone Stipend	360.00
Randy Marso - Cell Phone Stipend	360.00
Merry Miller - Cell Phone Stipend	360.00
David Moody - Cell Phone Stipend	360.00
Amanda Nelson - Cell Phone Stipend	360.00
Sherri Nelson - Cell Phone Stipend	360.00
Adam Olson - Cell Phone Stipend	360.00
Tanya Palmer - Cell Phone Stipend	360.00
Rick Pearson - Cell Phone Stipend	360.00
Mark Schlekeway - Cell Phone Stipend	360.00
Jim Schobert - Cell Phone Stipend	360.00
Nick Skibsted - Cell Phone Stipend	360.00
Brad Thorson - Cell Phone Stipend	360.00
Curt Vlaininck - Cell Phone Stipend	360.00

<i>TOTAL</i>	<u><u>10,440.00</u></u>
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Distance Learning Pay Vouchers - September 2020

Brandon Valley School District 49-2
Distance Learning Pay Vouchers
September, 2020

Jodi Ackerman - Fall 2020 DL Plan Development	100.00
Nicole Anderson-Gappa - Fall 2020 DL Plan Development	200.00
Erin Bisbee - Fall 2020 DL Plan Development	100.00
Julie Brummels - Fall 2020 DL Plan Development	100.00
Aaron Carroll - Fall 2020 DL Plan Development	100.00
Scott Carroll - Fall 2020 DL Plan Development	100.00
Corey Christensen - Fall 2020 DL Plan Development	100.00
Sarah Darling - Fall 2020 DL Plan Development	100.00
Megan Dieren - Fall 2020 DL Plan Development	100.00
Tina Feenstra - Fall 2020 DL Plan Development	100.00
Jill Flint - Fall 2020 DL Plan Development	100.00
Rachael Fode - Fall 2020 DL Plan Development	100.00
Blossom Freeborn - Fall 2020 DL Plan Development	100.00
Jennifer Hart - Fall 2020 DL Plan Development	100.00
Lilian Keough - Fall 2020 DL Plan Development	100.00
Cassie Kocer - Fall 2020 DL Plan Development	100.00
Brent Kramer - Fall 2020 DL Plan Development	100.00
Kyla Kroger - Fall 2020 DL Plan Development	100.00
Michelle Lubinus - Fall 2020 DL Plan Development	100.00
Katee Lane - Fall 2020 DL Plan Development	100.00
Justin Mashlan - Fall 2020 DL Plan Development	100.00
Heidi McNamara - Fall 2020 DL Plan Development	100.00
Tyson Metzger - Fall 2020 DL Plan Development	100.00
Christine Murtha - Fall 2020 DL Plan Development	100.00
Jeffrey O'Connell - Fall 2020 DL Plan Development	100.00
Angie Olson - Fall 2020 DL Plan Development	100.00
Anne Peters - Fall 2020 DL Plan Development	100.00
Andrea Pudwill - Fall 2020 DL Plan Development	100.00
Michael Putnam - Fall 2020 DL Plan Development	100.00
Emily Rasmussen - Fall 2020 DL Plan Development	100.00
Lisa Reinschmidt - Fall 2020 DL Plan Development	100.00
Baylee Relf - Fall 2020 DL Plan Development	100.00
Katie Rivers - Fall 2020 DL Plan Development	100.00
Beth Schaffer - Fall 2020 DL Plan Development	100.00
Tara Scholten - Fall 2020 DL Plan Development	100.00
Gina Sershen - Fall 2020 DL Plan Development	100.00
Kim Skibsted - Fall 2020 DL Plan Development	200.00
Cathy Smith - Fall 2020 DL Plan Development	30.92
Jennifer Strand - Fall 2020 DL Plan Development	100.00
Troy Sturgeon - Fall 2020 DL Plan Development	100.00
Jeremy VanHeel - Fall 2020 DL Plan Development	100.00
Rebecca VanRoekel - Fall 2020 DL Plan Development	100.00
Sandra Westcott - Fall 2020 DL Plan Development	100.00
Stacey Wiese - Fall 2020 DL Plan Development	100.00
TOTAL	<u>4,530.92</u>

Brandon Valley School District 49-2
Distance Learning Pay Vouchers
September, 2020

Brandon Valley School District 49-2
Distance Learning Pay Vouchers
September, 2020

CPI Training Pay Vouchers - September 2020

Brandon Valley School District 49-2
CPI Training Pay Vouchers
September, 2020

Laurie Adams - CPI Recertification	50.00
Sarah Andera - CPI Recertification	45.00
Erika Andersen - CPI Initial Training	165.00
Macy Archer - CPI Recertification	50.00
Terri Bastian - CPI Recertification	50.00
Brandi Bauer - CPI Initial Training	154.98
Kim Becker - CPI Recertification	45.00
Erin Bisbee - CPI Recertification	50.00
Chase Bitterman - CPI Recertification	50.00
Morgan Bitton - CPI Recertification	50.00
Adam Bobzien - CPI Recertification	50.00
Teresa Brandsrud - CPI Recertification	50.00
Dylan Briest - CP Recertification	50.00
Molly Calkins - CPI Recertification	50.00
Jennifer Chicoine - CPI Training	50.00
Janna Conrad - CPI Initial Training	165.00
Stacy DeBoer - CPI Recertification	50.00
Samantha Doerr - CPI Initial Training	155.49
Amy Dulaney - CPI Recertification	45.00
Jeff Duncanson - CPI Recertification	50.00
Nicole Durflinger - CPI Initial Training	154.98
Lindsey Farnen - CPI Certification	50.00
Tina Feenstra - CPI Recertification	45.00
Jill Flint - CPI Recertification	50.00
Amy Frantzen - CPI Recertification	50.00
Scott Giles - CPI Recertification	50.00
Jennifer Hart - CPI Recertification	45.00
Danielle Hartog - CPI Initial Training	154.98
Jenessa Herman - CPI Initial Training	205.00
Annika Hietpas - CPI Initial Training	205.00
Molly Hornor - CPI Initial Training	187.98
Teri Huska - CPI Recertification	50.00
Alyssa Johnson - CPI Certification	205.00
Andrew Johnson - CPI Recertification	50.00
Jamie Johnson - CPI Recertification	50.00
Katie Jurgensen - CPI Recertification	50.00
Brent Kramer - CPI Recertification	50.00
Merissa Kringen - CPI Recertification	45.00
Joe Krivarchka - CPI Certification	205.00
Kim Kueter - CPI Recertification	50.00
Dawn Leenderts - CPI Recertification	50.00
Chris Manitz - CPI Recertification	50.00
Justin Mashlan - CPI Recertification	50.00
Nick Massmann - CPI Recertification	45.00
Mandy Maynard - CPI Recertification	50.00
Heidi McNamara - CPI Recertification	50.00
Kayla Miller - CPI Recertification	50.00
Mary Mudder - CPI Recertification	50.00
Christine Murtha - CPI Recertification	45.00
Robin Nipp - CPI Recertification	45.00
Jill Nuebel - CPI Recertification	45.00
Jeffrey O'Connell - CPI Recertification	205.00
Brady Olson - CPI Recertification	50.00
Kristina Pappas - CPI Training/Recertification	360.00
Anne Peters - CPI Recertification	50.00
April Peterson - CPI Recertification	50.00
Allison Rasmussen - CPI Recertification	50.00
Jessica Rasmussen - CPI Recertification	50.00
Jami Ray - CPI Recertification	50.00
Dan Reed - CPI Recertification	45.00
Marshall Rogers - CPI Training	205.00
Beth Schaffer - CPI Recertification	50.00
Cassondra Shutes - CPI Recertification	50.00
Wendy Sports - CPI Recertification	50.00
Brenda Stahl - CPI Recertification	50.00
Jennifer Strand - CPI Recertification	50.00
Jessica Swanson - CPI Initial Training	165.00
Kristin VanBuskirk - CPI Recertification	50.00
Hope VanderMaten - CPI Initial Training	205.00
Jennifer VanDyke - CPI Recertification	50.00
Lila VanHorn - CPI Recertification	50.00
Erin Visser - CPI Recertification	50.00
Kristal Vugteveen - CPI Recertification	50.00
Kathleen Woodard - CPI Recertification	50.00
TOTAL	<u>5,943.41</u>

Invoice Listing - Food Service - September 2020

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING - FOOD SERVICE
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
SYNCHRONY BANK/AMAZON	SUPPLIES	239.94
ANDERSON, GAY	MILEAGE/SUPPLIES	561.35
BLANKESPOR, MEGAN	LUNCH ACCT REFUND	85.45
BVSD ADVANCED PAYMENTS	ADVANCED PAYMENTS	459.97
CHESTERMAN CO	FOOD PURCHASES	384.36
CULINEX	(12) UTILITY CARTS SUPPLIES	5,320.32 156.50
DACOTAH PAPER	SUPPLIES	7,142.77
DANIELS, LORI	MILEAGE	8.88
DIGI INTERNATIONAL INC	TEMP MONITORING SERVICES	4,380.00
DIZCO	FOOD PURCHASES	259.50
EARTHGRAINS BAKING CO INC	FOOD PURCHASES	2,511.59
EAST SIDE JERSEY DAIRY INC	FOOD PURCHASES	7,035.34
CASH-WA DISTRIBUTING	FOOD PURCHASES	1,718.39
HILLYARD/SIOUX FALLS	SUPPLIES	2,208.30
LL HARDER INC	REPAIRS	474.05
INNOVATIVE OFFICE SOLUTIONS	OFFICE FURNISHINGS-DIETICIAN SUPPLIES	352.40 157.51
JANDREAU. MERISA	LUNCH ACCT REFUND	9.85
SUNSHINE FOODS	FOOD PURCHASES SUPPLIES	133.21 126.51
KAUFFMAN, CINDY	LUNCH ACCT REFUND	37.40
KRUSE, ANDREA	MILEAGE	34.55
MANZELLA, LORI	LUNCH ACCT REFUND	71.25
MELBERG, MICHAELA	LUNCH ACCT REFUND	29.60
MONARCH SALES	STAFF SHIRTS	2,804.00
PAPKE, KARI	LUNCH ACCT REFUND	18.10
PATINO, LILIA	LUNCH ACCT REFUND	25.00

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING - FOOD SERVICE
SEPTEMBER 2020**

PAYEE	DESCRIPTION	AMOUNT
PEPSI	FOOD PURCHASES	3,283.67
PETERSON, RYAN	LUNCH ACCT REFUND	33.90
ATH CORPORATION (PIZZA RANCH)	FOOD PURCHASES	2,342.00
REINHART FOODSERVICE LLC	FOOD PURCHASES SUPPLIES	58,099.95 102.42
RIOS, BRANDY	LUNCH ACCT REFUND	38.15
SAYED, VAL	LUNCH ACCT REFUND	23.65
SCHOOL NUTRITION ASSOCIATION	MEMBERSHIP DUES	2,341.00
STILLS, CHELSEA	LUNCH ACCT REFUND	41.15
SWENSON, GREG	LUNCH ACCT REFUND	23.55
TIMMER, MEGAN	LUNCH ACCT REFUND	197.80
VANDER ESCH, JENNIFER	LUNCH ACCT REFUND	128.65
ZELL, MALLORY	LUNCH ACCT REFUND	48.85
		<hr/>
		103,450.83 <hr/>

Cash Report - August 2020

CASH REPORT FOR MONTH ENDING: August, 2020

	CURRENT ASSETS		CASH BALANCE							
	DEMAND DEPOSITS	INVESTMENTS	TOTAL	GENERAL FUND	CAPITAL OUTLAY	SPECIAL EDUCATION FUND	PENSION FUND	BOND FUND	ENTERPRISE FUND	CAPITAL PROJECTS
Balances Brought Forward										
Cash	12,260,572.10	12,593,190.35	24,853,762.45	7,014,366.99	2,302,713.45	1,067,067.09	0.00	0.00	57,302.54	14,412,312.38
Cash Receipts this Month	2,898,527.95		2,898,527.95	2,266,783.07	345,700.92	267,603.30	0.00	18,440.66	0.00	0.00
Transfer of Investments	1,297,000.00	(1,297,000.00)								
TOTAL FOR WHICH TO ACCOUNT	16,456,100.05	11,296,190.35	27,752,290.40	9,281,150.06	2,648,414.37	1,334,670.39	0.00	18,440.66	57,302.54	14,412,312.38
Less Cash Disbursed	(4,787,641.11)	0.00	(4,787,641.11)	(2,964,231.40)	(396,107.94)	(396,936.15)	0.00		(7,516.31)	(1,022,849.31)
BALANCES END OF MONTH	11,668,458.94	11,296,190.35	22,964,649.29	6,316,918.66	2,252,306.43	937,734.24	0.00	18,440.66	49,786.23	13,389,463.07

BANK RECONCILIATION:	
Balance Per Bank Statement	11,821,988.20
Add- Deposits In Transit	11,393.75
TOTAL	11,833,381.95
Less Outstanding Checks	(164,923.01)
Adjusted Bank Balance	11,668,458.94

Monthly Receipts - August 2020

Brandon Valley School District 49-2
Receipts
August, 2020

Account	Description	Debit Amt	Credit Amt	Payee
10 A 000 1402 0000 0000	CARES ACT FUNDING		47,015.00	STATE-SD
22 R 000 1972 0000 0000	MEDICAID DIRECT PAY		566.23	STATE-SD
10 R 000 1990 0000 0000	HS MACBOOK INSURANCE		9,910.00	M SCHLEKEWAY
10 R 000 1911 0000 0000	BUS PASSES		24,130.00	J SWENSON
10 E 000 2554 4110 0000	FUEL PURCHASES		110.26	CITY OF VS
10 R 000 1990 0000 0000	STUDENT TEACHER STIPENDS		500.00	STATE-SD
10 R 000 1920 0000 0000	DONATIONS		530.00	WELLS FARGO
10 R 000 1990 0000 0000	HS TRANSCRIPT FEE		2.00	J HENSON
10 R 000 1990 0000 0000	HS MACBOOK INSURANCE		22,010.00	M SCHLEKEWAY
10 R 000 1111 0000 0000	AD VALOREM TAXES		70,328.65	MINNEHAHA COUNTY
10 R 000 1111 0000 0000	MOBILE HOME TAXES		837.81	MINNEHAHA COUNTY
10 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		1,604.97	MINNEHAHA COUNTY
10 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		510.28	MINNEHAHA COUNTY
10 R 000 1111 0000 0000	TIF 3 DISSOLVED		82,440.78	MINNEHAHA COUNTY
21 R 000 1111 0000 0000	AD VALOREM TAXES		35,520.09	MINNEHAHA COUNTY
21 R 000 1111 0000 0000	MOBILE HOME TAXES		583.69	MINNEHAHA COUNTY
21 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		641.27	MINNEHAHA COUNTY
21 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		205.87	MINNEHAHA COUNTY
22 R 000 1111 0000 0000	AD VALOREM TAXES		20,658.88	MINNEHAHA COUNTY
22 R 000 1111 0000 0000	MOBILE HOME TAXES		339.48	MINNEHAHA COUNTY
22 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		357.26	MINNEHAHA COUNTY
22 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		118.45	MINNEHAHA COUNTY
30 R 000 1111 0000 0000	AD VALOREM TAXES		17,709.41	MINNEHAHA COUNTY
30 R 000 1111 0000 0000	MOBILE HOME TAXES		291.02	MINNEHAHA COUNTY
30 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		336.24	MINNEHAHA COUNTY
30 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		103.99	MINNEHAHA COUNTY
10 R 000 2111 0000 0000	COUNTY APPORTIONMENT		8,234.58	MINNEHAHA COUNTY
10 R 000 1973 0000 0000	MEDICAID ADMIN		5,598.44	STATE-SD
22 R 000 1973 0000 0000	MEDICAID ADMIN		844.00	STATE-SD
10 R 000 1717 0000 0000	GIRLS SOCCER GATE		859.00	R MARSO
21 R 000 5130 0000 0000	SALE OF HS MACBOOKS		308,750.00	CAL STATE ELECTRONICS
10 R 000 1990 0000 0000	FUTP 60 GRANT		24,000.00	GENYOUTH INC
10 A 000 1402 0000 0000	TELEPHONE GROSS RECEIPTS TAXES		299,432.03	STATE-SD
10 R 000 1912 0000 0000	HS STUDENT PARKING FEES		58,424.00	J HENSON
10 R 000 1990 0000 0000	HS MACBOOK INSURANCE		9,030.00	M SCHLEKEWAY
10 R 000 3111 0000 0000	GENERAL FUND STATE AID		1,513,127.00	STATE-SD
22 R 000 3111 0000 0000	SPEC ED FUND STATE AID		244,719.00	STATE-SD
10 R 000 1990 0000 0000	JURY DUTY STIPEND		16.72	G ANDERSON
10 R 000 1912 0000 0000	HS STUDENT PARKING		402.00	J HENSON
10 R 000 1990 0000 0000	HS MACBOOK INSURANCE		70.00	M SCHLEKEWAY
10 R 000 1911 0000 0000	BUS PASSES		2,975.00	J SWENSON
10 R 000 1718 0000 0000	VB-SPEARFISH		507.00	R MARSO
10 R 000 1717 0000 0000	SOCCER-SF WASHINGTON		1,063.00	R MARSO
10 R 000 1718 0000 0000	VB-SF CHRISTIAN		1,020.00	R MARSO
10 R 000 1711 0000 0000	FB-SF ROOSEVELT		4,882.00	R MARSO
10 R 000 1730 0000 0000	ACTIVITY TICKETS		960.00	REV-TRAK
10 R 000 1911 0000 0000	BUS PASSES		3,425.00	REV-TRAK
10 R 000 1990 0000 0000	MS LAPTOP INSURANCE		9,575.00	REV-TRAK
10 R 000 1990 0000 0000	FOOD SERVICE PYMTS		60,208.15	REV-TRAK
10 E 000 2520 6400 0000	CREDIT CARD FEES		3,044.40	REV-TRAK
10 A 000 1010 0000 0000	RECEIPTS-AUGUST, 2020	2,266,783.07		

Brandon Valley School District 49-2
Receipts
August, 2020

21 A 000 1010 0000 0000	RECEIPTS-AUGUST, 2020	345,700.92	
22 A 000 1010 0000 0000	RECEIPTS-AUGUST, 2020	267,603.30	
30 A 000 1010 0000 0000	RECEIPTS-AUGUST, 2020	18,440.66	
	TOTALS	2,898,527.95	2,898,527.95

Brandon Valley School District 49-2
Receipts
August, 2020

Investments - August 2020

BRANDON VALLEY SCHOOL DISTRICT 49-2
INVESTMENTS
8/31/2020

<u>BANK</u>	<u>AMOUNT</u>	<u>RATE</u>	<u>MATURITY DATE</u>
SD F.I.T.	1,000,000.00	0.35%	6/10/2021
U.S. TREASURIES	10,216,000.00	1.596%	Various
FIRST NATIONAL BANK - BOND MONEY MARKET FUNDS	<u>80,190.35</u>	0.100%	
TOTAL	<u><u>\$11,296,190.35</u></u>		

Payroll and Benefits Summary - August 2020

BRANDON VALLEY SCHOOL DISTRICT 49-2
Payroll & Benefits Summary
August, 2020

Instructional Payroll	\$937,868.03
Support Services Payroll	418,750.93
Co-Curricular Payroll	30,979.32
Special Education Payroll	205,446.18
Food Service Payroll	27,109.76
Drivers Education	<u>6,575.00</u>
Total Gross Payroll	<u><u>\$1,626,729.22</u></u>

941 Payroll Taxes	\$351,218.50
B.V.E.A. Dues Deductions	0.00
Brandon Valley Flex Benefits	17,845.00
Life and Disability Insurance	7,510.17
Transamerica Supplemental Insurance	6,812.65
Dental Insurance	35,950.24
Health Insurance	481,512.89
SD Retirement System	190,741.44
403(b) Deductions	25,307.33
Wage Garnishments	<u>1,587.36</u>
	<u><u>\$1,118,485.58</u></u>

Trust and Agency Report - August 2020

BRANDON VALLEY SCHOOL DISTRICT TRUST AND AGENCY FUND
FINANCIAL STATEMENT 8-31-2020

Advanced Payments	5,799.92
Backpack Program	4,748.38
BE Charitable Needs Fund	5,377.94
BE Student Council	3,119.20
BE Teachers	59.29
Biology Club	56.72
Choir	2,930.07
Class of 2019	252.99
Class of 2020	5,572.16
Class of 2021	11,641.38
Class of 2022	5,456.65
Community Education	180.00
DECA	1,210.62
Drama Club	731.40
ESD Conference	8,996.88
FAE Charitable Needs Fund	5,416.42
FAE Student Council	5,632.89
F.F.A.	2,603.98
Food Service Sunshine Club	0.00
HS Charitable Needs	8,050.94
HS Student Council	10,749.03
HS Teachers	0.00
IS Charitable Needs Fund	2,006.55
IS Student Council	12,882.94
IS Teachers	73.45
Letterwinners	(1,479.00)
Lunch Account Assistance	6,205.70
Metro Conference	339.54
MS Charitable Needs Fund	3,503.45
MS Student Council	4,277.48
MS Teachers	344.00
Odyssey of the Mind	1,079.53
Orchestra	2,192.32
RBE Charitable Needs Fund	3,006.11
RBE Student Council	2,450.84
RBE Teachers	0.00
SD Large Schools Group	(762.02)
Spanish Tuition	0.00
VSE Charitable Needs	9,201.74
VSE Student Council	415.06
VSE Teachers	0.00
Yearbook	0.00
<hr/>	
Our Balance	\$134,324.55
Returned Checks	0.00
Deposit in Transit	0.00
Outstanding Checks	5,622.40
Bank Balance	<u>\$139,946.95</u>

This is to certify that the above is a true and correct statement of all funds belonging to the various organizations and their student associations. Officers of the various organizations and their sponsors may inspect the records at any time. *Dr. Jarod M. Larson, Superintendent*

WAGE DEDUCTION ACCOUNT - BANK RECONCILIATION

Balance per Bank	\$14,153.26
Add: Deposits in Transit	32,680.70
TOTAL	<u>\$46,833.96</u>
Less Outstanding Checks	(42,762.89)
Balance per Books	<u>\$4,071.07</u>
<hr/>	
BV Flex Benefits	\$3,983.51
BV Self Insurance Funding	\$205,880.53

Capital Projects Financial Statement - August 2020

Brandon Valley School District 49-2
Capital Projects Financial Statement
8-31-2020

	BUDGET	ACTUAL
INCOME		
GO Bonds	\$15,525,000.00	\$15,525,000.00
Premium on Bonds Issued	2,425,000.00	2,428,228.65
Contribution from Food Service	300,000.00	0.00
Contribution from City of Sioux Falls	235,000.00	0.00
Investment Income	275,000.00	80,190.35
TOTAL	\$18,760,000.00	\$18,033,419.00
EXPENDITURES		
Bond Issuance Fees	\$155,000.00	\$154,321.25
Architect Fees & Expenses	670,000.00	523,828.54
Testing Fees	35,000.00	28,219.00
Water/sewer Fees	140,000.00	141,691.96
Capitalized Interest Costs	800,000.00	469,739.16
Construction Costs	14,155,000.00	2,527,832.33
Change Orders	350,000.00	0.00
Land Acquisition Costs	800,000.00	498,323.69
Playground	175,000.00	0.00
Furniture, Fixtures & Equipment*	1,355,000.00	0.00
Landscaping	125,000.00	0.00
TOTAL	\$18,760,000.00	\$4,343,955.93

*Classroom Furnishings	\$750,000
Library Books	50,000
Custodial Equipment	75,000
Scoreboards	20,000
Outside Message Board	15,000
Network Equipment	250,000
SmartBoards	60,000
Projectors	50,000
Skyward Module	15,000
Entry Mats	10,000
Interior Signage	10,000
Security Controls/Cameras	50,000
Totals	\$1,355,000

Superintendent's Report



BRANDON VALLEY SCHOOL DISTRICT 49-2

Administration Center

300 South Splitrock Boulevard, Brandon, SD 57005-1652

Dr. Jarod M. Larson, Superintendent
Paul J. Lundberg, Business Manager
Ty Hentschel, Operations Manager

9/14/2020

Superintendent's Board Report

Sparta Elementary School Construction Timeline

- Spring 20 – Construction Has Begun
 - Exterior / Interior Walls, Masonry, & Precast in progress
 - Collaborative BVSD & City of Sioux Falls Playground / Park Development / Expense Agreement (\$336,823)
- Fall 20 – Naming Facilities Committee
- Fall 20 – Elementary Boundary Line Committee
- 2020-21 School Year – Construction Continues
- Fall 21 School Opens

Sparta Elementary School Staffing Timeline

- October – Internal General Posting
- January – Internal Transfers
- February – Approve New Positions

Brandon Valley Elementary School Boundary Committee Process

Objectives: Minimize Student Impact, Proactively Manage Student Growth, and Establish Boundaries Aligned to Future Growth

Committee Result: Develop Elementary Boundaries for 2020-21 School Year and Develop a Preliminary Boundary Concept for BV VISION 2040

- 9/21/20 – Committee Meeting
- 10/5/20 – Committee Meeting
- 10/6/20 – FAE PTA Meeting
- 10/8/20 – Board Transportation Committee
- 10/12/20 – Board of Education Report / Update
- 10/15/20 – Informational Meeting for Families
- 10/26/20 – Board of Education Report / Update
- 11/9/20 – (Potential) Board of Education Approval

2020-21 Enrollment (Current)

- 4,644 Students (JK-12) 4,678 (Including Early Childhood)
 - +217 Students

Elementary	Intermediate School	Middle School	High School
1,881	706	712	1,345*

**Includes 21 TeachWell Students*

Covid-19 Pandemic Update / Impacts

OVERALL – As Well As Could Be Expected!!

- Challenges
 - Close Contacts (High School)
 - Staffing Shortages
- Positive Impacts
 - Back to School Strategies (I.E. Kindergarten Welcome)
 - Laser Focus on Curriculum Alignment (Scope & Sequence)
 - Increased / Improved Instructional Technology & Technology Skills
- THE MESSAGE: If You Do Not Feel Well – Stay Home.

Coronavirus Relief Fund (Just Announced)

- Governor Noem provides \$75 Million to South Dakota Schools
- BVSD Estimated Allocation: \$2.3 Million
 - Funds must be expended by December 30, 2020
 - Additional Information will be shared in the future

2020 – 2021 School Calendar Items

- Monday, September 28, 2020 – IS/MS PTC's (Virtual)
- Tuesday, September 29, 2020 – EL/HS PTC's (Virtual)
- Friday, October 2, 2020 – No School (Comp Day)
- Monday, October 12, 2020 – No School (In-service)

High School Newsletter

Brandon Valley High School
301 South Splitrock Blvd.
Brandon, SD 57005

605-582-3211

September 2020

Brandon Valley High School

September Newsletter

From the Principal

Mark.Schlekeway@k12.sd.us

Dear Brandon Valley High School Families,

It is hard to believe that we are almost two weeks into the school year here at BVHS. It is an honor and privilege to be a part of such an amazing learning community. I want to thank all school district staff, students, and parents for their support and efforts that went into bringing our students back to school. Without your patience, trust, and understanding it would not have been possible to open the 2020-21 school year as successfully as we did.

The first day of school was exciting as we welcomed over 1320 students both on campus and through our distance learning platform. In addition, we have over 100 staff members that work to meet the various needs of our students throughout the school day. The start of this school year certainly looks different than previous years, but I have been impressed with how well the students and staff have adjusted.

There are many ways that you as a parent/guardian can be an active participant in your child's education. Showing an interest in the academic side of your child's life beyond their grades sends the message that grades are not the only indicator of academic success. I encourage you to have regular conversations with your children about their progress at school both in and out of the classroom. Ask them about their successes and frustrations and what types of things are going on in their classes and school activities. Ask them about classmates, friends, teachers, and other staff members. Visit with them about potential options for their future beyond high school. In addition, if I can be of any assistance with your child's educational journey, do not hesitate to reach out to me.

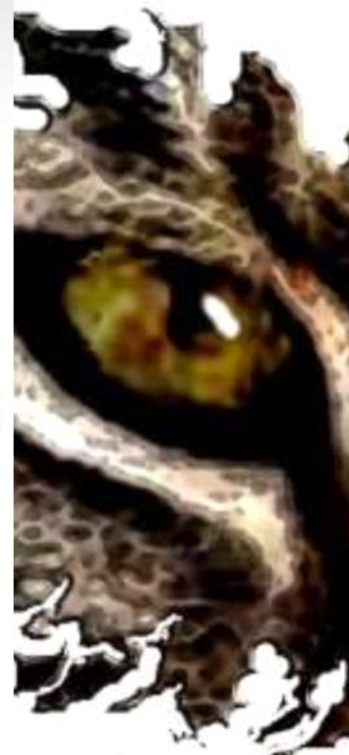
We have three very active booster clubs at BVHS. If your child is involved in a school activity and you want to become connected to other parents that support that activity you are encouraged to join one of our booster clubs:

The Band Booster Club: <https://www.brandonvalleybands.com/sponsorship-forms>

The Fine Arts Boosters: <https://brandonvalley.k12.sd.us/finearts/default.htm>

The Athletic Booster Club: <https://brandonvalley.k12.sd.us/boosterclub/default.htm>

I cannot put into words how exciting it is to have students back in the building. We must continue to work together as we strive to provide our students experiences to maximize their potential. I am grateful for our opportunity to be back in the classrooms and I look forward to the ongoing support from our students, parents, and community as we face any challenge that comes our way.



Principal

Mark Schlekeway

Mark.Schlekeway@k12.sd.us

Associate Principal

Bill Freking

Bill.Freking@k12.sd.us

Associate Principal

Randy Marso

Randy.Marso@k12.sd.us

Counselor (A-G)

Kara Likness

Kara.Likness@k12.sd.us

Counselor (H-N)

Michelle Stemwedel

Michelle.Stemwedel@k12.sd.us

Counselor (O-Z)

Katie Murdy

Katie.Murdy@k12.sd.us

www.brandonvalley.k12.sd.us



Financial Aid Online Presentation

Kara.Likness@k12.sd.us

Attention senior students and parents! This year BVHS will be utilizing Mapping Your Future, a non-profit organization dedicated to student success, to present an online Financial Aid Night on **Tuesday, September 29th at 7pm**. During this live remote event, a Mapping Your Future staff member will be on camera with a presentation on the screen giving step-by-step instruction on how to fill out the FAFSA. This event will work like many of the technologies today that allow face-to-face communication. You will be able to see and hear Mapping Your Future from your device. A link to join this presentation will be available on the counselor's website under the Financial Aid/Scholarship tab and BVHS will also send the link to parent and student emails on the day of the event.

By completing the Free Application for Federal Student Aid (FAFSA) students become eligible for money for college. No matter where you go to college, the FAFSA is the key to helping pay for it, including federal and state aid (FREE money!) and low-interest federal student loans. Don't miss out! The FAFSA will become available on October 1st, 2020. Students planning to attend college during the 2021-2022 school year should apply. Head to www.FAFSA.ed.gov or the counselor's webpage, click on the financial aid and scholarship tab, and click on the FAFSA logo.

Orchestra News

Shelly.Berg@k12.sd.us

All-State Orchestra, originally scheduled to be held in Sioux Falls on October 30th and 31st is now slated for April 19 and 20, 2021. All-State orchestra auditions still will take place this fall. All-State material packets for all string players are still available. Wind and percussion players interested in auditioning may request copies of the Orchestral pieces from Mrs. Berg. Any orchestra or band member may audition for the 2020 SD All-State Orchestra. Auditions for All-State Orchestra will be held this year virtually this year, with a format yet to be determined. All auditions will be completed prior to October 16th. The registration deadline is Friday, September 11th. Please contact Mrs. Berg if you would like to register or have any questions regarding All-State Orchestra and the audition process.

The Brandon Valley High School Orchestra will have its first performance on Monday, October 19th at 7:30 p.m. in the Performing Arts Center. The HS Orchestra concert will follow the same Covid attendance policy as other BV activities.

Students will be wearing concert blacks for the performance. Please check to see if you student has appropriate attire.

Family Access Updates

Jennifer.Swenson@k12.sd.us

Every school year, the Brandon Valley School District requires parents to review and update student information. These updates are completed in your Family Access account.

If you need the login or password for your Family Access account, contact your building secretary or the BV Administration Center.

Please complete the Family Access updates for each student by Friday, September 4, 2020.

HOW TO COMPLETE FAMILY ACCESS UPDATES:

visit the BVSD district website at brandonvalleyschools.com

log onto your Family Access account, the "Skyward-Family Access Updates" link is located at the top of the red banner once signed into your account, select the "Family Access Update" tab on the left-hand menu

Even if your information has not changed from year to year, you still need to confirm that it is correct (bottom of each page).

FREE AND REDUCED MEAL APPLICATION:

The application for free and reduced meals is available for the 2020-2021 school year. This application is available online through Family Access. If you need assistance completing an application you may call Child Nutrition Services to assist. You can access the application while completing Family Access Updates, or you can select the "Food Service" tab in Family Access.

Please contact Jennifer Swenson at 605-582-2049 if you do not have a computer to complete the updates.

Choir News

Terry.Gullickson@k12.sd.us

The new school year is off and running, and BVHS choir members are adjusting to social distancing and singing through masks.

The Concert Choir and Lynx Choir will present a fall concert **Monday, October 5** in the PAC. Choir members are reminded to wear black closed-toe dress shoes (and black dress pants for boys) along with their choir robes. Concert admission is free, however audience size is limited; each choir family is allowed four passes.

SD All-State Chorus, usually held in late October, is postponed this year to the spring, however auditions will still be held this fall-- Wednesday, September 23 after school in the BVHS choir room.

Twenty BVHS choir members will be selected to attend All-State Chorus & Orchestra April 19-20 at the Denny Sanford Premier Center.

Contact Terry.Gullickson@k12.sd.us for more details, or with any questions.



Brandon Valley School District
Early Childhood
Developmental Screening
Thursday, October 8th, 2020
8:30 AM– 7:30 PM
Screenings are free for all children from birth to age 5
who live in the Brandon Valley School District.
To register, please visit our website at
https://brandonvalley.k12.sd.us/spec_serv/
or call the Special Services Office at 582-3446 to schedule an appointment.



Monday,
September
28th!

For an up-to-date calendar of all events and activities at Brandon Valley High School, please refer to our website: <https://brandonvalley.k12.sd.us/>



Peru: Incan Adventure

June 7th-16th, 2021

Day 1: Hola Lima

Day 2: Lima landmarks

Day 3: Lima--Cuzco

Day 4: Sacred Valley landmarks

Day 5: Cuzco--Machu Picchu

Day 6: Machu Picchu--Cuzco

Day 7: Cuzco--Lake Titicaca

Day 8: Uros Islands & Taquile Island

Day 9: End official tour

Day 10: Return home



Registration Deadline:
To be determined

What's Included

We provide everything you need for a remarkable trip:

- round-trip airfare
- Breakfast, Lunch, & Dinner daily
- 8 overnight stays in hotels with private bathrooms
- Full-time services of a professional tour director
- Visits to select attractions as per itinerary
- Tour diary

Note: on arrival day, only dinner is provided

Note: on departure day, only breakfast is provided

Note: Tour cost does not include airline-imposed baggage fees, or required fees for passport/visa

Questions? Contact Mrs. Melanie Sittig
at melanie.sittig@k12.sd.us

Europe 2022 Trip



Have you ever wanted to explore the rugged Swiss Alps? How about sip coffee at a relaxing Austrian bistro? Or maybe roam the majestic halls of a German castle? Then this is the trip you're looking for!! See the following information to sign up today!

Where: Switzerland, Germany and Austria

When: June 6-14, 2022

Cost: \$3,900 (includes: airfare, lodging, entrance into attractions, ground transportation, tour guide and most meals)

Why: To see the world and have fun!

Who: Open to all BVHS students and their parents

How: Contact Mr. Risty or Mr. Rothenberger TODAY!

Meet Your Carroll Institute Project Awareness Counselor

Kate Telkamp, MS, ACT



About Me

My Name is Kate Telkamp and I am returning for a second year as the Prevention Counselor for BVSD. I have a Bachelor's Degree in Human Development and Family Studies and a Master's Degree in School Counseling, both from SDSU. I am currently an Addiction Counselor Trainee (ACT) and am working toward becoming a Licensed Addiction Counselor (LAC).

I live in Sioux Falls and currently have two foster children. I enjoy being with my family, exploring new places, watching Twins baseball, riding roller coasters and reading Harry Potter.

I can be contacted at
ktelkamp@carrollinstitute.org

Services Provided:

I will be in the Brandon Valley School District on Tuesdays and Wednesdays all school year. I am available to provide a variety of services with all age groups during that time. Some of those services include:

- Classroom education using a variety of curriculum
- Individual session with students that are using or at risk of using substances. As well as students struggling with bullying or other social/emotional needs.
- Screenings/assessments to determine if a student is in need of further treatment or prevention services. Referrals can come from the student, school staff, probation/courts or parents
- Small group sessions to connect students dealing with similar issues
- One time classroom presentations on a variety of topics concerning substances and bullying
- School-wide events to raise awareness about substance abuse and bullying
- Advising student leader groups such as TATU (Teens Against Tobacco Use) & SADD (Students Against Destructive Decisions)

We are living in unprecedented times where we have all been asked to make changes to our daily lives and examine our beliefs and values. This can lead to stress and other social/emotional or substance use concerns. If you are concerned about a youth in your life, please do not hesitate to reach out.





BackPack Program Registration Letter to Parents/Guardians

Dear Parents/Guardians,

BRANDON VALLEY SCHOOL DISTRICT is partnering with Feeding South Dakota's BackPack Program to provide food to children throughout the 2020/2021 school year. The program begins in September and continues through May. The BackPack Program is designed to fill the hunger gap that exists from Friday evening until Monday morning when the children are back in school and have access to the breakfast and lunch programs.

Feeding South Dakota uses donated dollars to purchase the food for this program. Please carefully consider your family's economic status to determine if the food assistance is needed by your child(ren). *The goal of the program is to provide food to children who are hungry on a regular basis. If you are able to make do without this assistance, please allow the program to be used by others with a greater need.*

Name of Child	Grade	Teacher

I agree to allow my child(ren) to participate in Feeding South Dakota's BackPack Program. I understand that if my child opens the bag before he/she leaves school, throws food items on the playground or bus, or trashes items on the walk home, he/she will lose the privilege of participating in the program.

I understand that for children with food allergies, BackPack Program items could include ingredients such as nuts, soy, wheat, eggs, and milk. Feeding South Dakota and **BRANDON VALLEY SCHOOL DISTRICT** will not assume any liability for adverse reactions to food consumed.

By signing this form, I agree to assume any and all risks associated with my child(ren) participating in Feeding South Dakota's BackPack Program.

Parent/Guardian Signature

Date

Middle School Newsletter

The Lynx Prints

Administration Reports Page 73

<div>BRANDON VALLEY MIDDLE SCHOOL</div> <div>The Lynx Prints</div>	<div>  <h1>SEPTEMBER 2020</h1> <h2>BVMS LUNCH MENU</h2>  </div>				
	Monday	Tuesday	Wednesday	Thursday	Friday
		1 <ul style="list-style-type: none"> • BBQ Mr. Rib on WG Bun • Mandarin Oranges • Potato Wedge Fries, Seasoned <u>Other Options</u> <ul style="list-style-type: none"> • Fajita Chicken Salad • Bagel Basket 	2 <ul style="list-style-type: none"> • Italian Dunkers w/ Sauce • Applesauce • California Blend Veg. <u>Other Options</u> <ul style="list-style-type: none"> • Chicken Salad Sandwich • Bagel Basket 	3 <ul style="list-style-type: none"> • Walking Tacos • Tropical Fruit Salad • Refried Beans <u>Other Options</u> <ul style="list-style-type: none"> • Strawberry Fields Salad • Bagel Basket 	4 <ul style="list-style-type: none"> • Tomato Soup • Grilled Cheese • Sliced Peaches • Green Beans <u>Other Options</u> <ul style="list-style-type: none"> • Caesar Chicken Wrap • Bagel Basket
	7 NO SCHOOL - LABOR DAY	8 <ul style="list-style-type: none"> • Nacho Grande • Strawberry-Mango Sidekick • Refried Beans <u>Other Options</u> <ul style="list-style-type: none"> • Classic Club Sandwich • Bagel Basket 	9 <ul style="list-style-type: none"> • Philly Beef & Cheese Sandwich on WG Bun • Applesauce • Tator Tots <u>Other Options</u> <ul style="list-style-type: none"> • Crispy Chicken Salad • Bagel Basket 	10 <ul style="list-style-type: none"> • Lynx Chicken Bowl • WG Dinner Roll • Sliced Peaches <u>Other Options</u> <ul style="list-style-type: none"> • Chicken Bacon Wrap • Bagel Basket 	11 <ul style="list-style-type: none"> • Macaroni & Cheese • WG Garlic Breadstick • Mixed Fruit Cocktail • California Blend Veg. <u>Other Options</u> <ul style="list-style-type: none"> • Caesar Chicken Salad • Bagel Basket
	14 <ul style="list-style-type: none"> • Popcorn Chicken • Mandarin Oranges • Crinkle Cut Carrots, steamed <u>Other Options</u> <ul style="list-style-type: none"> • Buffalo Chicken Wrap • Bagel Basket 	15 <ul style="list-style-type: none"> • Egg Patty • French Toast Sticks • Sliced Pears • Apple Juice <u>Other Options</u> <ul style="list-style-type: none"> • Fajita Chicken Salad • Bagel Basket 	16 <ul style="list-style-type: none"> • General Tso's Chicken • Fried Rice w/Veg. • Pineapple Chunk <u>Other Options</u> <ul style="list-style-type: none"> • Strawberry Fields Salad • Bagel Basket 	17 <ul style="list-style-type: none"> • Chili • WG Cinnamon Roll with Icing • Mixed Fruit Cocktail • Green Beans <u>Other Options</u> <ul style="list-style-type: none"> • Chicken Salad Sand. • Bagel Basket 	18 <ul style="list-style-type: none"> • Popcorn Shrimp • String Cheese (mozzarella) • Sliced Peaches • Broccoli, steamed <u>Other Options</u> <ul style="list-style-type: none"> • Caesar Chicken Wrap • Bagel Basket
	21 <ul style="list-style-type: none"> • Mini Corn Dogs • Pineapple Chunk • Oven Baked French Fries <u>Other Options</u> <ul style="list-style-type: none"> • Classic Club Sandwich • Bagel Basket 	22 <ul style="list-style-type: none"> • Sloppy Joe with WG Bun • Sliced Pears • Green Beans <u>Other Options</u> <ul style="list-style-type: none"> • Chef Salad • Bagel Basket 	23 <ul style="list-style-type: none"> • Chicken Patty on WG Bun • Applesauce • Tator Tots <u>Other Options</u> <ul style="list-style-type: none"> • Crispy Chicken Salad • Bagel Basket 	24 <ul style="list-style-type: none"> • Beef Hot Dog with WG Bun • Tropical Fruit Salad • Baked Beans <u>Other Options</u> <ul style="list-style-type: none"> • Chicken Bacon Wrap • Bagel Basket 	25 <ul style="list-style-type: none"> • WG Pizza Crunchers • Red Sauce, Marinara • Mandarin Oranges • California Blend Veg. <u>Other Options</u> <ul style="list-style-type: none"> • Caesar Chicken Salad • Bagel Basket
	28 <ul style="list-style-type: none"> • Pulled Pork on WG Bun • Sliced Peaches • Crinkle Cut Carrots, steamed • Baked Beans <u>Other Options</u> <ul style="list-style-type: none"> • Bagel Basket 	29 <ul style="list-style-type: none"> • Chicken Fajita Burrito Bowl • Kiwi-Strawberry Sidekick Slushie <u>Other Options</u> <ul style="list-style-type: none"> • Bagel Basket 	30 <ul style="list-style-type: none"> • Beef Hamburger w/ WG Bun • Pineapple Chunk • Oven Baked French Fries <u>Other Options</u> <ul style="list-style-type: none"> • Bagel Basket 		

INTERMEDIATE SCHOOL & MIDDLE SCHOOL
VIRTUAL PARENT TEACHER CONFERENCES:
MONDAY, SEPTEMBER 28TH from 3:30 - 9:30PM

NO EARLY DISMISSAL

ELEMENTARY AND HIGH SCHOOL
VIRTUAL PARENT TEACHER CONFERENCES:
TUESDAY, SEPTEMBER 29TH 3:30 - 9:30PM

Brandon Valley School District
Early Childhood
Developmental Screening

Thursday, October 8th, 2020
8:30 AM– 7:30 PM

Screenings are free for all children from birth to age 5
who live in the Brandon Valley School District.

To register, please visit our website at
www.brandonvalley.k12.sd.us/spec_serv
or call the Special Services Office at 582-3446 to schedule an appointment.

Providing Access to Healing PATH Program



School-Based Counseling Services

Lutheran Social Services, the Sioux Empire United Way, and your local school district have partnered to provide mental health counseling to children in their schools.

As you begin the school year, unexpected problems may arise as your child adapts to the new normal. Your child may be struggling with anxiety, depression, isolation, feeling sad and lonely, or possibly relationship, behavioral or adjustment issues, or engaging in risky behaviors. LSS Master's level PATH counselors are available to provide support to your child and family during these difficult and uncertain times.

If there is a barrier that prevents your child from accessing counseling services in the community, and you are interested in referring your child to the PATH program, please contact your child's school counselor to begin the process.

PATH services are provided at school during the school day. Based on the initial assessment, the PATH counselors and parents will develop a service plan. Progress will be reviewed regularly and the counselor will provide updates to parents.

Affordable for Everyone

PATH counselors bill private insurance or Medicaid for eligible services. Clients are responsible for copays and out-of-pocket costs.

If you do not have insurance or the cost of copays or deductibles will make accessing treatment difficult, other options are available, including a sliding fee or hardship waiver. Please let us know if this situation applies to you.

Professional & Confidential Services

In response to the COVID-19 pandemic, LSS counseling services are available both on-site as well as the use of telehealth technology. LSS therapists and counselors have been providing telehealth counseling services since 2015; services are HIPAA compliant. Ensuring our clients and staff are in a safe and healthy environment is our greatest concern.

Next Step

If you feel your child could benefit from PATH, contact your child's classroom teacher or counselor for more information. All students using PATH services will need to have permission and information forms completed by a parent or guardian.

Meet Your Carroll Institute Project Awareness Counselor

Kate Telkamp, MS, ACT



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I will be in the Brandon Valley School District on Tuesdays and Wednesdays all school year. I am available to provide a variety of services with all age groups during that time. Some of those services include:

- Classroom education using a variety of curriculum
- Individual session with students that are using or at risk of using substances. As well as students struggling with bullying or other social/emotional needs.
- Screenings/assessments to determine if a student is in need of further treatment or prevention services. Referrals can come from the student, school staff, probation/courts or parents
- Small group sessions to connect students dealing with similar issues
- One time classroom presentations on a variety of topics concerning substances and bullying
- School-wide events to raise awareness about substance abuse and bullying
- Advising student leader groups such as TATU (Teens Against Tobacco Use) & SADD (Students Against Destructive Decisions)

We are living in unprecedented times where we have all been asked to make changes to our daily lives and examine our beliefs and values. This can lead to stress and other social/emotional or substance use concerns. If you are concerned about a youth in your life, please do not hesitate to reach out.

CARROLL
INSTITUTE



SCOOTER'S COFFEE DAY OF GIVING!

110 E HOLLY BLVD. • BRANDON, SD

SUNDAY, SEPTEMBER 13

100% OF YOUR
PURCHASE

WILL BE DONATED TO PTA & BOOSTER CLUBS
FOR THE BRANDON VALLEY SCHOOL DISTRICT



Intermediate School Newsletter

BV INTERMEDIATE SCHOOL NEWS



BRANDON VALLEY INTERMEDIATE SCHOOL, 201 W. PARK STREET, BRANDON 605.582.6035

Aug. / Sept.
2020

MESSAGE FROM THE PRINCIPAL, MR. SKIBSTED

At Brandon Valley we challenge our students and staff to Lead, Learn, and Serve everyday.

I would like to welcome you to the start of the 2020-2021 school year! We are excited about the upcoming school year and we look forward to a successful year. The teachers have been diligently preparing their classrooms for your child to have an outstanding educational experience!

I would like to welcome the new staff members to the Brandon Valley Intermediate School: Shalena Zeller-5th grade ELA and Social Studies, Jessica

Hunsaid-6th grade ELA and Science, Libby Burns- School Nurse, and Sandy McIlravy—student health services.

We have many things happening at the beginning of the year, new and past practice: student council elections, implementation of ICU and PBIS, school pictures, the District wide initiative "The Lynx Way" regarding student character, and increased mitigation strategies for student health. We are encouraging students to arrive after 7:45am if they do not ride district transportation.

As the school year starts, it is important to communicate with your child and their teachers. This will

ensure school gets off to a great start. There are many ways that we communicate to students and parents, the monthly newsletter, bi-weekly "parent updates" from the principal, the BVIS website with direct access to all team homepages. Teachers post lesson plans on the team websites. Many teachers use other notification tools such as Remind 101, ICU, and Skyward is a good place to check your child's progress in every class.

If you have any questions, please let us know and do not hesitate to ask. It will be a great year filled with many unforgettable moments!

"Our business is the creation of learning environments that result in success."

"Around here we don't look backwards for very long... We keep moving forward, opening up new doors and doing new things because we're curious and curiosity keeps leading us down new paths."

— Walt Disney

**BVIS
start time
is 8:05am
and
Dismissal
is 3:05pm.**

SKIBBY'S RANDOM FACTS

- ♦ The first email was sent in 1971.
- ♦ Strawberries have more vitamin C than oranges.
- ♦ Kangaroos can't hop backwards.

**Community
Bulletin
Board**

Click on the above
Community Bulletin Board
for community events that
may interest your student.

BVIS VIRTUAL OPEN HOUSE
TUESDAY, AUGUST 18TH
5:00 - 6:30 P.M.

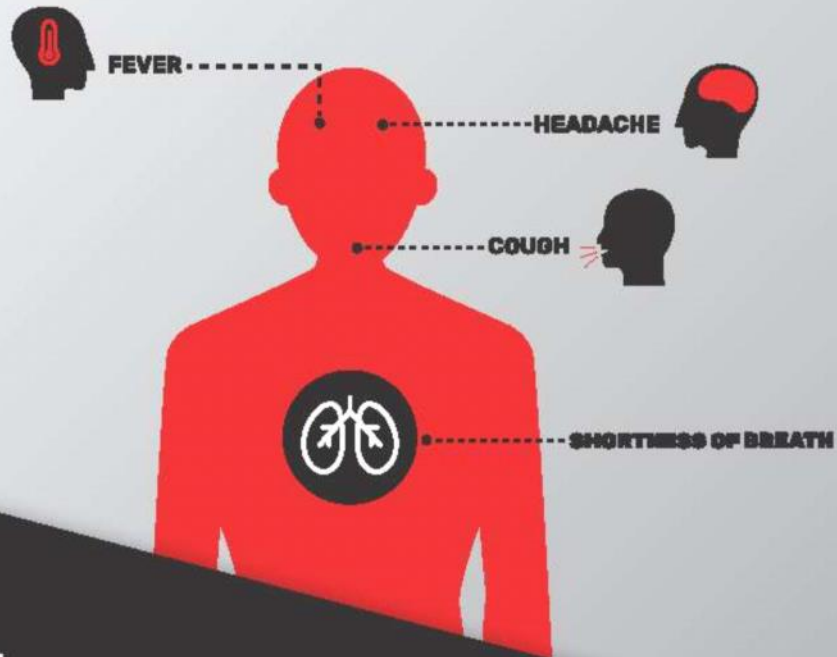
COVID NEWS WEBPAGE:

Please continue to utilize the District's COVID-19 webpage for up-to-date information - <https://brandonvalley.k12.sd.us/covid/covid.html>

COVID-19

Daily Individual Health Screening Process

PLEASE, complete the following individual health screening process at home prior to coming to Brandon Valley School District facilities.



**1. DO YOU
FEEL SICK?**

**2. DO YOU HAVE A COUGH, SHORTNESS OF
BREATH, HEADACHE, OR A FEVER?**

**3. IN THE LAST 14 DAYS, HAVE YOU KNOWINGLY
BEEN IN CLOSE CONTACT WITH AN INDIVIDUAL THAT:**

- HAS TESTED POSITIVE FOR COVID-19?
- IS SELF-QUARANTINED DUE TO COVID-19 SYMPTOMS?

An answer of **"YES"** to any of the screening questions prohibits attendance at Brandon Valley School District facilities.

BVIS VIRTUAL OPEN HOUSE



In effort to welcome your 5th & 6th grade student back to the Brandon Valley Intermediate School, our annual Open house will be held virtually this year. Please do not come to the intermediate school building on the evening of August 18th. In place of the traditional style Open House, your family will be receiving a list of links through Skyward which will include welcome videos from your child's teachers, supporting staff and principals. These videos can be watched at your convenience before the first day of school. Video links will be provided for both Traditional and Distance Learning students. These links will be sent out on August 18th through skyward, please ensure your skyward contact information is up to date.

5TH GRADE BAND



In 5th grade students have the opportunity to participate in band. Band is not a mandatory class but provides students the opportunity to participate in fine arts. In a normal year the band department travels to each elementary to have students try instruments and sign up.

This year we will utilizing the beginning weeks of school to get 5th graders signed up for band and determine what instrument they will play. We hope to begin lessons and group ensembles as soon as possible, most likely the end of September. If you know your child would like to participate in 5th grade band, please utilize the link below to sign up. We will continue to send out communications about 5th grade band in the coming weeks.

5th grade band sign up <https://forms.gle/jtS1wUaXEaMs9ibK9>

If you have any questions regarding 5th grade band you may contact Mr. Hubers, the 5th grade band instructor – del.hubers@k12.sd.us



BVIS PICTURE DAY

**Thursday,
August 20th**
(The second day of
school)

BVIS SCHOOL SUPPLY LIST 2020



**LOCATED ON
THE BVIS
WEBSITE**

[https://
brandonval-
ley.k12.sd.us/bvis/](https://brandonvalley.k12.sd.us/bvis/)

**CLICK *PARENTS*
ON THE TOP
LEFT SIDEBAR**

REMINDER:

JUST A REMINDER TO PARENTS THAT WE ARE DISCOURAGING EARLY DROP OFF TO PREVENT STUDENTS FROM GATHERING DUE TO COVID-19. STUDENTS CAN BE DROPPED OFF AT 7:45AM.

IF YOU WANT TO MEET WITH THE PRINCIPAL OR TEACHER BEFORE SCHOOL, PLEASE MAKE THOSE ARRANGEMENTS IN ADVANCE!

EVERYONE IS DISMISSED FROM THE COMMONS AT 7:45 A.M. STUDENTS MAY GO TO THEIR LOCKERS AT THIS TIME.

ASSIGNMENT PLANNERS

THE ABILITY TO ORGANIZE IS VERY IMPORTANT FOR EVERYONE. ASSIGNMENT PLANNERS WILL BE FURNISHED FOR ALL STUDENTS. TEACHERS WILL USE PLANNERS TO HELP STUDENTS BE ORGANIZED. STUDENTS LOSING THEIR PLANNER WILL BE REQUIRED TO REPLACE THEM AT A COST.

FAMILY ACCESS UPDATES & STUDENT VERIFICATION

FAMILY ACCESS UPDATES

Every school year, the Brandon Valley School District requires parents to review and update student information. These updates are completed in your Family Access account.

If you need the login or password for your Family Access account, contact your building secretary or the BV Administration Center.

Please complete the Family Access updates for each student by Friday, September 4, 2020.

HOW TO COMPLETE FAMILY ACCESS UPDATES:

visit the BVSD district website: atbrandonvalleyschools.com

log onto your Family Access account, the "Skyward-Family Access Updates" link is located at the top of the red banner

once signed into your account, select the "Family Access Update" tab on the left-hand menu. Even if your information has not changed from year to year, you still need to confirm that it is correct (bottom of each page).

FREE AND REDUCED MEAL APPLICATION:

The application for free and reduced meals is available for the 2020-2021 school year. This application is avail-

able online through Family Access. If you need assistance completing an application you may call Child Nutrition Services to assist. You can access the application while completing Family Access Updates, or you can select the "Food Service" tab in Family Access.

Please contact Jennifer Swenson at 605-582-2049 if you do not have a computer to complete the updates.



STAFF EMAIL ADDRESSES



Mr. Skibsted	Nick.Skibsted@k12.sd.us	Mr. O'Connell	Jeffrey.OConnell@k12.sd.us
Mr. Pearson	Rick.Pearson@k12.sd.us	Mr. Peters	Jon.Peters@k12.sd.us
Ms. Abens	Lindsey.Abens@k12.sd.us	Mr. Putnam	Michael.Putnam@k12.sd.us
Ms. Ackerman	Jodi.Ackerman@k12.sd.us	Ms. Reinschmidt	Lisa.Reinschmidt@k12.sd.us
Ms. Block	Lindsey.Block@k12.sd.us	Ms. Relf	Baylee.Relf@k12.sd.us
Ms. Bastian	Teresa.Bastian@k12.sd.us	Ms. Rivers	Katie.Rivers@k12.sd.us
Ms. Calkins	Molly.Calkins@k12.sd.us	Ms. Rygh	Sherri.Rygh@k12.sd.us
Mr. A. Carroll	Aaron.Carroll@k12.sd.us	Ms. Schenk	Laura.Schenk@k12.sd.us
Mr. S. Carroll	Scott.Carroll@k12.sd.us	Ms. Schindling	Kayla.Schindling@k12.sd.us
Mr. Christensen	Corey.Christensen@k12.sd.us	Ms. Schwebach	Sharon.Schwebach@k12.sd.us
Ms. Farnen	Lindsey.Farnen@k12.sd.us	Ms. Sershen	Gina.Sershen@k12.sd.us
Ms. Gillis	Sara.Gillis@k12.sd.us	Ms. Sports	Wendy.Sports@k12.sd.us
Ms. Hart	Jennifer.Hart@k12.sd.us	Ms. Strand	Jennifer.Strand@k12.sd.us
Mr. Hubers	Del.Huber@k12.sd.us	Ms. Sturdevant	Chelsea.Sturdevant@k12.sd.us
Ms. Hunsaid	Jessica.Hunsaid@k12.sd.us	Mr. Stroh	Nick.Stroh@k12.sd.us
Ms. Johnson	Jamie.Johnson@k12.sd.us	Mr. Sturgeon	Troy.Sturgeon@k12.sd.us
Mr. Kocer	Cassius.Kocer@k12.sd.us	Ms. TerWee	Jennifer.TerWee@k12.sd.us
Mr. Lockner	Jeffrey.Lockner@k12.sd.us	Ms. Van Roekel	Jennifer.VanRoekel@k12.sd.us
Mrs. Lubinus	Michelle.Lubinus@k12.sd.us	Mr. VanHeel	Jeremy.VanHeel@k12.sd.us
Mrs. Manitz	Christine.Manitz@k12.sd.us	Ms. Waltner	Layne.Waltner@k12.sd.us
Mr. Mashlan	Justin.Mashlan@k12.sd.us	Mr. Wiese	Alex.Wiese@k12.sd.us
Ms. McGuire	Coty.McGuire@k12.sd.us	Ms. Wiese	Stacey.Wiese@k12.sd.us
Mr. Metzger	Tyson.Metzger@k12.sd.us	Ms. Woodard	Kathy.Woodard@k12.sd.us
Mr. Mueller	Matt.Mueller@k12.sd.us	Ms. Zeller	Shalena.Zeller@k12.sd.us
Ms. Nelson	Sherri.Nelson@k12.sd.us		

Picture Day

School Picture packets will be sent home the first day of school with students. Please order online or return the packet and payment with your student to school on Thursday, August 20 (picture day). Student will hand order form to photography at time of having picture taken.



Customer Service:
605- 362-9221

**BRANDON VALLEY
INTERMEDIATE SCHOOL**
**PICTURE DAY IS THURSDAY,
AUGUST, 20TH!**
(The second day of school.)

Package A \$29.00

3 - 8x10's
2 - 5x7's
8 - Wallets
24 - Exchanges
1 - Class Picture

Package B \$28.00

2 - 8x10's
2 - 5x7's
8 - Wallets
24 - Exchanges
1 - Class Picture

Package C \$27.00

1 - 8x10
2 - 5x7's
8 - wallets
24 - Exchanges
1 - Class Pictures

Package D \$26.00

1 - 8x10
2 - 5x7's
2 - 3x5's
12 - Wallets
1 - Class Picture

Package E \$25.00

3 - 5x7's
2 - 3x5's
12 - Wallets
1 - Class Picture

Package F \$24.00

2 - 5x7's
4 - Wallets
24 - Exchanges
1 - Class Picture

Package G \$19.00

1 - 5x7
4 - Wallets
24 - Exchanges
1 - Class Picture

Package H \$15.00

2 - 3x5's
4 - Wallets
8 - Exchanges
1 - Class Picture

Order a
package
and
save 50%

ADDITIONAL OPTIONS:

#1: 1 - 8x10 \$9.00
#2: 2 - 5x7 \$9.00
#3: 8 -Wallets(21/2 x 31/2). \$9.00
#4: 16-Exchanges(13/4 x 21/2)\$9.00
#5: 4 - 3x5's..... \$9.00
#6: 1 - 10x13.....\$13.00
#7: 3 - Key Fobs.....\$11.00
#8: Fun Pack..... \$11.00

(SEE SAMPLES ONLINE)

L: 4 Bordered Wallets Magnets.....\$11.00
M: Class Picture Alone.....\$11.00
N: 2 - 3 Round Magnets.....\$12.00
O: 8x10 Message Center Magnet W/Pen..... \$13.00
U: Dog Tag with chain.....\$13.00
Z: Digital Image.....\$20.00
Z,2: Digital Image + 2- 5x7's.....\$25.00

RETOUCH: on facial Blemishes.....\$9.00
PERSONALIZE: prints with your child's first name and year..\$9.00



**Pre-Order Now! More options
available online @**

www.schoolphotosbymark.com

Gallery Code / Keyword:
Brandon inter

Class photograph included with
purchase of a package.
(Preschool -5th)



SCHOOL PICTURES ORDER FORM

* START HERE			
Packages:	Prices:	Quantity:	Subtotal:
A	\$29.00		
B	\$28.00		
C	\$27.00		
D	\$26.00		
E	\$25.00		
F	\$24.00		
G	\$19.00		
H	\$15.00		
L	\$11.00		
M	\$11.00		
N	\$12.00		
O	\$13.00		
U	\$13.00		
Z	\$20.00		
Z,2	\$25.00		
#1	\$9.00		
#2	\$9.00		
#3	\$9.00		
#4	\$9.00		
#5	\$9.00		
#6	\$13.00		
#7	\$11.00		
#8	\$11.00		

Personalize your print \$9.00

\$ _____
First Name:

Retouch \$9.00

\$ _____

Brandon Valley Intermediate

Student's First and Last Name: _____

Grade: _____

Teacher or Homeroom: _____

Daytime Phone#: _____

Email needed if purchased "Z"

Email: _____

Pre-Order now! More options available online
@ www.schoolphotosbymark.com
Gallery Code/Keyword:
Brandon Inter

1 Payment per child please. Thank you!

Make checks payable to:
Photography By Mark

TOTAL AMOUNT ENCLOSED

\$ _____
(Sales tax included in all prices)

Thank You for your order!

Mackay Mitchell
PHOTOPAK®
PRINTED IN U.S.A.
Item# 5598 02016



IMPORTANT MESSAGE FROM THE ACTIVITIES DIRECTOR - RANDY MARSO

After many weeks of research and discussions, for the sports of Varsity Football, the Lynx Cheer/Dance Invite, Varsity Boys and Girls Soccer and all levels of high school Volleyball, (note that at this time, we do not have limited attendance at Cross Country, Golf, Softball, Tennis or 9/JV Football or JV Soccer at McHardy Park) the Brandon Valley Administration has come up with the following:

1. All BV High School Staff Members will be allowed to attend, with their current staff identification badge. This allows the HS Staff member only to the limited attendance contests.
2. All BV High School Students will be allowed to attend, with their current student identification badge.

All members of the team(s) playing, and listed on the SDHSAA Roster, will be given 4 family passes to attend these contests. These passes will be sport specific and must be presented to purchase a ticket (or showing activity ticket with the pass).

Protocols for schools that BV visits will be communicated via the BVHS Home Page, Booster Club Page and to sport specific families via the Head Coach and Booster Reps for that venue.

Thank you for your understanding of our need to limit attendance for these Fall Activities. Decisions on Middle School Activities will be made, and communicated, at a later date. It is also necessary to note that changes may need to be made to these protocols as the situation evolves.

I encourage you to support these athletes, coaches and groups by following on LYNX TV - Alliance Channel 226 and live streaming via links on the BVHS Home Page. These are both great ways to watch the action when not in attendance.

Randy Marso - Activities Director



BackPack Program Registration Letter to Parents/Guardians

Dear Parents/Guardians,

BRANDON VALLEY SCHOOL DISTRICT is partnering with Feeding South Dakota's BackPack Program to provide food to children throughout the 2020/2021 school year. The program begins in September and continues through May. The BackPack Program is designed to fill the hunger gap that exists from Friday evening until Monday morning when the children are back in school and have access to the breakfast and lunch programs.

Feeding South Dakota uses donated dollars to purchase the food for this program. Please carefully consider your family's economic status to determine if the food assistance is needed by your child(ren). *The goal of the program is to provide food to children who are hungry on a regular basis. If you are able to make do without this assistance, please allow the program to be used by others with a greater need.*

Name of Child	Grade	Teacher

I agree to allow my child(ren) to participate in Feeding South Dakota's BackPack Program. I understand that if my child opens the bag before he/she leaves school, throws food items on the playground or bus, or trashes items on the walk home, he/she will lose the privilege of participating in the program.

I understand that for children with food allergies, BackPack Program items could include ingredients such as nuts, soy, wheat, eggs, and milk. Feeding South Dakota and **BRANDON VALLEY SCHOOL DISTRICT** will not assume any liability for adverse reactions to food consumed.

By signing this form, I agree to assume any and all risks associated with my child(ren) participating in Feeding South Dakota's BackPack Program.

Parent/Guardian Signature

Date

BVIS ACADEMIC SUPPORT OPTIONS



In an ongoing effort to assist students in reaching academic success, we have developed a variety of academic supports and methods that can help. Below are some of the programs and methods that could help bring about a change in student academic performance.

Homework agenda planner:

Used for

checking assignments and progress.

E-mail: Stay in touch with teachers to check progress.

Family Access:

Log on to view grades, attendance, lunch accounts, etc.

Teacher lesson plans:

All lesson plans are online, they may be found on the Intermediate School student website listed under the "our staff" dropdown tab ti-

Lesson plans.

Intermediate School website address:

<https://brandonvalley.k12.sd.us/bvis/>

Before and after school help:

Teachers may be available (depending on their extra curricular duties and meetings) from 7:45-8:00 and 3:05-3:45. Monday - Thursday.

ICU: See below for information about ICU and times that pro-

vide support for the students.

Please take advantage of these opportunities to improve academic performance. Direct contact with the teacher of the subject area(s) needing attention may solve problems before they get out of hand. By working together we can help everyone have a more enjoyable learning experience. Thank you for your time and support.

ICU (INTENSIVE CARE UNIT)

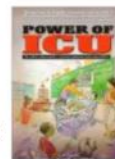
The intermediate school will be in its 4th year with the ICU (Intensive Care Unit) program. This program focuses on "every student completing every assignment." Students will have the opportunity to complete late or missing work during lunch and after school (power hour). The focus is for students to complete their work in every class. This program helps promote student accountability and to defeat stu-

dent apathy. This program is tentatively set to begin the week of September 4th. The software we use will generate an automated email and a text to parents and notify them when their child has a missing assignment for a class. Staff will update missing assignment in a timing matter. Once the student has completed the assignment an email will be sent to the parents stating the assignment has been turned in. Communication will

increase regarding your student's missing work with this program.

When a student is put on ICU he or she will have the opportunity to finish their work during their lunch period. They will work for 30 minutes in a supervised classroom and then eat for 30 minutes in the lunch room. The intermediate school will also be providing an opportunity for students with missing work to complete assignments after school (power

hour) beginning at 3:05pm to 4:00pm. We encourage you to still communicate with your child's teachers directly and use Skyward to keep up-to-date on your child's grades. For more information regarding ICU you may go to the following website: <http://poweroficu.com/>



OFFICE NOTES

PARENTS: IT IS NOT NECESSARY TO CONTACT THE OFFICE IF YOUR STUDENT WILL NOT RIDE THE BUS AFTER SCHOOL UNLESS YOU NEED THE OFFICE TO SEND THEM A MESSAGE. TO NOTIFY THE TRANSPORTATION DEPARTMENT, PLEASE CALL 605-582-3514!

HOMEWORK REQUEST

PLEASE DO NOT REQUEST HOMEWORK FOR ONE (1) DAY OF ABSENCE. IF YOUR STUDENT IS ABSENT 2 OR MORE DAYS, YOU MAY CALL THE OFFICE OR EMAIL YOUR STUDENT'S TEACHERS FOR HOMEWORK. HOMEWORK MUST BE PICKED UP BY 4:00PM WHEN OFFICE CLOSES! IF A STUDENT KNOWS THEY ARE GOING TO BE ABSENT DUE TO VACATION, SPORTING EVENT, ETC., IT IS THEIR RESPONSIBILITY TO HAVE ASSIGNMENTS DONE BEFORE THEY ARE GONE. THANK YOU!

PHONE USAGE

The students phone in the office is **only** in case of a school related matters or an emergency. We would ask that students make after school plans before coming to school in the morning. We do not want students missing the bus due to trying to make last minute plans. If a student is using the phone in excess, a call will be made to the parent(s). Thank you for your cooperation.



TRAFFIC REMINDER



We have many students that continue to walk and ride bikes to school. Please be aware of the crosswalks to ensure everyone's safety. If you are dropping your student off in the parking lot, please pull forward past the front doors. Stopping at the front doors causes traffic congestion. No cars are allowed in the bus pick-up and drop off area between Robert Bennis Elementary and the Intermediate School. Thank you in advance for your attention to this matter.



*** ATTENTION CURRENT 6TH GRADE PARENTS ***

6th Grade Vaccination Requirements for 2020-21 School Year

The 2016 South Dakota Legislature passed immunization requirements for all students entering the 6th grade. These new requirements will go into effect this fall. South Dakota is now requiring all

incoming 6th grade students to be vaccinated with one dose of Tetanus, Diphtheria, and Pertussis vaccine, also known as **Tdap** and one dose of meningococcal vaccine, also known as **MCV4**. These vaccines are in addition to what students are re-

quired to have before entering Kindergarten. Both of these vaccines should be received on or after their 11th birthday. Please check with your health care provider to see if your child needs these and other recommended vaccines.

All current 6th grade students will need to have documentation for these vaccines turned into the School Nurse, prior to the first-day of school

WELCOME
BACK
to
School

MEDICATION RENEWAL FOR 2020-21 SCHOOL YEAR

If your child will require medication to be given at school next year, appropriate forms should be completed and returned to the office **on or before** the first day of school which is August 19th. These forms are available in the school office or can be downloaded from the school website, www.brandonvalley.k12.sd.us. Select Parents from the menu on the top, and then click on School Nurses.

***** Remember, all medications must be brought in by a parent and proper forms completed. *****

IMPORTANT REMINDER! PLEASE READ!

Parents,

We have students in our school that have severe peanut/tree nut allergies. Strict avoidance of all peanut/tree nut products is the only way to prevent a life threatening allergic reaction for these students. We are asking your assistance in providing these students with a safe learning environment.

If exposed to peanut/tree nut products through contact or ingestion, these students may develop a life-threatening allergic reaction that requires emergency medical treatment. Though BVIS is not a peanut/tree nut free school, we rely heavily on parents to help us keep our students with allergies safe. We ask that you instruct your student to wash their hands well with soap and water whenever they consume anything with peanuts or tree nuts whether they are at home or at school.

We appreciate your support of these procedures. If you have any questions, please contact one of us.

Nick Skibsted, Principal
Ardis Moeller, RN, School Nurse
Jennifer Hart, 504 Coordinator

It's the Rule... Shots before School!

New 6th Grade **VACCINATION REQUIREMENTS**

South Dakota requires all 6th grade students to get:

- One dose of Tetanus, Diphtheria, Pertussis (**Tdap**) vaccine on or after the 11th birthday
- One dose of Meningococcal (**MCV4**) vaccine on or after the 11th birthday

For more information, talk with your family physician or your local community health nurse about these and other vaccinations your preteen should receive.

VACCINATE YOUR 11-12 YEAR OLDS



SOUTH DAKOTA
DEPARTMENT OF HEALTH
DOH.SD.GOV
1-800-592-1861



MISSING ASSIGNMENTS?

To check what your student is doing in class. On the Intermediate School web-site, open *Our Staff* link. A menu will appear with the teachers in that grade. If you click on the teachers name, you will find the lesson plans plus other information pertaining to that subject and the teacher. Lesson plans are continually updated!

STAY SAFE

- ◆ Wash your hands often for 20 seconds
- ◆ Cover your mouth when you cough or sneeze.
- ◆ Wear a face mask.
- ◆ Distance yourself from others by at least 6 feet.

ATTENDANCE IS IMPORTANT



Although school has yet to start, this may be a good time to discuss the attendance policy. It is compulsory that all children from age six and not exceeding age eighteen to regularly attend school.

If a student is expected to be absent, parents should notify the school by 8:45 a.m. If no call is received, the school will make every effort to contact a parent to verify the absence. No written

excuse is necessary if a phone call is received. Please remember to call the school by **9:00 a.m.**

You may leave a voice mail message between the hours of 4:00 p.m. and 7:30 a.m. You may also email the attendance secretary at your student(s) building. All students arriving late or leaving school before the end of the day need to stop in the office to receive a pass. The intermediate school phone number is **582-6035**.

Generally, the only absences that are excused are:

- Personal illness
- Family emergency (death, serious illness)
- Dental or medical appointments that cannot be made on Saturdays or before/after school hours. School may require a note from the doctor's office.
- School sponsored activities
- Parental request: An absence when required by the family, upon request by parent and approved by the administration.

Lessons assigned and class discus-

sions for the duration of ANY absence becomes the responsibility of the student and parent and should be done in advance for known absences.

If a student acquires several absences, the school principal will review their attendance with the parent. Doctor's notes or requiring the student to be seen by the school nurse are typical procedures in this situation.



IMPORTANT DATES FOR THE 2020-2021 SCHOOL CALENDAR

2020	2021	2021 (Continued)
Aug. 19 - First Day of School Sept. 7 - No School (Labor Day) Sept. 28 - Parent/Teacher Conferences BVIS/MS 3:30-9:30 Sept. 29 - Parent/Teacher Conferences Elem/HS 3:30-9:30 Oct. 2 - No School (Comp Day) Oct. 12 - No School (In-Service) Oct. 21 - End of 1st Quarter Nov. 11 - No School (Veteran's Day) Nov. 25-27 - No School (Thanksgiving Break) Dec. 23 - Two Hour Early Dismissal Dec. 24 - Jan. 1 - No School (Winter Break)	Jan. 4 - School Resumes Jan. 7 - End of 2nd Quarter and 1st Semester Jan. 8 - No School (In-Service) Jan. 18 - No School (In-Service) Feb. 12 - No School Feb. 15 - No School (President's Day) March 12 - End of Third Quarter March 15 - Parent Teacher Conferences Elem/HS 3:30-9:30 March 16 - Parent Teacher Conferences BVIS/MS 3:30-9:30 March 18 - No School (if unused Snow Day) March 19 - No School (Comp Day) April 1 - Two Hour Early Dismissal April 2-5 - No School (Spring Break)	May 16 - Graduation Day May 19 - Last Day of School (Two Hour Early Dismissal) <p>THE 2020-21 SCHOOL YEAR CALENDAR IS AVAILABLE ON THE CENTRAL OFFICE WEBSITE</p> <p>*** Please make use of these dates if possible for any appointments, etc. so your child does not have to miss school. Thank you!</p>



STUDENT ACCIDENT INSURANCE FOR 2020-21

Dear Parent(s):

We wish to emphasize that the school district does not provide any type of health or accident insurance for injuries incurred by your child at school.

Since children are particularly susceptible to injuries, we encourage you to review your present health and accident insurance program to determine if your coverage is adequate. If you do not feel your insurance is inadequate because of a deductible or co-insurance clause, or if you do not have insurance, we encourage you to review the student insurance program. This plan will provides benefits for medical expenses incurred because of an accident. An explanation of the cost and benefits is explained on the premium envelopes which are available to be picked up in your school offices.

All questions regarding the coverage may be directed to Student Assurance Services, Inc., at (651) 439-7098, or toll free 1-800-328-2739. OR

Check out the Link on school websites:

“Student Assurance Insurance for the 2020-21 School Year”

CUSTODY PAPER WORK

ANOTHER IMPORTANT ASPECT OF STUDENT SAFETY IS FOR THE SCHOOL TO HAVE A COPY OF ANY CUSTODY PAPERWORK THAT SPECIFIES WHO MAY PICK THE CHILD UP FROM SCHOOL. THESE PAPERS NORMALLY MENTION JOINT VS. SOLE CUSTODY AND THE TIMES A PARENT IS ALLOWED VISITATION RIGHTS. PROVIDING THESE PAPERS IN ADVANCE WILL HELP TO AVOID MISUNDERSTANDINGS IF A SITUATION OCCURS.

SAFETY POLICIES

The following are basic school safety policies that will help ensure a safe learning environment.

The vestibule front doors are the only doors that will remain open during the school day.

The building is locked at 8:15am, everyone is required to check through the office when entering the building.



Student Injuries Can Happen

Approved By Your School for Grades PK-12

What is Student Accident Insurance?

- ♦ Student Accident Insurance is designed to provide financial assistance with your out-of-pocket medical expenses when your student sustains an accidental bodily injury.

Why Consider Student Accident Insurance For Your Student?

- ♦ High Deductible/Copayments to your Family's Primary Health Insurance
- ♦ Currently No Health Insurance for your Child
- ♦ Your Child Participates in a High Risk/Contact Sport or Activity
- ♦ Your Child may be prone to injuries and you are looking for assistance with medical expenses in case he/she sustains an accidental injury

K-12 Accident Plans That Are Available Through Your School

- ♦ School Time Accident Only
- ♦ 24-Hour Accident Only
- ♦ Interscholastic Sports Coverage (w/School Time or 24 Hour Coverage)
- ♦ Football Coverage
- ♦ Dental Accident Coverage

Affordable Premium Paid Once a School Year

To Enroll Your Student & Review Medical Benefits

Go to: www.sas-mn.com

1. Click "Find my School" in K-12 section
2. Select State and School/District
3. Select "Brochure" to review coverage options, rates and medical benefits.

Parents can either print and complete the enrollment form to mail with check/money order or:

You Can Enroll Online:

- ♦ Select "Purchase Online"
- ♦ Complete online application (more than one student can be enrolled)
- ♦ Pay by Credit Card/Debit
- ♦ Print Confirmation information after transaction

Accidents Can Happen and Medical Expenses are One of the Biggest Financial Hardships for Families Every Year.
For Questions, Call (800) 328-2739



Specializing in Student Accident Insurance Since 1971.

We have provided a safe and secure environment for students and their families since 1971. We have a proven track record of providing financial assistance to families who have experienced a financial hardship due to an accident. We have a proven track record of providing financial assistance to families who have experienced a financial hardship due to an accident. We have a proven track record of providing financial assistance to families who have experienced a financial hardship due to an accident.



20th Annual Pigskin Classic Brandon Valley Lynx vs. Roosevelt Rough Riders Saturday, August 29, 2020

Go to www.brandonvalley.k12.sd.us/boosterclub/default.htm for more information.

ALL PROCEEDS benefit our Brandon Valley athletes!

Saturday, August 8

8:00 a.m. **Pigskin Classic Golf Tournament** Check-in no later than 7:30 a.m. 4-person scramble format. Register at www.teambrandonvalley.com. \$80/player includes golf, cart, 2 Mulligans and lunch.

Saturday, August 29

8:00 a.m.-2:00 p.m. **Booster Club Membership** Brandon Valley Booster Club will be selling memberships during the day of Pigskin. There are many great membership benefits including a potential gift certificate for use on Lynx Spirit Wear.

7:30 a.m.-8:00 a.m. **5K Fun Run or Walk** Register at the BVHS Stadium. Start time 8:00 a.m. Entry fee \$20. Pigskin t-shirt for all participants. Registration form on the Booster Club website.

8:00 a.m.-2:00 p.m. **Information Booth** provided by BV Football
Brandon Valley Spirit Wear created by Monarch Sales available for purchase.

8:00 a.m.-2:00 p.m. **Concessions** throughout the day. Tents provided for your comfort by the S.D. National Guard and picnic tables provided by the City of Brandon.

9:00 a.m.-2:00 p.m. **Medical assistance** provided by Chad Urban (Sanford Sports Medicine) and BVHS student trainers

9:00 a.m. **3 on 3 Basketball Tournament** Boys and girls grades 4-8. \$65 entry fee per team. Registration deadline August 21. Register at www.teambrandonvalley.com

9:00 a.m. **BV Cheer Camp** Grades K-8; 9:00-11:30am. \$25 entry fee which includes a Pigskin t-shirt. Registration form on the website. (Participants will not be performing during pre-game activities.)

10:00 a.m. **BV Lynx vs Washington Varsity Girls Soccer** at BVHS Stadium

12:00 p.m. **BV Lynx vs Washington Varsity Boys Soccer** at BVHS Stadium

6:40 p.m. **Game ball presentation**

7:00 p.m. **BV Lynx vs Roosevelt Varsity Football** at BVHS Stadium

Half time **Pig Donation** Pig donated by Bly Brothers and processing donated by Renner Locker

LUNCH MONEY
REMINDER:

WHEN SENDING MONEY WITH YOUR STUDENT. PLEASE, PLEASE REMEMBER TO PUT YOUR STUDENT'S FULL NAME ON THE MEMO LINE SO THE PAYMENT IS RECORDED TO THE CORRECT FAMILY.



STUDENT
PICTURE DAY
THURSDAY,
AUGUST 20TH
PICTURE PACK-
ETS MUST BE
TURNED INTO
THE
PHOTOGRAPHER
AT THE TIME OF
THE STUDENT'S
PICTURE.

LOST & FOUND

PLEASE BE SURE TO
PUT YOUR STUDENT'S
NAME IS ON ALL
COATS, SHORTS,
NOTEBOOKS, ETC.
WE HAVE MANY
ITEMS THAT ARE NOT
CLAIMED FROM LOST
AND FOUND EVERY
YEAR.

LUNCH NOTES



WHEN A FAMILY ACCOUNT IS BELOW \$10.00, STUDENTS WILL BE REMINDED TO BRING MONEY FOR ANY EXTRAS THEY MAY WANT TO PURCHASE FOR THEIR MEAL. IN THE ELEMENTARY, WE REMIND STUDENTS TO BRING MONEY USING A \$ SIGN STAMP ON THEIR HAND. CASHIERS ARE UNAWARE OF FAMILIES THAT ARE CURRENTLY ON THE FREE AND REDUCE PROGRAM SO ALL HANDS ARE STAMPED WHEN THE ACCOUNT IS AT \$10.00 OR BELOW.

YOU MAY SIGN UP FOR EMAIL NOTIFICATION THROUGH FAMILY ACCESS WHEN THE BALANCE IS UNDER \$10.00. NOTIFICATIONS ARE SENT MONDAY — FRIDAY AT 3:00PM!!



MEAL PRICES FOR SCHOOL YEAR 2020-2021

	Breakfast	Lunch
Elementary	Current \$1.85	\$2.80
Middle School	Current \$2.00	\$3.05
High School	Current \$2.05	\$3.10
Adult	Current \$2.40	\$3.85

LUNCH MENUS

All BVSD Lunch/Breakfast menus are available on “Brandon Valley Nutrislice” website: This website can be accessed from all school web pages or Download the free phone app today to use as a quick reference. Your child's school nutrition is just a click away! <https://brandonvalley.nutrislice.com/menu/brandon-valley-intermediate>

FAMILY ACCESS

ATTENTION PARENTS: FAMILY ACCESS IS AN ONLINE TOOL THAT ALLOWS PARENTS TO LOOK AT GRADES, CHECK LUNCH ACCOUNT BALANCES, & UPDATE YOUR STUDENT'S GENERAL INFORMATION!

PLEASE CALL THE INTERMEDIATE SCHOOL OFFICE AT 605-582-6035
IF YOU HAVE QUESTIONS!

August 2020

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18 BVIS Virtual Open House 5:00 – 6:30pm	19 First Day of School	20 	21	22
23 30	24 31	25	26	27	28	29 Pigskin Classic Game starts @ 7:00pm

September 2020

	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7 No School - Labor Day	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28 Conferences (IS/MS) 3:30 - 9:30pm	29 Conferences (EL/HS) 3:30 - 9:30pm	30			



dreamstime.com

VIRTUAL OPEN HOUSE

**TUESDAY
AUG. 18TH
5TH & 6TH
GRADE**



STUDENT ASSURANCE INSURANCE FOR THE 2020-21

School Year
Paper forms avail-
able in the office
Parents can use
the link on the In-
termediate School
website at anytime
to apply and pay
for this insurance.

LOOKING AHEAD TO 2020-2021 SCHOOL CALENDAR

July 2020						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

July

January 2021						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

January	
1	New Year's Day - Winter Break - No School
7	End of Second Quarter (45 Days)
8	Staff: AM Workshop, PM In-Service (No School)
18	Staff In-Service (No School) Extra Paid Day

August 2020						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August	
12	New Staff In-Service (No School)
13	Staff: AM Workshop, PM In-Service
17	Staff: AM In-Service, PM Workshop (No School)
18	Staff: AM In-Service, PM Workshop (No School)
19	First Day of School

February 2021						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

February	
12	No School
15	President's Day - No School

September 2020						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

September	
7	Labor Day - No School
28	Conferences (IS/MS) 3:30 p.m. - 9:30 p.m. Regular Dismissal for Students
29	Conferences (EL/HS) 3:30 p.m. - 9:30 p.m. Regular Dismissal for Students

March 2021						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

March	
12	End of Third Quarter (42 Days)
15	Conferences (EL/HS) 3:30 p.m. - 9:30 p.m. Regular Dismissal for Students
16	Conferences (IS/MS) 3:30 p.m. - 9:30 p.m. Regular Dismissal for Students
18	Snow Day - No School if unused
19	Comp Day - No School

October 2020						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

October	
2	Comp Day - No School
12	Staff In-Service (No School)
21	End of first Quarter (43 days)

April 2021						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

April	
1	Two Hour Early Dismissal
2-5	Spring Break - No School

November 2020						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

November	
11	Veterans Day - No School
25-27	Thanksgiving Break - No School

May 2021						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

May	
16	Graduation
19	Last Day of School (Two Hour Early Dismissal)
19	End of Fourth Quarter (44 Days)
20	Workshop (No School) Extra Paid Day
31	Memorial Day

December 2020						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

December	
23	Two Hour Early Dismissal
24-31	Winter Break - No School

June 2021						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

TEACHERS:	
174	Student Days
2	Comp Days for P/T Conferences
3	In-Service Days
2	Workshop Days
1	Extra Paid In-Service Day
1	Extra Paid Workshop Day
183	TOTAL



BVIS PTA

Visit us at:

bvis.my-pta.org

and on FACEBOOK



WELCOME BACK to all our returning families of Brandon Valley Intermediate School and a big welcome and hello to those of you who are new to our school! I hope you all had a great summer and are ready to delve into a new school year with high hopes and expectations. We are lucky to have a fabulous group of teachers and staff that are so dedicated to guiding our children through their intermediate school experience. We are blessed to have an equally hardworking PTA organization who volunteers their time and talents to make BVIS a great place for our children to learn and grow.

Please consider the important role the BVIS PTA plays in your child's life at school. There are so many ways that parents can contribute, and by joining the PTA you can make a statement that you support the mission and activities of our organization. I look forward to serving the PTA as President this year and working with all of you to make this a fun and enjoyable school year for all the students at BVIS.

Janelle Zerr
BVIS PTA President
jmzerr@alliancecom.net

SCOOTER'S DAY OF GIVING

All Sales on MONDAY, AUGUST 20 will be donated to the BV schools. Thanks Scooter's for your generous support!



PTA
Meeting. Sept. 17,
2018.

Please join us Sept. 17, 2018, at 6:30 p.m. in the BVIS Smart Lab.

ALL are WELCOME!



Become a PTA member today to support your school and make a difference!

Drop off your completed membership form and \$5 at Open House.

Be sure to check the BVIS PTA website for up-to-date info, volunteer opportunities and more!

Your 2018-2019 PTA Officers:

President-Janelle Zerr

VP-Nicole Jellema

Secretary-Jennifer LaBrie

Treasurer-Renae Melcher

Open House



TUESDAY, AUGUST 21
5-7pm

Join us for open house at BVIS!

Come and meet your teachers and tour your classrooms.

Stop at the PTA table and sign up to be a member. Check out the new spiritwear, which will be available for purchase.

Let's get ready for a great school year!

BVIS PTA

August/September 2020



We would love for you to join! With this year being different, please send your name and e mail address with \$5 to school with your student. Mark the envelope PTA and have them give it to their homeroom teacher.

As of now we are not planning any fall events. We will have to see how the year goes.

Pizza Ranch Fundraiser



Visit Pizza Ranch on the third Tuesday of every month. In return Brandon Valley Intermediate School will get a percentage of the sales from 5-8 pm. This includes dining in, delivery and take out. Remember Tuesday nights - kids under 10 eat free with a paying adult. Come out on and help support BVIS!



Customers shop. Amazon gives.

Amazon donates 0.5% of the price of eligible AmazonSmile purchases to the charitable organization selected by our customers.

Parents:

If you are an Amazon.com shopper, be sure to click on the link below to help support the Brandon Valley Intermediate School PTA.

Every Amazon purchase gives money directly back to the BVIS PTA.

Be sure to click here:

<http://smile.amazon.com/ch/47-3910294>

Thanks for your support of the BVIS PTA and happy shopping!



Brandon Valley Intermediate School
PTA Membership Information
2020 – 2021



Dear Teachers and Staff,

Welcome to the 2020-21 school year at Brandon Valley Intermediate School! We would like to invite all of you to join us in our efforts to provide memorable experiences for all students and families at BVIS.

The "T" in PTA stands for teachers and symbolizes the vital partnership between home and school. All individuals in the school community are part of the PTA team. By working together, parents and school personnel can help ensure successful school experiences for our students. Promoting a better understanding of PTA programs and purposes will help the PTA membership to be more effective in its youth-serving activities.

The BVIS PTA sponsors numerous activities that directly benefit the children, but did you know that the PTA sponsors activities and programs for the teachers and staff, too? Highlights include:

- **Funding Requests:** We budget over \$4,500 each year to provide another source of funds for teachers for improvements to their classroom learning environments.
- **Scholastic Book Fair:** We utilize our book credits to help teachers who are switching grades or need new books for their classrooms.
- **Staff Appreciation:** Throughout the year, and especially during Staff Appreciation Week, we provide meals and snacks to let you know how much we appreciate what you do for the children at BVIS.

The PTA welcomes you to join our meetings to raise your concerns and contribute your ideas and talents to better our school. We meet on the following dates at 6:30 pm:

Monday, September 22	Monday, February 16
Monday, October 20	Monday, March 9
Monday, November 17	Monday, April 13
Monday, January 19	Monday, May 11

To learn more about the PTA and to see the numerous events and activities for the 2020-21 calendar year, see the next page or visit us at: <http://BVIS.mypta.org>. This website will keep you up-to-date on school programs, events and volunteer opportunities.

Volunteering with the PTA is an option. If you can volunteer, wonderful, but if you cannot, truthfully, we could really use your membership support. Please fill out the membership form and return it with the \$5.00 membership fee to the office. **Please make checks payable to BVIS PTA.**

Thank you very much for your participation!!!

PTA Officers for the 2020-21 school year

President – Stephanie Peterson (sk_peterson@yahoo.com) Vice President- Erica Johnson
Treasurer – Kellie Kruger-Nienkerk Secretary – Gretchen Jepperson



every child, one voice.® Brandon Valley Intermediate School



PTA Membership Information

2020-2021

Yes! I want to join the BVIS PTA and help make a difference for only \$5.00 per membership! Please turn in this form along with your payment at the BVIS Open House on Tuesday, August 20, or send your child with an envelope marked PTA to give to their teacher. Please make checks payable to BVIS PTA.

Membership #1:

Parent/Caregiver Name:	
Address	
Phone Number	
E-mail:	

Membership #2 (Please use back if more memberships are needed):

Parent/Caregiver Name:	
Address	
Phone Number	
E-mail:	

Child/Children at BVIS (Please use back if space is needed):

	Name	Grade	Teacher
Child #1			
Child #2			
Child #3			
Child #4			

To Be Filled Out by BVIS PTA

of Memberships _____ Amount \$ _____ Check# _____

I am interested in helping with the following 2019-20 Activities& Events and want to learn more:

End of Year Fun Night	Spirit Wear
Bingo Night	Teacher/Staff Appreciations
Muffins for Moms	Fundraising
Donuts for Dads	Book Fair
Box Tops	On-Call Volunteer(If we find we're short-handed for an event, we'll go to our On-Call list & check with you to see if you can help. (Even a ½ hour of your time makes a tremendous difference!)
Spelling Bee	

The Activities and Events chairs will contact you with more information upon receipt.
 Thank you very much for all that you do for your children and Brandon Valley Intermediate School!!



BRANDON VALLEY INTERMEDIATE SCHOOL

BRANDON VALLEY SCHOOL DISTRICT

201 W. Park Street, Brandon, SD 57005
605-582-6035

5th Grade 2020-2021 School Supply List

✓	<u>5th Grade</u>
	2 Large Erasers
	1 Scissors
	6 Dry Erase Markers
	1 Package Markers - Fine Tip
	1 Box of Colored Pencils
	1 Ruler with inches and centimeters
	4 - One Subject Wide Ruled Spiral Notebooks (match folder colors if possible)
	1 Package Loose Leaf Lined Paper
	4 Pocket Folders with Clasps (Red-Social Studies; Green- Science; Blue-English/Reading; Purple-Math)
	3 Packages of #2 Pencils (NO Mechanical Pencils)
	2-3 Highlighters
	1 Glue Stick
	1 Art Bag / Box
	2 Fine Point Black Sharpies
	1 Package of Notecards
	1 Dry Board Eraser
	1 Trepper Keeper, Large Binder or Accordion File (Optional)
	Ear Buds (1 set)
	**Color Substitutions can be made with the pocket folders / notebooks

*** Student Planners will be provided for each student. Additional planners may be purchased at a replacement cost if lost.

PE Supplies: Gym shorts, t-shirts, socks and non-marking athletic shoes.

Note: Any Parent who cannot provide the supplies from this list for their student should contact the school.



BRANDON VALLEY INTERMEDIATE SCHOOL

BRANDON VALLEY SCHOOL DISTRICT

201 W. Park Street, Brandon, SD 57005

605.582.6035

6th Grade 2020-2021 School Supply List

✓	<u>6th Grade</u>
	3 Packages of #2 Pencils
	Large Pencil Erasers
	Pens: Blue & Red
	Colored Pencils (16+ colors)
	2 Highlighters
	4 Dry Erase Marker
	2- 3 Black Fine Point Sharpies
	2-4 Glue Sticks
	6 Pocket Folders
	6 One Subject Notebooks (Homeroom, DLE, Math, Science, Social Studies, ELA)
	1 inch 3-Ring Binder w/Page Protectors for 6th grade Band
	Ear Buds (1 set)

*** Student Planners will be provided for each student. Additional planners may be purchased at a replacement cost if lost.

PE Supplies: Gym shorts, t-shirts, socks and non-marking athletic shoes.

Note: Any Parent who can not provide the supplies from this list for their student should contact the school.

Fred Assam Elementary Newsletter



**FRED ASSAM ELEMENTARY SCHOOL
BRANDON VALLEY SCHOOL DISTRICT**

**ASSAM
ANCHOR
SEPTEMBER 2020**

FOSTER'S FOCUS:



Drop-off/Pick-up Lane

- Driver stays in vehicle; no vehicle left unattended
- Students should be ready to exit the vehicle
- Do not linger; move to let others drop-off/pick-up a student behind you
 - Keep moving to the top of the loop
- For their safety, students should exit vehicle on the curb side only
- This lane has stopping, moving up, and students entering/exiting vehicles
- Drivers can exit around the top of the loop or safely merge to driving lane and/or parking lot.

Driving Lane

- SLOW, continuous movement to parking lot
- Do not have students exit vehicle from this lane
- Yield to vehicles leaving the drop-off/pick-up lane
- Do not "cut in" to allow students to enter/exit vehicle.

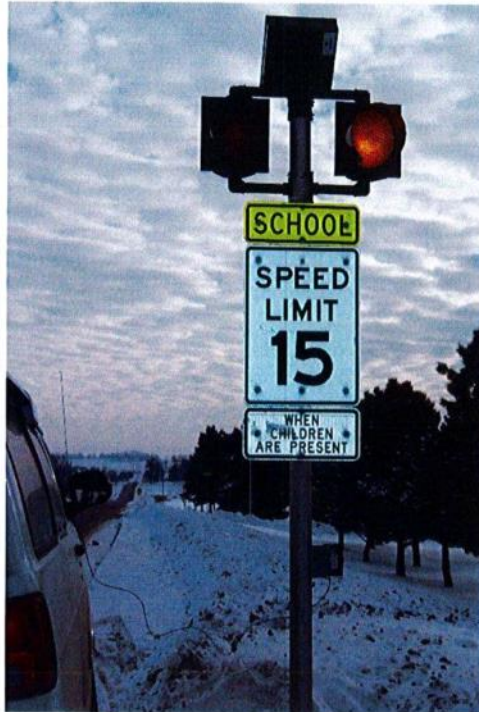
Parking Lot

- Parents must park and walk over to/with students
- If crossing alone, students should use the crosswalk area at the top of the loop.

THANK YOU for your patience and cooperation as we work to streamline this process so that our children are dropped off and collected in the most effective and safest way! We have more families this year transporting their children, so it makes for long lines and areas of congestion.

PLEASE SEE THE PARKING LOT VIDEO AVAILABLE ON THE FAE WEBSITE:

<https://brandonvalley.k12.sd.us/fae/>



School is back in session!

The Sioux Falls Police Department is reminding motorists to slow down in school zones.

*Please be aware of children walking or biking to school.

*Speed limit in a school zone is 15 mph when children are present.

*There are two crosswalk areas on Six Mile Road. A crosswalk is a marked part of a road where pedestrians have right of way to cross.

“The Lynx Way”

We are:

Respectful, Kind, Responsible, Safe, Active Learners
#WEareBV

The message and common language connect all schools within our system. Regardless of grade or building, these core character traits are the foundation on which student success is built. Together, we can provide an excellent education for our children. Together, we can promote our way –

“THE LYNX WAY”

Go Lynx!

Our business is the creation of learning environments that result in success.

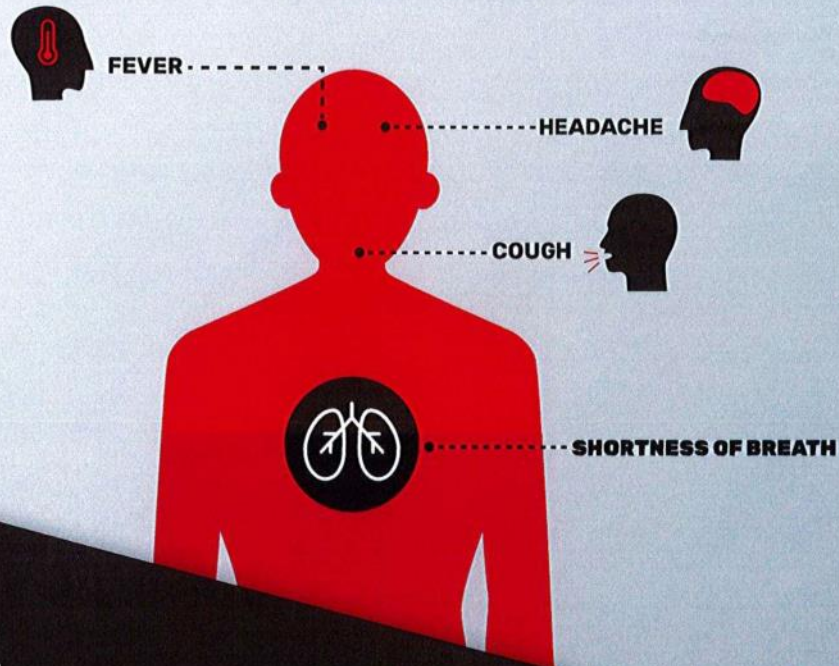
“Alone we can do so little, together we can do so much.” Helen Keller



COVID-19

Daily Individual Health Screening Process

PLEASE, complete the following individual health screening process at home prior to coming to Brandon Valley School District facilities.



**1. DO YOU
FEEL SICK?**

**2. DO YOU HAVE A COUGH, SHORTNESS OF
BREATH, HEADACHE, OR A FEVER?**

**3. IN THE LAST 14 DAYS, HAVE YOU KNOWINGLY
BEEN IN CLOSE CONTACT WITH AN INDIVIDUAL THAT:**
• **HAS TESTED POSITIVE FOR COVID-19?**
• **IS SELF-QUARANTINED DUE TO COVID-19 SYMPTOMS?**

**An answer of "YES" to any of the screening
questions prohibits attendance at Brandon
Valley School District facilities.**



Junior Kindergarten August 2020

Some of our favorite things about JK!

Reading Stories – Making Friends – Creating – Playground – Exploring – Building





MRS. FOSSUM'S KINDERGARTEN



It has been a great start to the school year!!

We have been making new friends, learning the Lynx Way, and practicing our classroom routines.



We have so much learning ahead of us and can't wait to make more memories!



in a world
where you can
be anything.
BE KIND.

Mrs. Williamson and Ms. Oyes

Kindergarten



We are learning all about
being good citizens in
Kindergarten. We can follow
the Lynx Way in our
classroom, at home and in our
community! We are
responsible, kind, respectful,
safe and active learners!





Mrs. Brakke
First Grade
September 2020

It has been so
AMAZING seeing the
students' mental and
emotional health **SHINE**
with school back in
session!



We are learning lots of
school rules to keep us
SAFE, ACTIVE
LEARNERS, and AT
SCHOOL!!

Happy First Day of
First Grade!
Love, Mrs. Brakke
8-19-20



Miss Kringen's First Grade Class Following the Lynx Way!



We are **safe**! We can play safely on the playground and wear our masks.



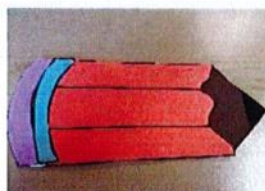
We are **responsible**! We can follow directions and clean up after ourselves.



We are **kind**! We can use kind words and help others.



We are **active learners**! We can learn new things and do our best. Here are some pictures of our STEM project we did with pipe-cleaners!



We are **respectful**! We can listen and be polite.





News from Mrs. Presler's 2nd Grade Classroom



During the first few weeks of school, students in Mrs. Presler's class have been learning to become a "family" by setting up classroom expectations, playing & learning together, and getting to know each other.



Being silly with our "School Family"!

Our class has been practicing number sense math stations to help us prepare for the 2nd grade curriculum and to learn how to work with partners. We also practiced teamwork by creating posters about LYNX Way Traits and building towers with notecards.



Learning the LYNX Way Traits

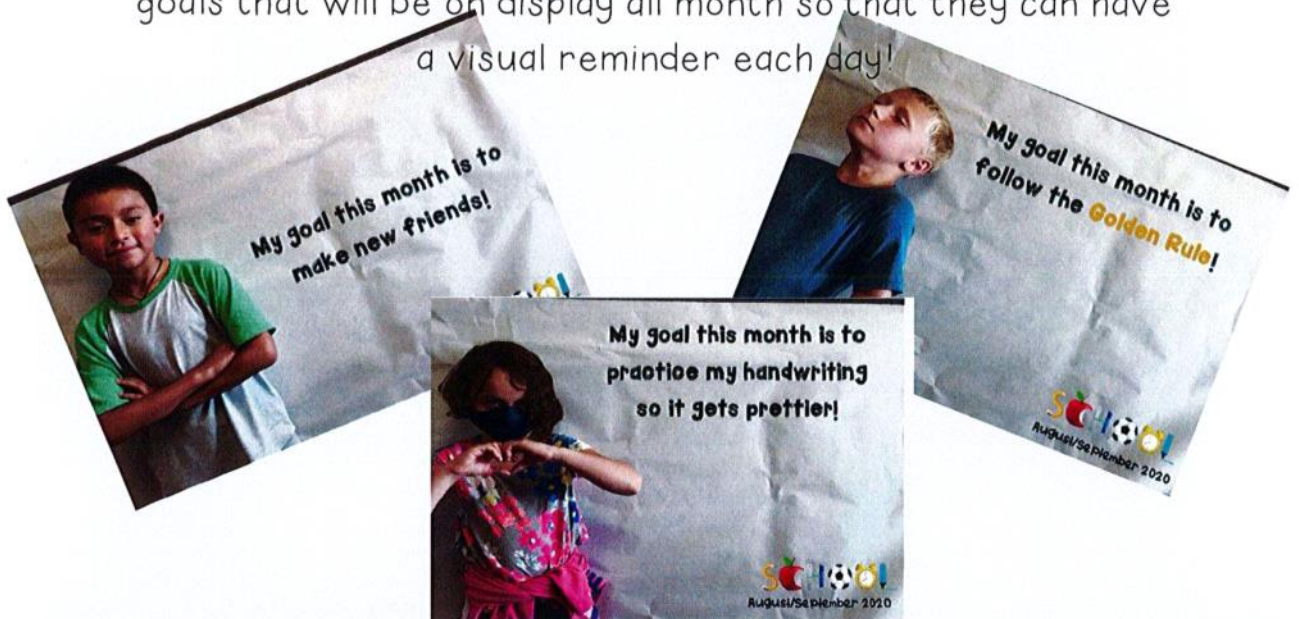


Who can use teamwork to build the highest tower?



#goalgetters in Second Grade!

Mrs. Olson's class has been busy discussing different goals that they all want to achieve this month! The students created their own unique goals that will be on display all month so that they can have a visual reminder each day!



"Remember that Being YOU is Enough!"

Our classroom family is full of unique, creative, kind, and loving students who are set out to do great things in this world! We have chatted and shared how we are all different in our various ways and that **THAT** is just how we were created to be! We are ready for a fun year!

Mrs. Kieffer's 3rd Grade Class!

We have had a busy first few days!

As a class we spent the first few days getting to know each other.

Here are the things we want to be when we grow up!

Elliot: Pro Motocross
racer

William: A doctor

Sanders: A Dentist

Briyena: Nurse

Luke B: Baseball
Player

Lauren: Artist

Olivia: Pet
Salesperson

Liam: Racer

Enrique: Scientist

Londyn: Math Teacher

Chaos: Stay home Dad

Josie: Teacher

Adrian: Singer

Luke F: Vet

Susie: Baker

Aura: Fish Vet

Brady: Basketball
Player

Emma: Teacher

Farhiya: Teacher

Oakley: Oral Surgeon

Bentley: Vet

Rylee: Teacher

Kadyn: Paleontologist

Rocksy: Teacher

Benita: Cop

Brody: Paleontologist

Abby: Teacher

Colin: Baseball Player

Here are a few of our First Day Pictures! 😊



CLASSROOM NEWS *september*

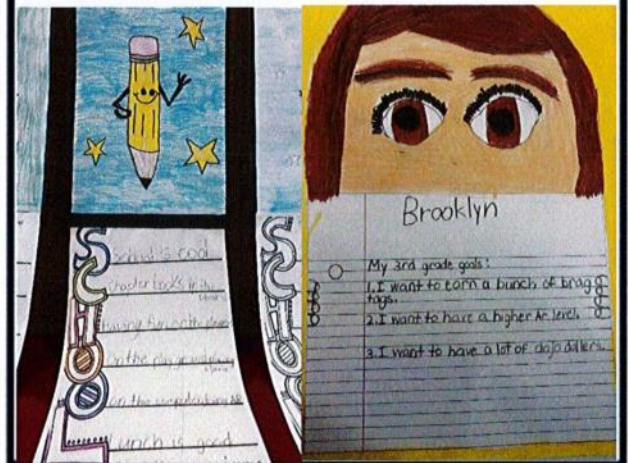
Mrs. VanLear's 3rd grade classroom

Reminders and Upcoming Events

- *No School on September 7th due to Labor Day Holiday.
- *Fred Assam School Pictures are on September 17th.
- *Elementary Conferences on September 29th.
- *Keep working on reading books for AR points! To look up the level and point amount for a book, go online to www.arbookfind.com. It's very easy to use!
- *You can check your student's AR goals and points by logging onto the FAE webpage and clicking on *Home Connect Reading*. Use their AR log in information.

Back to School Writing

3rd grade students in Mrs. VanLear's class brainstormed different goals for 3rd grade and wrote an acrostic poem about being back at school.



Say Cheese....

Smiles and excitement about the new adventures in 3rd grade. Student created memories by taking first day pictures.



©ABCs WITH MRS. B



Harte's Happenings

Mrs. Harte's Class has a Growth Mindset!!

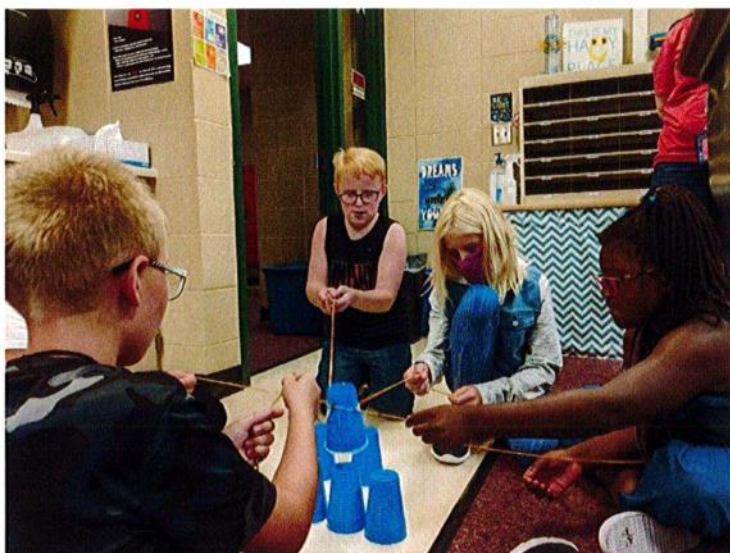
What Does A Growth Mindset Look Like?

A person with a Growth Mindset may do these things:

- ◆ Embrace Challenges ◆
- ◆ Give Their Best Effort ◆
- ◆ Learn From Feedback ◆
- ◆ Become Inspired By Other People's Success ◆
- ◆ Believe Their Intelligence Can Change If They Work Hard ◆



Sukhe SCHOLARS



One of our activities (see above) required students to stack cups by using only a string and rubber band. They did a wonderful job listening and communicating!

Our year is off to a great start!

We've safely been able to do some team building, goal setting, and fun learning activities.



4th graders learned about each other by “building themselves” out of clay. They shared their favorite activities, difficult challenges, and times they are looking forward to.



Why Is Physical Education Important?



IMPROVES PHYSICAL FITNESS



DEVELOPS MOTOR SKILLS



PROMOTES SELF DISCIPLINE



REDUCES STRESS



INSTILLS SELF WORTH



STRENGTHENS SOCIAL SKILLS



PROVIDES ENDORPHINES



IMPROVES OUR MENTAL STATE



GROWS BRAIN CELLS



WELCOME BACK

PLEASE help your student to remember **TENNIS SHOES** and **GREAT ATTITUDES** on their PE days!! I'm looking forward to another wonderful school year!
♥ Ms. Brummels



Music Notes

Fred Assam Elementary-September 2020- Mrs. Verburg, Teacher

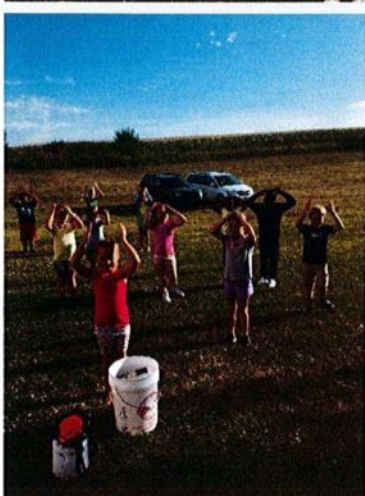
Hello! We have had a very fun and busy start to the school year in the music room! Our music schedule this year is a little different. Currently 2nd grade has music every day until October 9th. Then 3rd grade and morning JK will be coming to music.

~Mrs. Verburg

2nd Grade Music

We started out the year reviewing steady beat. Next, we will be learning about long and short sounds in music which will then lead us into learning quarter, eighth, and half notes.

Whenever it is possible, we have been going outside for music class. It is great to get some fresh air, and a lot of fun to sing and dance outside! We also made individual music kit bags which include instruments, pencils, ribbon streamers, and plastic plates for movement activities.





SEPTEMBER

newsletter

Speech-Language Therapy with Mrs. Peterson

September, 2020

Contact Information: April.Peterson@k12.sd.us

Welcome back to Speech Therapy! I am very excited to continue working with your student's to improve their communication skills!

During therapy sessions, students will be surrounded by a language-enriched environment, which will enable them to hear and use vocabulary related to classroom curriculum. Students will have the opportunity to engage in multiple communication activities that allow them to improve their articulation, language, fluency, and social/pragmatic language skills

Please encourage your student to find ways to practice their speech/language skills at home.

Contact me:

Phone: 605-582-1500

Carry Over Activities

- **Create a sound book.** Help your child make a book of words and pictures that contain his/her target sound(s).
- **Make meals together.** Have your child help you prepare a meal. Compare and contrast different ingredients (i.e. tomatoes, onions) and describe the steps in preparing the food. Use words such as "first, next, last, then."

Practice On The Go!

Car rides provide many opportunities to practice speech and language skills in a fun and easy way!

1. **Sequence** the events for the day using transition words (first, then)
2. **Describe** items that you see on the way to your destination "I Spy"
3. As you are listening to music, discuss **figurative language** (i.e. idioms) that you hear in songs.
4. Ask specific **'wh' questions** to find out about their day (i.e. Who did you play with at recess?)

MS. HEEREN'S ART

news

September 2020

International Dot Day

We will be celebrating International Dot Day on Tuesday, September 15th. This day is based on "The Dot" by Peter H. Reynolds. "The Dot" is a book about the importance of putting aside your fears to try new things. All students will have the opportunity to create a "dot" for Dot Day. Students who create a dot will see them on display beginning September 15th. Photos of the dot display will be in the November newsletter.

On September 15th students are encouraged to wear clothing with dots to school to celebrate their creativity!

About the Teacher

Hi, I am Ms. Heeren! This is my second year at Fred Assam Elementary and my third year of teaching art. I am passionate about teaching students how to use creativity and an attitude of mindfulness to create amazing artwork they can be proud of. This year, we are continuing to use creative thinking skills in art, along with a growth mindset. Our art mantra is: "I am positive. I am creative. I am an artist!"

2020-2021 Art Schedule

August 19- October 9:
1st Grade

October 13- December 4:
2nd Grade

December 7- February 5:
3rd Grade and JK AM

February 8- April 1:
4th Grade and JK PM

April 6- May 19th:
Kindergarten

Art Cart

I have enjoyed traveling to the students' classrooms this fall with my art cart!



Art Wishlist

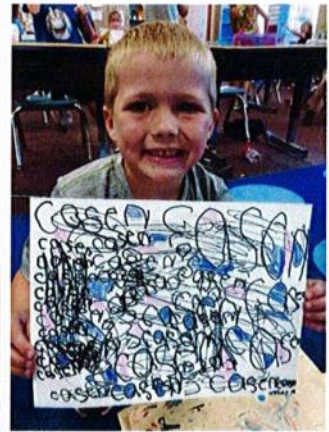
Scan the QR code to check out our art wish list on Amazon!





1st Grade Art- Line Names

In our first art project of the year we reviewed lines! The students learned that they use different types of lines every time they write their names. They used their names to create abstract art and filled in the shapes their lines made with their favorite colors.



1st Grade Art- Masked Self-Portraits



Next, we learned about self-portraits by creating these masked self-portraits. Our masks can hide our smiles and other facial features so we created part of the self-portrait that shows our colorful masks, and another that shows what our masks might hide when we wear them. We learned that when we create a self-portrait we are showing the world how we see ourselves so we used color and describing words to express who we are!



September 2020

Fred Assam
Breakfast

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
BVSD follows guidelines set by USDA National Standards in the School Breakfast & Lunch Programs.: <i>We offer the maximum amount of calories allowed by the program.</i> <i>K-6 Breakfast 300-500 calories</i> <i>K-6 Lunch 550-650 calories</i> <i>MS Breakfast 400-550 calories</i> <i>MS Lunch 600-700 calories</i> <i>HS Breakfast 450-600 calories</i> <i>HS Lunch 750-850 calories</i>	1 <ul style="list-style-type: none">• Little John WG Donut• Cheese Colby Jack Stick• Sliced Pears	2 <ul style="list-style-type: none">• Pop Tart (Cinnamon)• Sliced Peaches• Orange Tangerine Juicy Juice	3 <ul style="list-style-type: none">• Banana Bread• String Cheese (Mozzarella)• Craisins (Strawberry)	4 <ul style="list-style-type: none">• WG Muffin (Bran/Bran)• Applesauce• Grape Juicy Juice
7 Labor Day - No School	8 <ul style="list-style-type: none">• Raspberry Rainbow Trix Yogurt• Strawberry Nutrigrain Cereal Bar• Apple Juicy Juice	9 <ul style="list-style-type: none">• WG Muffin (Bran/Blueberry)• Sliced Peaches	10 <ul style="list-style-type: none">• Benefit Bar (Banana Chocolate Chip)• Craisins (Strawberry)• Orange Tangerine Juicy Juice	11 <ul style="list-style-type: none">• Trix Cereal Bar• String Cheese (Mozzarella)• Applesauce
14 <ul style="list-style-type: none">• Cinnamon Bread• Mandarin Oranges	15 <ul style="list-style-type: none">• WG Muffin (Bran/Chocolate Choc. Chip)• Sliced Pears• Apple Juicy Juice	16 <ul style="list-style-type: none">• Pop Tart (Strawberry)• Cheese Colby Jack Stick• Sliced Peaches	17 <ul style="list-style-type: none">• Benefit Bar (Oatmeal Chocolate Chunk)• Craisins (Strawberry)• Orange Tangerine Juicy Juice	18 <ul style="list-style-type: none">• Cocoa Puffs Cereal Bar• String Cheese (Mozzarella)• Applesauce Fruit Cup
21 <ul style="list-style-type: none">• Strawberry Banana Trix Yogurt• Strawberry Nutrigrain Cereal Bar• Apple Juicy Juice	22 <ul style="list-style-type: none">• Little John WG Donut• Cheese Colby Jack Stick• Sliced Pears	23 <ul style="list-style-type: none">• Pop Tart (Cinnamon)• Sliced Peaches• Orange Tangerine Juicy Juice	24 <ul style="list-style-type: none">• Banana Bread• String Cheese (Mozzarella)• Craisins (Strawberry)	25 <ul style="list-style-type: none">• WG Muffin (Bran/Bran)• Applesauce• Grape Juicy Juice
28 <ul style="list-style-type: none">• Pop Tart (Fudge)• Mandarin Oranges• String Cheese (Mozzarella)	29 <ul style="list-style-type: none">• Raspberry Rainbow Trix Yogurt• Strawberry Nutrigrain Cereal Bar• Apple Juicy Juice	30 <ul style="list-style-type: none">• WG Muffin (Bran/Blueberry)• Sliced Peaches	Fresh Fruit & Juices (variety): <ul style="list-style-type: none">• Apple• Banana• Cantaloupe• Craisins (Strawberry)• Cuties• Grapes• Honeydew• Kiwi• Oranges• Fresh Pear• Fresh Plum• Raisins• Fresh Strawberries• Apple Juice• Grape Juice• Orange Juice	
Milk Choices - Available Daily: <ul style="list-style-type: none">• 1% Milk• Chocolate Skim Milk• White Skim Milk				

September 2020

Fred Assam
Breakfast (Gluten Free)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
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7 Labor Day - No School	8 <ul style="list-style-type: none"> Raspberry Rainbow Trix Yogurt String Cheese (Mozzarella) Grape Juice 	9 <ul style="list-style-type: none"> Raspberry Rainbow Trix Yogurt String Cheese (Mozzarella) Apple Juicy Juice 	10 <ul style="list-style-type: none"> Strawberry Banana Trix Yogurt String Cheese (Mozzarella) Craisins (Strawberry) 	11 <ul style="list-style-type: none"> Raspberry Rainbow Trix Yogurt String Cheese (Mozzarella) Orange Tangerine Juicy Juice
14 <ul style="list-style-type: none"> Strawberry Banana Trix Yogurt Cheese Colby Jack Stick Craisins (Strawberry) 	15 <ul style="list-style-type: none"> Raspberry Rainbow Trix Yogurt String Cheese (Mozzarella) Grape Juice 	16 <ul style="list-style-type: none"> Raspberry Rainbow Trix Yogurt String Cheese (Mozzarella) Apple Juicy Juice 	17 <ul style="list-style-type: none"> Strawberry Banana Trix Yogurt String Cheese (Mozzarella) Craisins (Strawberry) 	18 <ul style="list-style-type: none"> Raspberry Rainbow Trix Yogurt String Cheese (Mozzarella) Orange Tangerine Juicy Juice
21 <ul style="list-style-type: none"> Strawberry Banana Trix Yogurt Cheese Colby Jack Stick Craisins (Strawberry) 	22 <ul style="list-style-type: none"> Raspberry Rainbow Trix Yogurt String Cheese (Mozzarella) Grape Juice 	23 <ul style="list-style-type: none"> Raspberry Rainbow Trix Yogurt String Cheese (Mozzarella) Apple Juicy Juice 	24 <ul style="list-style-type: none"> Strawberry Banana Trix Yogurt String Cheese (Mozzarella) Craisins (Strawberry) 	25 <ul style="list-style-type: none"> Raspberry Rainbow Trix Yogurt String Cheese (Mozzarella) Orange Tangerine Juicy Juice
28 <ul style="list-style-type: none"> Strawberry Banana Trix Yogurt Cheese Colby Jack Stick Craisins (Strawberry) 	29 <ul style="list-style-type: none"> Raspberry Rainbow Trix Yogurt String Cheese (Mozzarella) Grape Juice 	30 <ul style="list-style-type: none"> Raspberry Rainbow Trix Yogurt String Cheese (Mozzarella) Apple Juicy Juice 	Fresh Fruit & Juices (variety): <ul style="list-style-type: none"> Apple Banana Cantaloupe Craisins (Strawberry) Cuties Grapes Honeydew Kiwi Oranges Fresh Pear Fresh Plum Raisins Fresh Strawberries Apple Juice Grape Juice Orange Juice 	

Milk Choices - Available Daily:

- 1% Milk
- Chocolate Skim Milk
- White Skim Milk

Breakfast Price Elementary & Intermediate K-6: \$1.85, Middle School: \$2.00, High School: \$2.05, Adult: \$2.40, Reduced: \$0.00

Lunch Price Elementary & Intermediate K-6: \$2.80, Middle School: \$3.05, High School: \$3.10, Adult: \$3.85, Reduced: \$0.00

ABBREVIATIONS: WG = Whole Grain

More Details: brandonvalley.nutrislice.com/menu/fred-assam/breakfast-gluten-free/
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September 2020

Fred Assam
Lunch (Elementary & Intermediate)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
	1	2	3	4
	<ul style="list-style-type: none"> • BBQ Mr. Rib on WG Bun ★ • Mandarin Oranges • Potato Wedge Fries, Seasoned • Bagel Basket ★ 	<ul style="list-style-type: none"> • Egg Patty ★ • WG Cinnamon Roll with Icing • Apple Juice • Bagel Basket ★ 	<ul style="list-style-type: none"> • Hot Ham and Cheese ★ • BlueRaspberry-Lemon Sidekick Slushie • Broccoli, steamed • Bagel Basket ★ 	<ul style="list-style-type: none"> • Popcorn Shrimp ★ • WG Garlic Breadstick • Sliced Peaches • Green Beans • Bagel Basket ★
7	8	9	10	11
Labor Day - No School	<ul style="list-style-type: none"> • Mini Corn Dogs ★ • Sliced Pears • Baked Beans • Bagel Basket ★ 	<ul style="list-style-type: none"> • Beef Hot Dog with WG Bun ★ • Applesauce • Tator Tots • Bagel Basket ★ 	<ul style="list-style-type: none"> • Lynx Chicken Bowl ★ • Sliced Peaches • Bagel Basket ★ 	<ul style="list-style-type: none"> • Macaroni & Cheese ★ • Mixed Fruit Cocktail • California Blend Vegetables • Bagel Basket ★
14	15	16	17	18
<ul style="list-style-type: none"> • Pepperoni Pizza, Big Daddy ★ • Mandarin Oranges • Crinkle Cut Carrots, steamed • Bagel Basket ★ 	<ul style="list-style-type: none"> • Spaghetti with Meatsauce ★ • WG Garlic Toast, Mini • Pineapple Chunk • Pea and Carrot Blend • Bagel Basket ★ 	<ul style="list-style-type: none"> • Walking Tacos ★ • Applesauce • Refried Beans • Bagel Basket ★ 	<ul style="list-style-type: none"> • Chicken Nuggets ★ • Mixed Fruit Cocktail • Potato Wedge Fries, Seasoned • Bagel Basket ★ 	<ul style="list-style-type: none"> • WG Pizza Crunchers ★ • Red Sauce, Marinara • Sliced Peaches • Broccoli, steamed • Bagel Basket ★
21	22	23	24	25
<ul style="list-style-type: none"> • Nacho Grande ★ • Pineapple Chunk • Refried Beans • Bagel Basket ★ 	<ul style="list-style-type: none"> • Sloppy Joe with WG Bun ★ • Sliced Pears • Green Beans • Bagel Basket ★ 	<ul style="list-style-type: none"> • Chicken Patty on WG Bun ★ • Applesauce • Broccoli, steamed • Bagel Basket ★ 	<ul style="list-style-type: none"> • Philly Beef & Cheese Sandwich on WG Bun ★ • Tropical Fruit Salad • Potato Wedge Fries, Seasoned • Bagel Basket ★ 	<ul style="list-style-type: none"> • Italian Dunkers w/ Sauce ★ • Mandarin Oranges • California Blend Vegetables • Bagel Basket ★
28	29	30		
<ul style="list-style-type: none"> • Pulled Pork on WG Bun ★ • Sliced Peaches • Crinkle Cut Carrots, steamed • Baked Beans • Bagel Basket ★ 	<ul style="list-style-type: none"> • Chicken Fajita Burrito Bowl ★ • Kiwi-Strawberry Sidekick Slushie • Bagel Basket ★ 	<ul style="list-style-type: none"> • Beef Hamburger with WG Bun ★ • Pineapple Chunk • Oven Baked French Fries • Bagel Basket ★ 		

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Milk Choices - Available Daily: 1% Milk, Chocolate Skim Milk, White Skim Milk

Fresh Fruit & Juices (variety): Apple, Banana, Cantaloupe, Craisins (Strawberry), Cuties, Grapes, Honeydew, Kiwi, Oranges, Fresh Pear, Fresh Plum, Raisins, Fresh Strawberries, Apple Juice, Grape Juice, Orange Juice

Condiments (variety offered based on daily menu): BBQ Sauce, French Dressing, Honey Mustard, Italian Dressing, Ketchup, Light Mayo, Light Ranch Dressing, Lite Sour Cream, Parmesan Cheese, Salsa, Syrup, Taco Sauce, Yellow Mustard

Offered Daily at Lunch : Fresh seasonal fruits. Fresh vegetables & mixed greens. Variety of Milk.

Breakfast Price Elementary & Intermediate K-6: \$1.85,Middle School: \$2.00,High School: \$2.05,Adult: \$2.40,Reduced: \$0.00

Lunch Price Elementary & Intermediate K-6: \$2.80,Middle School: \$3.05,High School: \$3.10,Adult: \$3.85,Reduced: \$0.00

ABBREVIATIONS: WG = Whole Grain

More Details: brandonvalley.nutrislice.com/menu/fred-assam/lunch/

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September 2020

Fred Assam
Lunch (Gluten-Free)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
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7 Labor Day - No School	8 <ul style="list-style-type: none"> Nacho Grande ★ Sliced Pears Refried Beans 	9 <ul style="list-style-type: none"> GF Philly Steak Sandwich ★ Applesauce Broccoli, steamed Tator Tots 	10 <ul style="list-style-type: none"> Chicken Breast with GF Bun ★ Sliced Peaches Mashed Potatoes Corn 	11 <ul style="list-style-type: none"> GF Corn Dog ★ Mixed Fruit Cocktail California Blend Vegetables
14 <ul style="list-style-type: none"> GF Cheese Pizza ★ Mandarin Oranges Crinkle Cut Carrots, steamed 	15 <ul style="list-style-type: none"> Spaghetti with GF Noodles ★ GF Hamburger Bun Pineapple Chunk Pea and Carrot Blend 	16 <ul style="list-style-type: none"> Walking Tacos ★ Applesauce Refried Beans 	17 <ul style="list-style-type: none"> GF Breaded Chicken Nuggets ★ GF Hamburger Bun Mixed Fruit Cocktail Tator Tots 	18 <ul style="list-style-type: none"> Hamburger with GF Bun ★ Sliced Peaches Broccoli, steamed
21 <ul style="list-style-type: none"> GF Corn Dog ★ Pineapple Chunk Oven Baked French Fries 	22 <ul style="list-style-type: none"> Sloppy Joe with GF Bun ★ Sliced Pears Green Beans 	23 <ul style="list-style-type: none"> Chicken Breast with GF Bun ★ Applesauce Tator Tots 	24 <ul style="list-style-type: none"> Hot Dog with GF Bun ★ Tropical Fruit Salad Baked Beans 	25 <ul style="list-style-type: none"> GF Cheese Pizza ★ Mandarin Oranges California Blend Vegetables
28 <ul style="list-style-type: none"> Pulled Pork with GF Bun ★ Sliced Peaches Crinkle Cut Carrots, steamed Baked Beans 	29 <ul style="list-style-type: none"> Chicken Fajita Burrito Bowl ★ Kiwi-Strawberry Sidekick Slushie 	30 <ul style="list-style-type: none"> Hamburger with GF Bun ★ Pineapple Chunk Oven Baked French Fries 	Fresh Fruit & Juices (variety): <ul style="list-style-type: none"> Apple Banana Cantaloupe Craisins (Strawberry) Cuties Grapes Honeydew Kiwi Oranges Fresh Pear Fresh Plum Raisins Fresh Strawberries Apple Juice Grape Juice Orange Juice 	

Milk Choices - Available Daily:

- 1% Milk
- Chocolate Skim Milk
- White Skim Milk

SEP 2020

SUN	MON	TUE	WED	THU	FRI	SAT
		01 PTA VIRTUAL MEETING 6:30PM	02	03	04 FAMILY ACCESS UPDATES DUE	05
06 LABOR DAY – NO SCHOOL	07	08	09	10	11	12
13 HOMECOMING WEEK (9/14 - 9/18)	14	15 INTERNATIONAL DOT DAY	16	17 PICTURE DAY	18	19
20	21	22	23	24	25	26
27 ONLINE BOOK FAIR (9/28 – 10/9)	28	29 CONFERENCES	30			

Robert Bennis Elementary Newsletter

Bennis

September 2020



A Message From Our Principal, Mrs. Hofkamp

School is in full swing at Robert Bennis. We are all adjusting well to our new normal and taking the changes in stride. Having a positive mindset makes difficult things easier. It is wonderful to have our classrooms filled with children. We have missed seeing all the students in the last few months!

With any change in routine, there is always an adjustment period. I'm sure you have noticed that your child(ren) might be more tired than normal with full days of learning. We have noticed the change in the students too. Do you know the recommended amount of sleep for your child's age? According to the American Academy of Pediatrics:

Children 3 to 5 years of age should sleep 10 to 13 hours per 24 hours (including naps) on a regular basis to promote optimal health.

Children 6 to 12 years of age should sleep 9 to 12 hours per 24 hours on a regular basis to promote optimal health.

Thank you for partnering with us to keep your child as healthy as possible while allowing their growing bodies the rest they need!



FAMILY ACCESS UPDATES



© Can Stock Photo - csp17523309

Every school year the Brandon Valley School District requires parents to review and update student information. We ask that our incoming kindergarten families do this also. These updates are completed in your Family Access account.

If you don't have a Family Access account, contact your building secretary or the BV Administration Center to create one.

Please complete Family Access Updates for each student by Friday, September 4, 2020.

HOW TO COMPLETE FAMILY ACCESS UPDATES:

To review and update information, log onto your Family Access account (brandonvalleyschools.com, Skyward tab), and select the "Family Access Update" tab on the left-hand menu. **Even if your information hasn't changed from year to year, you still need to confirm that it is correct** (bottom of each page).

Free and Reduced Application

The application for free and reduced meals for the 2020-2021 school year is **available as of August 1, 2020**. This application process will also be submitted online through Family Access instead of completing a paper application. You can access the application while completing the Family Access Update, or you can select the "Food Service" tab in Family Access. Please contact the Child Nutrition Depart at 582-3926 with any questions regarding the application.

Picture Day

Robert Bennis Elementary will have school pictures taken on September 16, 2020. Order forms go home with students on Sept. 1, 2020. Pictures must be ordered by Sept. 16 to receive school pricing. Online ordering is available at

www.schoolphotosbymark.com

Gallery Code / Keyword: Robert Bennis



Brandon Valley School District Early Childhood Developmental Screening

Thursday, October 8th, 2020
8:30 AM– 7:30 PM

Screenings are free for all children from **birth to age 5**
who live in the Brandon Valley School District.

To register, please visit our website at

www.brandonvalley.k12.sd.us/spec_serv

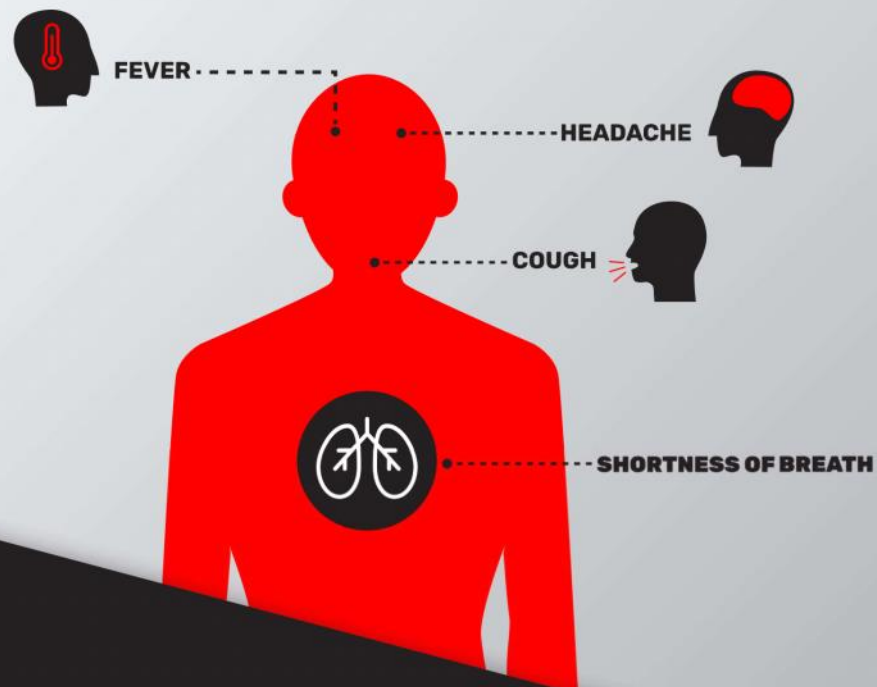
or call the Special Services Office at 582-3446 to schedule an appointment.



COVID-19

Daily Individual Health Screening Process

PLEASE, complete the following individual health screening process at home prior to coming to Brandon Valley School District facilities.



**1. DO YOU
FEEL SICK?**

**2. DO YOU HAVE A COUGH, SHORTNESS OF
BREATH, HEADACHE, OR A FEVER?**

**3. IN THE LAST 14 DAYS, HAVE YOU KNOWINGLY
BEEN IN CLOSE CONTACT WITH AN INDIVIDUAL THAT:**

- **HAS TESTED POSITIVE FOR COVID-19?**
- **IS SELF-QUARANTINED DUE TO COVID-19 SYMPTOMS?**

**An answer of "YES" to any of the screening
questions prohibits attendance at Brandon
Valley School District facilities.**



BackPack Program Registration Letter to Parents/Guardians

Dear Parents/Guardians,

BRANDON VALLEY SCHOOL DISTRICT is partnering with Feeding South Dakota's BackPack Program to provide food to children throughout the 2020/2021 school year. The program begins in September and continues through May. The BackPack Program is designed to fill the hunger gap that exists from Friday evening until Monday morning when the children are back in school and have access to the breakfast and lunch programs.

Feeding South Dakota uses donated dollars to purchase the food for this program. Please carefully consider your family's economic status to determine if the food assistance is needed by your child(ren). *The goal of the program is to provide food to children who are hungry on a regular basis. If you are able to make do without this assistance, please allow the program to be used by others with a greater need.*

Name of Child	Grade	Teacher

I agree to allow my child(ren) to participate in Feeding South Dakota's BackPack Program. I understand that if my child opens the bag before he/she leaves school, throws food items on the playground or bus, or trashes items on the walk home, he/she will lose the privilege of participating in the program.

I understand that for children with food allergies, BackPack Program items could include ingredients such as nuts, soy, wheat, eggs, and milk. Feeding South Dakota and **BRANDON VALLEY SCHOOL DISTRICT** will not assume any liability for adverse reactions to food consumed.

By signing this form, I agree to assume any and all risks associated with my child(ren) participating in Feeding South Dakota's BackPack Program.

Parent/Guardian Signature

Date



SEPTEMBER 2020

Mon	Tue	Wed	Thu	Fri
	1	2	3	4 Family Access Updates Deadline
7 No School	8	9	10	11
14	15	16 Picture Day	17	18
21	22	23	24	25
28	29 Parent Teacher Conferences	30		

September 2020

Robert Bennis
Breakfast

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
BVSD follows guidelines set by USDA National Standards in the School Breakfast & Lunch Programs.: <i>We offer the maximum amount of calories allowed by the program.</i> <i>K-6 Breakfast 300-500 calories</i> <i>K-6 Lunch 550-650 calories</i> <i>MS Breakfast 400-550 calories</i> <i>MS Lunch 600-700 calories</i> <i>HS Breakfast 450-600 calories</i> <i>HS Lunch 750-850 calories</i>	1 <ul style="list-style-type: none"> • Little John WG Donut • Cheese Colby Jack Stick • Sliced Pears 	2 <ul style="list-style-type: none"> • Pop Tart (Cinnamon) • Sliced Peaches • Orange Tangerine Juicy Juice 	3 <ul style="list-style-type: none"> • Banana Bread • String Cheese (Mozzarella) • Craisins (Strawberry) 	4 <ul style="list-style-type: none"> • WG Muffin (Bran/Bran) • Applesauce • Grape Juicy Juice
7 Labor Day - No School	8 <ul style="list-style-type: none"> • Raspberry Rainbow Trix Yogurt • Strawberry Nutrigrain Cereal Bar • Apple Juicy Juice 	9 <ul style="list-style-type: none"> • WG Muffin (Bran/Blueberry) • Sliced Peaches 	10 <ul style="list-style-type: none"> • Benefit Bar (Banana Chocolate Chip) • Craisins (Strawberry) • Orange Tangerine Juicy Juice 	11 <ul style="list-style-type: none"> • Trix Cereal Bar • String Cheese (Mozzarella) • Applesauce
14 <ul style="list-style-type: none"> • Cinnamon Bread • Mandarin Oranges 	15 <ul style="list-style-type: none"> • WG Muffin (Bran/Chocolate Choc. Chip) • Sliced Pears • Apple Juicy Juice 	16 <ul style="list-style-type: none"> • Pop Tart (Strawberry) • Cheese Colby Jack Stick • Sliced Peaches 	17 <ul style="list-style-type: none"> • Benefit Bar (Oatmeal Chocolate Chunk) • Craisins (Strawberry) • Orange Tangerine Juicy Juice 	18 <ul style="list-style-type: none"> • Cocoa Puffs Cereal Bar • String Cheese (Mozzarella) • Applesauce Fruit Cup
21 <ul style="list-style-type: none"> • Strawberry Banana Trix Yogurt • Strawberry Nutrigrain Cereal Bar • Apple Juicy Juice 	22 <ul style="list-style-type: none"> • Little John WG Donut • Cheese Colby Jack Stick • Sliced Pears 	23 <ul style="list-style-type: none"> • Pop Tart (Cinnamon) • Sliced Peaches • Orange Tangerine Juicy Juice 	24 <ul style="list-style-type: none"> • Banana Bread • String Cheese (Mozzarella) • Craisins (Strawberry) 	25 <ul style="list-style-type: none"> • WG Muffin (Bran/Bran) • Applesauce • Grape Juicy Juice
28 <ul style="list-style-type: none"> • Pop Tart (Fudge) • Mandarin Oranges • String Cheese (Mozzarella) 	29 <ul style="list-style-type: none"> • Raspberry Rainbow Trix Yogurt • Strawberry Nutrigrain Cereal Bar • Apple Juicy Juice 	30 <ul style="list-style-type: none"> • WG Muffin (Bran/Blueberry) • Sliced Peaches 	Fresh Fruit & Juices (variety): <ul style="list-style-type: none"> • Apple • Banana • Cantaloupe • Craisins (Strawberry) • Cuties • Grapes • Honeydew • Kiwi • Oranges • Fresh Pear • Fresh Plum • Raisins • Fresh Strawberries • Apple Juice • Grape Juice • Orange Juice 	

Milk Choices - Available Daily:

- 1% Milk
- Chocolate Skim Milk
- White Skim Milk

September 2020

Robert Bennis
Lunch (Elementary & Intermediate)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
BVSD follows guidelines set by USDA National Standards in the School Breakfast & Lunch Programs.: <i>We offer the maximum amount of calories allowed by the program.</i> <i>K-6 Breakfast 300-500 calories</i> <i>K-6 Lunch 550-650 calories</i> <i>MS Breakfast 400-550 calories</i> <i>MS Lunch 600-700 calories</i> <i>HS Breakfast 450-600 calories</i> <i>HS Lunch 750-850 calories</i>	1 <ul style="list-style-type: none">• BBQ Mr. Rib on WG Bun ★• Mandarin Oranges• Potato Wedge Fries, Seasoned• Bagel Basket ★	2 <ul style="list-style-type: none">• Egg Patty ★• WG Cinnamon Roll with Icing• Apple Juice• Bagel Basket ★	3 <ul style="list-style-type: none">• Hot Ham and Cheese ★• BlueRaspberry-Lemon Sidekick Slushie• Broccoli, steamed• Bagel Basket ★	4 <ul style="list-style-type: none">• Popcorn Shrimp ★• String Cheese (Mozzarella)• Sliced Peaches• Green Beans• Bagel Basket ★
7 Labor Day - No School	8 <ul style="list-style-type: none">• Mini Corn Dogs ★• Sliced Pears• Baked Beans• Bagel Basket ★	9 <ul style="list-style-type: none">• Beef Hot Dog with WG Bun ★• Applesauce• Tator Tots• Bagel Basket ★	10 <ul style="list-style-type: none">• Lynx Chicken Bowl ★• Sliced Peaches• Bagel Basket ★	11 <ul style="list-style-type: none">• Macaroni & Cheese ★• WG Garlic Breadstick• Mixed Fruit Cocktail• California Blend Vegetables• Bagel Basket ★
14 <ul style="list-style-type: none">• Pepperoni Pizza, Big Daddy ★• Mandarin Oranges• Crinkle Cut Carrots, steamed• Bagel Basket ★	15 <ul style="list-style-type: none">• Walking Tacos ★• Pineapple Chunk• Refried Beans• Bagel Basket ★	16 <ul style="list-style-type: none">• Spaghetti with Meatsauce ★• WG Garlic Toast, Mini• Applesauce• Pea and Carrot Blend• Bagel Basket ★	17 <ul style="list-style-type: none">• Chicken Nuggets ★• Mixed Fruit Cocktail• Potato Wedge Fries, Seasoned• Bagel Basket ★	18 <ul style="list-style-type: none">• WG Pizza Crunchers ★• Red Sauce, Marinara• Sliced Peaches• Broccoli, steamed• Bagel Basket ★
21 <ul style="list-style-type: none">• Nacho Grande ★• Pineapple Chunk• Refried Beans• Bagel Basket ★	22 <ul style="list-style-type: none">• Sloppy Joe with WG Bun ★• Sliced Pears• Green Beans• Bagel Basket ★	23 <ul style="list-style-type: none">• Chicken Patty on WG Bun ★• Applesauce• Broccoli, steamed• Bagel Basket ★	24 <ul style="list-style-type: none">• Philly Beef & Cheese Sandwich on WG Bun ★• Tropical Fruit Salad• Potato Wedge Fries, Seasoned• Bagel Basket ★	25 <ul style="list-style-type: none">• Italian Dunkers w/ Sauce ★• Mandarin Oranges• California Blend Vegetables• Bagel Basket ★
28 <ul style="list-style-type: none">• BBQ Pork Nachos ★• Sliced Peaches• Crinkle Cut Carrots, steamed• Baked Beans• Bagel Basket ★	29 <ul style="list-style-type: none">• Chicken Fajita Burrito Bowl ★• Kiwi-Strawberry Sidekick Slushie• Bagel Basket ★	30 <ul style="list-style-type: none">• Beef Hamburger with WG Bun ★• Pineapple Chunk• Oven Baked French Fries• Bagel Basket ★	Fresh Fruit & Juices (variety): <ul style="list-style-type: none">• Apple• Banana• Cantaloupe• Craisins (Strawberry)• Cuties• Grapes• Honeydew• Kiwi• Oranges• Fresh Pear• Fresh Plum• Raisins• Fresh Strawberries• Apple Juice• Grape Juice• Orange Juice Milk Choices - Available Daily: <ul style="list-style-type: none">• 1% Milk• Chocolate Skim Milk• White Skim Milk	

Brandon Elementary Newsletter

BRANDON ELEMENTARY BUGLE
August/September 2020

1st Day of School
1st—4th Grade August 19
ECH, Jr. Kdg & Kdg. August 24
School hours 8:10-3:00

Welcome to Brandon Elementary

As we begin a new school year in times like we have never seen before, I thought it would be helpful to provide some important information. We would like students to arrive **NO EARLIER** than 7:30 a.m., as that is when we will have staff here. If you absolutely have to be here between 7:00 and 7:30 your child **must** be dropped off at the front/north door. This applies for ALL grade levels. They will then come to the commons to wait until 7:30.

BUS PICK UP AND DROP OFF will be at the SOUTH END of Brandon Elementary.

Students will not be going to the playground before school like we have done in the past. If your student arrives between 7:30 - 7:45 they will do the following:

ALL students that have parent drop off, with the exception of Early Childhood students, will be coming in the front/north door (door #1) until further notice. We will have adequate staff to help the students get to where they need to be in the morning and at the end of the day. **ALL parent pick ups at the end of the day will also be on the north/front entrance of Brandon Elementary.**

Jr. Kdg. and Kdg. students will go to the south tile gym when they arrive in the morning. Again, we will have staff to get them there everyday. Keep in mind that things are different due to the road construction around Brandon Elementary. So some of these modifications are temporary. Once road construction is completed we will send everyone an email of the changes that will need to be made. **NO PARENT DROP OFF AT THE SOUTH END** until further notice. This will be our bus drop off and bus pick up during the construction. If your child walks or rides their bike to school that is not a problem. All bike riders will need to use the north/front bike racks. There will be a staff member that can help them get to where they need to go.

1st grade - 4th grade will go to Mr. Duncanson's gym in the morning. Again, we will have staff that will help them get to where they need to be at the beginning and end of the day.

If your child(ren) arrive between 7:45 - 8:10, they will go right to their classroom.

All children arriving during this time frame will still need to be dropped off on the north/front. They will have the opportunity to have breakfast in their classroom, if they would like.

RIDING THE BUS

and other new adventures...

With the start of the school year fast approaching comes the excitement of new beginnings. For some, it may only be the year that has changed; for others, the new year may include a new school, new teachers, and new soon-to-be friends. And though new can sometimes be a bit unnerving, it can also be a phenomenal opportunity.

For many students this year, their "new" will be the experience of riding a bus. The process of busing is not new or revolutionary - part of the reason it is statistically the safest method for students to get to and from school, and by a long shot - but for a student that has never taken the bus before, it can possibly be fairly intimidating.

The good news: it doesn't have to be! There are a number of reasons riding the bus can - and should - be a positive experience. As you read through these, ask yourself and/or your student if there are things you can do to make that happen.

1. AMAZING DRIVERS. In the time I've been here, every driver I've spoken with had stories of students they loved serving. This is notable for

two reasons: it shows they love the job, and they truly view this chosen profession as a service to young people they love being around. So what can you do? **Thank a driver - they deserve it, and they'd love to hear it.**

2. TEAMWORK. Although many don't see it, the schools in our district are phenomenal at ensuring student safety is a priority. And they make it fun! If you don't believe me, you

haven't seen school staff dressed up welcoming students to school. **Thank your school staff (for this, among other things).**

3. MECHANICS. Believe it or not, the amazing fleet of buses we have in our district does not stay operational without the

dedication and knowledge of our mechanics. Although one may think the gentle winters of South Dakota shouldn't affect buses, they actually do - or would, if not for Wayne and Cameron.

So - now that you know busing is amazing, and who to thank for it, read the tips below for what you can do to keep the success going!



TIPS FOR STUDENTS AND PARENTS

- **SHOW RESPECT.** Buses are essentially mobile classrooms, and The Lynx Way applies on the bus as well. Treating the driver and other students with respect is simply the right thing.
- **KNOW THE RULES.** Waiting to board until the driver says, staying seated, safe hands and safe feet, no eating or drinking - these are all among the rules the driver will provide. Please follow those to ensure all goes well.
- **ABSOLUTELY NO BULLYING.** Although this is technically covered by the previous tips, the seriousness of this issue warrants mentioning. Bullying is the opposite of The Lynx Way, and there is no place for that in our district.
- **BE PREPARED.** When students are ready at the bus stop when the bus arrives, it allows us to best serve everyone.
- **BE KIND!** #WEareBV when we care about others.

FAMILY ACCESS UPDATES

Every school year, the Brandon Valley School District requires parents to review and update student information. These updates are completed in your Family Access account.

If you need the login or password for your Family Access account, contact your building secretary or the BV Administration Center.

Please complete the Family Access updates for each student by Friday, September 4, 2020.

HOW TO COMPLETE FAMILY ACCESS UPDATES:

visit the BVSD district website at brandonvalleyschools.com
log onto your Family Access account, the "Skyward-Family Access Updates" link is located at the top of the red banner
once signed into your account, select the "Family Access Update" tab on the left-hand menu
Even if your information has not changed from year to year, you still need to confirm that it is correct (bottom of each page).

FREE AND REDUCED MEAL APPLICATION:

The application for free and reduced meals is available for the 2020-2021 school year. This application is available online through Family Access. If you need assistance completing an application you may call Child Nutrition Services to assist. You can access the application while completing Family Access Updates, or you can select the "Food Service" tab in Family Access.

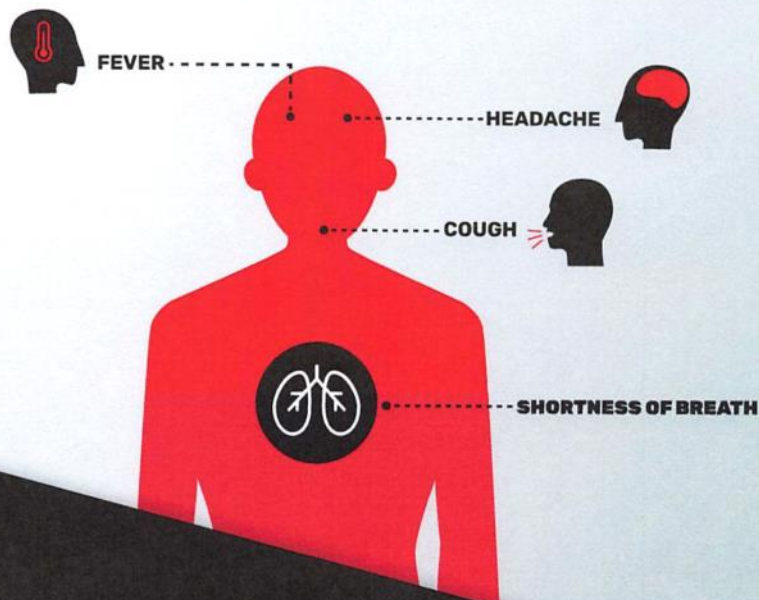
If you do NOT have a computer with internet access, computers will be available in all schools and the BV Administration Center, throughout the school year.



COVID-19

Daily Individual Health Screening Process

PLEASE, complete the following individual health screening process at home prior to coming to Brandon Valley School District facilities.



**1. DO YOU
FEEL SICK?**

**2. DO YOU HAVE A COUGH, SHORTNESS OF
BREATH, HEADACHE, OR A FEVER?**

**3. IN THE LAST 14 DAYS, HAVE YOU KNOWINGLY
BEEN IN CLOSE CONTACT WITH AN INDIVIDUAL THAT:**
• HAS TESTED POSITIVE FOR COVID-19?
• IS SELF-QUARANTINED DUE TO COVID-19 SYMPTOMS?

**An answer of "YES" to any of the screening
questions prohibits attendance at Brandon
Valley School District facilities.**



Student Injuries Can Happen

Approved By Your School for Grades PK-12

What is Student Accident Insurance?

- ♦ Student Accident Insurance is designed to provide financial assistance with your out-of-pocket medical expenses when your student sustains an accidental bodily injury.

Why Consider Student Accident Insurance For Your Student?

- ♦ High Deductible/Copayments to your Family's Primary Health Insurance
- ♦ Currently No Health Insurance for your Child
- ♦ Your Child Participates in a High Risk/Contact Sport or Activity
- ♦ Your Child may be prone to injuries and you are looking for assistance with medical expenses in case he/she sustains an accidental injury

K-12 Accident Plans That Are Available Through Your School

- ♦ School Time Accident Only
- ♦ 24-Hour Accident Only
- ♦ Interscholastic Sports Coverage (w/School Time or 24 Hour Coverage)
- ♦ Football Coverage
- ♦ Dental Accident Coverage

Affordable Premium Paid Once a School Year

To Enroll Your Student & Review Medical Benefits

Go to: www.sas-mn.com

1. Click "Find my School" in K-12 section
2. Select State and School/District
3. Select "Brochure" to review coverage options, rates and medical benefits.

Parents can either print and complete the enrollment form to mail with check/money order or:

You Can Enroll Online:

- Select "Purchase Online"
- Complete online application (more than one student can be enrolled)
- Pay by Credit Card/Debit
- Print Confirmation information after transaction

Accidents Can Happen and Medical Expenses are One of the Biggest Financial Hardships for Families Every Year.
For Questions, Call (800) 328-2739



Specializing in Student Accident Insurance Since 1971.

The above information is just a brief description of Student Assurance Service's student accident insurance. For more information including costs, benefits, effective dates, exclusions, limitations, please refer to www.sas-mn.com. Students are able to purchase coverage only if his/her school district is a policyholder with the insurance company.

Mike Kohanek, Sales Representative
PO Box 196 Stillwater, MN 55082
Toll Free (800) 328-2739
Local (651) 439-7098
Fax (651) 439-0200

REMINDERS

The first day of school for Early Childhood,
Jr. Kdg. and Kindergarten is on Monday, August 24th.
Grades 1st—4th start on August 19th.
There is NO SCHOOL on
Monday, September 7th.

Do you have anything that belongs to Brandon Elementary?
When we left on March 13th, things were a little “crazy”.
Please check old backpacks for anything that may belong to
a teacher or to Brandon Elementary.

We have many students that have not returned Library
books that they have checked out over our distant learning
weeks.

We would really appreciate you checking your home for
any items that need to be returned to BE.
Thank you!!!!

Brandon Elementary is a GREAT place to BE

We are so excited for the staff and students
to be back in school. See you all VERY
soon!!!

REMINDER

When you send lunch/milk money with your child please be sure to put it in an envelope with your child's first and last name and teacher's name, marked lunch money. This will ensure it getting to the right place.
Thank you for your help!

2nd Chance Breakfast Information

Breakfast is served before the bell however for those who did not get an opportunity to eat prior to arriving at school we do offer a 2nd Chance Breakfast. The breakfast meets all nutritional guidelines, typically prepackaged items. Students who eat breakfast at school can only eat 1 breakfast and we would encourage you to discuss with your child if you will allow him/her to participate. The cost of the Elementary breakfast is \$1.85 for paying students and FREE for all students on FREE or REDUCED status. Students on Free/Red status would not have the additional cost of morning milk if they consume breakfast after the bell. 2nd Chance is open to anyone and you do not have to sign up for this.

BVSD Meal Prices 2020-2021

Age/Grade Level	Breakfast/2 nd Chance	Lunch
Elementary (K-6)	\$1.85	\$2.80
Middle School	\$2.00	\$3.05
High School	\$2.05	\$3.10
Adult	\$2.40	\$3.85

State Report Card

Detailed reports of how all students in South Dakota scored may be found by going to the Department of Education's Webpage at: <http://doe.sd.gov/reportcard/index.aspx> and looking at the state level reports. These reports also include information about how our students did at the state level on the National Assessment of Educational Progress or NAEP test compared to students in the rest of the United States.

District and school level reports may also be found on the same web site by selecting the school year and the type of report you would like to look at. If you do not have access to the web site there is a hard copy of the report located in the school office for you to view. For help in getting to these reports or understanding what is in these reports, please call your child's school and talk to the teachers or the principal.

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Free and Reduced Applications

The application for free and reduced meals for the 2018-2019 school year is **available as of August 1, 2019**. This application process will also be submitted online through Family Access instead of completing a paper application. You can access the application while completing the Family Access Update, or you can select the "Food Service" tab in Family Access.

Computers will be available in all schools and the BV Administration Center for families to use throughout the school year.

The Brandon Branch of the Siouxland Public Libraries (located at the Brandon Valley High School) also has computers to use if you have a library card (library cards are free for Brandon and Minnehaha County residents).

Staying connected throughout the school

Parents/Guardians,
During the school year I will send out various emails through Skyward messenger to inform you of a variety of information. You will be able to reply to those emails if you should happen to have any questions. This will also be a way that I communicate any fire or tornado drills that we have during the school year.



SCHOOL HOURS

On the first day of school there will be 4th grade student helpers throughout the building. They will be wearing Dr. Suess hats and nametags. They are happy to help parents/ students.

All Students, Kindergarten - 4th grade begin their day at 8:10 a.m. and end at 3:00 p.m. Our 1st bell rings at 8:00 and students are brought in to begin preparing for the school day. The 2nd bell rings at 8:10. After 8:10 your child would be marked as tardy.

Jr. A.M. class attends from 8:10-11:05. The Jr. Kdg.P.M. class attends from 12:05 - 3:00

If your child should arrive late on any school day they should stop in the office to receive an admit slip before going to their classroom.



VISITORS

For the safety and security of guests and students, visitors are not allowed this year due to COVID 19 to check There is a buzzer system to gain entrance to the office.

Please push the buzzer and I will let you in as soon as I can. ALL OUTSIDE doors are locked at 8:10 and will remain locked all day. Entry to the school will be through the secured entrance at the North end only.

ATTENDANCE

Parents are required to call the office in the morning (prior to 8:30) if your child will be absent from school. If a call is not made, the office will attempt to contact a parent at home or work. If you are taking a vacation during the school year please notify the office of the days your child(ren) will gone. Children coming in late or leaving early due to an appointment are required to check in at the office upon arriving or before leaving the building. It is VERY helpful if we know ahead of time if your child would be leaving early.



BREAKFAST/LUNCH ACCOUNTS



Deposits can be made into your child's food service account the evening of open house or anytime before the first day of school. The price for breakfast this year is \$1.85 and serving begins at 7:45 each morning. Lunch prices this year are \$2.80 for students and \$3.85 for adults. If your child chooses to have milk in the morning for break, it's \$.40. We ask that you maintain a positive balance in your food service account. When your account reaches a low balance, your child's hand will be stamped with a green dollar sign to serve as a reminder for you to send in a payment. If your balance should reach -\$20.00 or more, your child(ren) will not be allowed to eat school breakfast or lunch. As you send in lunch money throughout the school year, please place it in an envelope with your child's name, teachers name and indicating that it is "LUNCH MONEY".



IN-TOWN BUS PASSES/BUSSING NEEDS OR QUESTIONS

Bus passes are being sold through the Transportation Office located at 812 Redwood Blvd. During the school year if you have bus route changes or questions regarding your child's transportation please contact David or Jodi at 582-3514.

SCHOOL PICTURES



Brandon Elementary will have school pictures taken on **THURSDAY, SEPTEMBER 17th**. The pictures will be taken by Photography by Mark. Re-Take day is Thursday, Oct. 22nd. If you do not wish to place an order, we ask that your child's picture still be taken in order to be included in the yearbook.

Order forms need to be returned to your child's teacher by the day of pictures. You may drop off your payment envelope in the office or send it with your child to give to their classroom teacher.

PRESCRIPTION MEDICATIONS

If your student will be receiving prescription medication during the school day, we are requesting that this medication be brought to the nurse's office **PRIOR** to the first day of school. The medication must be accompanied with the Medication Consent Form, signed by the attending physician and the parent/guardian. Medications **WILL NOT** be administered unless the guidelines are in full compliance. Forms can be found online at the Elementary website, <http://brandonvalley.k12.sd.us/district/home.htm>



COMMUNICATION

Communication is one of the key components to the success of any school. We know that for many of you, e-mail is one of your primary communication tools so this year we would like to continue our use of e-mail as a method of communicating with you. We will be using a distribution list, along with School Reach (Telephone notification service from the BV District office) to send out reminders about upcoming school events, changes in the schedule, and much more! E-mail addresses will be made available to teachers who wish to make a distribution list to keep parents informed about upcoming events in their classrooms. We will not be sharing this information with anyone outside of the school. Other important communication tools provided by the school district include (<http://brandonvalley.k12.sd.us/district/home.htm>). Family Access is available for those that wish to stay current on their child's grades, attendance, and lunch



accounts. If you have not set up your Family Access account, please call the office and do so. The district newsletter, the *UP FRONT (now online)*, and monthly Newsletters (*online, or a hard copy, if requested*) are also provided to keep patrons informed of the events at Brandon Valley. The district has the Brandon Valley Student Handbook online.



PARENTS RIGHT TO KNOW

The federal education law called the Every Student Succeeds Act of 2015 requires that all parents in a Title I school be notified and given the opportunity to request information about the professional qualifications of classroom teachers instructing their child. If you are interested in this information, you may send your request to the building principal who will provide a response.



Upon request, any patron of the district may review a copy of the NCLB State Reports. Brandon Valley School District's accountability and assessment reports can be reviewed in the following offices between the hours of 7:45 a.m. and 4:00 p.m. during all work days: Office of the Superintendent, Office of the Director of Special Services and all Building Principals'

Offices. Website links of the same information are also available: <http://brandonvalley.k12.sd.us/district/home.htm> and <http://doe.sd.gov/reportcard/index.aspx>.

Birthday Book Club

Brandon Elementary is pleased to announce the 16th year of our Birthday Book Club. This is a VOLUNTARY program designed for parents to recognize their child's birthday and to add some additional books to our library. Here are the key facts:

At least two weeks prior to your child's birthday, please bring the book to the office. This allows the staff ample time to process the book for our collection. On your child's birthday, a special announcement will be made

recognizing their birthday. There will be a notation in the book indicating who donated the book and noting your child's birthday.

The birthday student will be the first one to check out their book. After that, the book will be added to the library.



To allow for the wear and tear of a book in our library, a book for the library collection must be a hard back book. If you donate a paperback book or a "Golden" book, it will become part of the collection in your child's classroom.

Please make sure that the selected book will be appropriate for all students. It is important to respect our spirit of diversity so religious or inappropriate subject matter should be avoided as you make your book selection.

To avoid the endless marketing of toys and movies, we prefer NOT to have books that reflect a recent movie or action figure.

If you have any questions about what book to select, please feel free to contact the office and we will offer suggestions.

Please remember that this program is *voluntary* and you are not expected to provide a book.

REMEMBER: Please bring the book to the office two weeks prior to the birthday so that it can be processed.

Thank you for your support of this program!

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Delta Dental Accident Plan

In the past we have sent home the Delta Dental Accident Plan with the students. Again this year, Delta Dental of South Dakota has decided to discontinue this method of distribution. The plan will be offered but applications will be available online at the Delta Dental website, www.deltadentalsd.com



MAKE A DIFFERENCE IN THE LIFE OF A CHILD. BECOME A MENTOR!

Brandon Valley School District, in partnership with Lutheran Social Services, is looking for volunteers to mentor students in the Brandon Valley Public Schools. Mentors and students meet at school for one hour per week and enjoy a variety of activities, such as playing board games, reading books, shooting hoops or simply eating lunch and talking. Many mentors choose to volunteer over their lunch hour from work. It's a small time commitment that can make a lifetime of difference!



To learn more, contact the School-Based Mentor Program:
605-221-2403 | mentoring@lsssd.org | www.mentoring.lsssd.org

The importance of breakfast

We ask you to make sure that your child has breakfast either at home or at school prior to the school day starting. We will still have a milk break for the students if they choose to have milk.

Milk is \$.40 each day.



LUNCH ACCOUNT MONITORING

The office staff does not have access to view your child's balance in lunch accounts. Please be sure to sign up for Family Access to be able to view your child's lunch account and more. Please call Sandy at 582-6315 to get set up for this very valuable tool.





Brandon Valley 2020
Pigskin Classic
Cheer Camp



WHEN: Saturday, August 29th, 2020 (check in 15 mins. prior to camp)
K-8th 9:00 AM- 11:30 AM

(Divided into several small groups based on grade)

WHERE: Brandon Valley High School practice field (look for signs)

WHO: Any youth who wants to learn fun cheers with the High School Varsity Cheerleaders

WHAT TO BRING: Wear tennis shoes, weather appropriate comfortable clothing and your hair up.

Bring a water bottle (no water cooler/cups provided this year) and most of all A CHEERFUL ATTITUDE!

WHAT TO EXPECT: A fun morning with the high school cheer team teaching you jumps and cheers. *Unfortunately this year due to the COVID-19 restrictions as set forth by the Brandon Valley School District, the cheer camp attendees will NOT be able to perform that evening during the pre-game activities.*

EARLY BIRD REGISTRATION \$25: must be postmarked or received by 8/14/2020 (includes t-shirt, camp & cheer tattoo)

REGISTRATION AFTER AUGUST 20, 2020: \$30 (no guarantee on t-shirt size)

Registration now available online at www.teambrandonvalley.com OR

DROP OFF OR SEND DETACHED FORM & PAYMENT

CHECK MADE OUT TO "BV BOOSTERS"

TO: BVHS Office- C/O Cheer Booster
301 S. Splitrock Blvd.
Brandon, SD 57005

Contact Person: JoAnn Linn (Cheer Booster Rep)
Cell Phone: (605) 310-0534
E-mail: BVlynxcheerrep@gmail.com

FIRST NAME:	LAST NAME:	GRADE:
PARENT/GUARDIAN NAME:		CELL PHONE:
LIST ANY MEDICAL CONDITIONS/ALLERGIES (i.e. bee stings, asthma):		
OTHER CONTACT FOR THE DAY (name & phone number):		

T-SHIRT SIZE:

YOUTH SMALL
YOUTH MED
YOUTH LARGE
ADULT SMALL
ADULT MED
ADULT LARGE

WAIVER CLAUSE (PARENT/GUARDIAN MUST READ & SIGN):

IN CONSIDERATION OF THE ACCEPTANCE OF THIS REGISTRATION, I, INTENDING TO BE LEGALLY BOUND HERBY FOR MYSELF, MY HEIRS, EXECUTORS ADMINISTRATORS, WAIVE ANY AND ALL RIGHT FOR DAMAGE I MAY HAVE AGAINST THE CITY OF BRANDON, BRANDON VALLEY BOOSTER CLUB, BRANDON VALLEY SCHOOL DISTRICT OR AND OF IT MEMBERS FOR ANY AND ALL INJURIES SUSTAINED OR SUFFERED BUY MY CHILD OUT OF HIS/HER TRAVELING TO, PARTICIPATION IN AND RETURNING FROM CAMP.

PARENT/GUARDIAN SIGNATURE: _____

DATE: _____

PAID

OWE

**20th Annual Pigskin Classic
Brandon Valley Lynx vs. Roosevelt Rough Riders
Saturday, August 29, 2020**

Go to www.brandonvalley.k12.sd.us/boosterclub/default.htm for more information.
ALL PROCEEDS benefit our Brandon Valley athletes!

Saturday, August 8

8:00 a.m. **Pigskin Classic Golf Tournament** Check-in no later than 7:30 a.m. 4-person scramble format.
Register at www.teambrandonvalley.com.
\$80/player includes golf, cart, 2 mulligans and lunch.

Saturday, August 29

8:00 a.m.-2:00 p.m. **Booster Club Membership** Brandon Valley Booster Club will be selling memberships during the day of Pigskin. There are many great membership benefits including a potential gift certificate for use on Lynx Spirit Wear.

7:30 a.m.-8:00 a.m. **5K Fun Run or Walk** Register at the BVHS Stadium. Start time 8:00 a.m. Entry fee \$20. Pigskin t-shirt for all participants. Registration form on the Booster Club website.

8:00 a.m.-2:00 p.m. **Information Booth** provided by BV Football
Brandon Valley Spirit Wear created by Monarch Sales available for purchase.

8:00 a.m.-2:00 p.m. **Concessions** throughout the day. Tents provided for your comfort by the S.D. National Guard and picnic tables provided by the City of Brandon.

9:00 a.m.-2:00 p.m. **Medical assistance** provided by Chad Urban (Sanford Sports Medicine) and BVHS student trainers

9:00 a.m. **3 on 3 Basketball Tournament** Boys and girls grades 4-8. \$65 entry fee per team. Registration deadline August 21. Register at www.teambrandonvalley.com

9:00 a.m. **BV Cheer Camp** Grades K-8; 9:00-11:30am. \$25 entry fee which includes a Pigskin t-shirt. Registration form on the website. (Participants will not be performing during pre-game activities.)

10:00 a.m. **BV Lynx vs Washington Varsity Girls Soccer** at BVHS Stadium

12:00 p.m. **BV Lynx vs Washington Varsity Boys Soccer** at BVHS Stadium

6:40 p.m. **Game ball presentation**

7:00 p.m. **BV Lynx vs Roosevelt Varsity Football** at BVHS Stadium

Half time **Pig Donation** Pig donated by Bly Brothers and processing donated by Renner Locker



HEALTH NOTES FROM THE SCHOOL NURSE

Jacque Terveer, RN

Welcome back! We hope you have had a fun and restful summer and are ready to return to the daily routine of school.

There have been an increasing number of problems with students in K-12 carrying medications (prescription and over-the-counter medications) on school property. This has become a major safety concern and we need your help to address this problem. Medications have been found on the bus, in the hallways and classrooms, as well as outside on school grounds. Our policy remains that students cannot carry medication with the exception of emergency medications (i.e. epi-pens, inhalers, diabetic supplies).

If your student needs to take medication at school:

A parent must bring medication to school and complete the proper paperwork. Do not send medications with your child to school. Forms can be found in each school office or on the school website under the parent tab, and then click on school nurse.

Medications must be provided in the original medication bottle that is properly labeled with the medication and the child's name. This includes prescription and over-the-counter medications.

Unused medications must be picked up by a parent on the last day of school. Any medication left at school after the last day will be properly disposed.

As stated in the Student Handbook:

Any student found to have any medication in their possession or sharing of any medication on school property may face serious disciplinary actions which may include expulsion.

If your child will require medication or a diet modification next year, appropriate forms should be completed and returned to the office by the first day of school. These forms are available in the school office or can be downloaded from the school website, <http://brandonvalley.k12.sd.us/> Select Parent Resources from the menu on the left, then click on School Nurses.

Thank you for helping keep all of our students safe!

AFTER SCHOOL MESSAGES



Please make every effort possible to discuss after school plans with your child before leaving for school in the morning. *If* there are different arrangements in how your child we get home at the end at the end of the day, PLEASE be sure to notify the teacher with a note or an e-mail. If we do not have a note the child will take their normal way home/daycare. This also helps eliminate confusion at the end of the day. At times we run into the problem of students missing the bus due to trying to make last minute plans.

*******IMPORTANT NEW INFORMATION:**

Due to time restraints, end of the day messages must be called in **NO LATER than 2:45**. This allows staff time to deliver messages to our students. Thank you for your cooperation.

IMPORTANT PHONE NUMBERS

Brandon Elementary: 582-6315

Transportation: 582-3514

Brandon Valley Intermediate School: 582-6035

Brandon Elementary Nurse's office: 582-3642

Child Nutrition Office: 582-3926



SCHOOL DISMISSAL

The school day ends at 3:00 p.m. After school supervision ends at 3:15 p.m. each day. All students *must* be picked up by this time, unless *prior* arrangements have been made with the office. Please consider after school care for your child/children if they can not be picked up by 3:15.

Thank you for your cooperation.



IMPORTANT! UPDATING INFORMATION FOR ALL STUDENTS

The Brandon Valley School District has now moved to online registration and updating for the district. Parents will also be asked to keep basic address, emergency information, phone numbers and e-mail addresses up to date whenever there is a change. If you currently do not have family access, please contact your building secretary to get set up.

Student and Family Information updates~ Under "Family Access Updates" at brandonvalleyschools.com
You are asked to update information online through your Family Access Account. Please go through EACH screen in the process even if there are no changes. For those of you who remember this is instead of submitting the white card. Deadline for completion is Sept. 4, 2020. Throughout the school year if any information changes, you can update it in Family Access. For your child to use the internet and to attend field trip this updating process needs to be completed ASAP.
****Kindergarten and Jr. Kdg. (2020-2021) parents do not need to complete this process, as you have just completed it when your registered your child for school.

The free and reduced lunch applications will also be submitted online through Family Access instead of completing a paper application. This has significantly improved the speed at which the district Child Nutrition Department can process and approve the application.



We are so excited to have you back in the building!



BackPack Program Registration Letter to Parents/Guardians

Dear Parents/Guardians,

BRANDON VALLEY SCHOOL DISTRICT is partnering with Feeding South Dakota's BackPack Program to provide food to children throughout the 2020/2021 school year. The program begins in September and continues through May. The BackPack Program is designed to fill the hunger gap that exists from Friday evening until Monday morning when the children are back in school and have access to the breakfast and lunch programs.

Feeding South Dakota uses donated dollars to purchase the food for this program. Please carefully consider your family's economic status to determine if the food assistance is needed by your child(ren). *The goal of the program is to provide food to children who are hungry on a regular basis. If you are able to make do without this assistance, please allow the program to be used by others with a greater need.*

Name of Child	Grade	Teacher

I agree to allow my child(ren) to participate in Feeding South Dakota's BackPack Program. I understand that if my child opens the bag before he/she leaves school, throws food items on the playground or bus, or trashes items on the walk home, he/she will lose the privilege of participating in the program.

I understand that for children with food allergies, BackPack Program items could include ingredients such as nuts, soy, wheat, eggs, and milk. Feeding South Dakota and **BRANDON VALLEY SCHOOL DISTRICT** will not assume any liability for adverse reactions to food consumed.

By signing this form, I agree to assume any and all risks associated with my child(ren) participating in Feeding South Dakota's BackPack Program.

Parent/Guardian Signature

Date

August 2020

Brandon Elementary Breakfast

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
		<ul style="list-style-type: none"> • WG Muffin (Bran/Blueberry) • Mandarin Oranges • Apple Juicy Juice 	<ul style="list-style-type: none"> • Banana Bread • String Cheese (Mozzarella) • Applesauce 	<ul style="list-style-type: none"> • Raspberry Rainbow Trix Yogurt • Nutrigrain Cereal Bar Straw • Orange Tangerine Juicy Juice
24	25	26	27	28
<ul style="list-style-type: none"> • Cinnamon Bread • Mandarin Oranges 	<ul style="list-style-type: none"> • WG Muffin (Bran/Chocolate Choc. Chip) • Sliced Pears • Apple Juicy Juice 	<ul style="list-style-type: none"> • Pop Tart (Strawberry) • Cheese Colby Jack Stick • Sliced Peaches 	<ul style="list-style-type: none"> • Benefit Bar (Oatmeal Chocolate Chunk) • Craisins (Strawberry) • Orange Tangerine Juicy Juice 	<ul style="list-style-type: none"> • Cocoa Puffs Cereal Bar • String Cheese (Mozzarella) • Applesauce Fruit Cup
31	<p><i>BVSD follows guidelines set by USDA National Standards in the School Breakfast & Lunch Programs:</i></p> <p><i>We offer the maximum amount of calories allowed by the program.</i></p> <p><i>K-6 Breakfast 300-500 calories</i></p> <p><i>K-6 Lunch 550-650 calories</i></p> <p><i>MS Breakfast 400-550 calories</i></p> <p><i>MS Lunch 600-700 calories</i></p> <p><i>HS Breakfast 450-600 calories</i></p> <p><i>HS Lunch 750-850 calories</i></p>			<p><i>Fresh Fruit & Juices (variety):</i></p> <ul style="list-style-type: none"> • Apple • Banana • Cantaloupe • Cuties • Grapes • Honeydew • Kiwi • Oranges • Fresh Pear • Fresh Plum • Raisins • Fresh Strawberries • Apple Juice • Grape Juice • Orange Juice <p><i>Offered Daily at Breakfast:</i></p> <p><i>Variety of fruit, variety of whole grain cereals, string cheese, yogurt, whole grain cereal bars, variety of milk, juice.</i></p>

ABBREVIATIONS:: WG = Whole Grain

More Details: brandonvalley.nutrislice.com/menu/brandon/breakfast/

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August 2020

Brandon Elementary Lunch (Elementary & Intermediate)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
		<ul style="list-style-type: none"> • Chicken Patty on WG Bun ★ • Mandarin Oranges • Green Beans • Potato Wedge Fries, Seasoned • Bagel Basket ★ 	<ul style="list-style-type: none"> • Pepperoni Pizza, Big Daddy ★ • Applesauce • Pea and Carrot Blend • Bagel Basket ★ 	<ul style="list-style-type: none"> • Beef Hot Dog with WG Bun ★ • Tropical Fruit Salad • Oven Baked French Fries • Broccoli, steamed • Bagel Basket ★
24	25	26	27	28
<ul style="list-style-type: none"> • Pulled Pork on WG Bun ★ • Sliced Peaches • Crinkle Cut Carrots, steamed • Baked Beans • Bagel Basket ★ 	<ul style="list-style-type: none"> • Chicken Fajita Burrito Bowl ★ • Kiwi-Strawberry Sidekick Slushie • Bagel Basket ★ 	<ul style="list-style-type: none"> • Beef Hamburger with WG Bun ★ • Pineapple Chunk • Oven Baked French Fries • Bagel Basket ★ 	<ul style="list-style-type: none"> • Chicken Alfredo with WG Pasta ★ • WG Garlic Breadstick • Mandarin Oranges • Broccoli, steamed • Bagel Basket ★ 	<ul style="list-style-type: none"> • Cheese Pizza, Big Daddy ★ • Sliced Pears • California Blend Vegetables • Bagel Basket ★
31	<p><i>BVSD follows guidelines set by USDA National Standards in the School Breakfast & Lunch Programs:</i></p> <p><i>We offer the maximum amount of calories allowed by the program.</i></p> <p><i>K-6 Breakfast 300-500 calories</i></p> <p><i>K-6 Lunch 550-650 calories</i></p> <p><i>MS Breakfast 400-550 calories</i></p> <p><i>MS Lunch 600-700 calories</i></p> <p><i>HS Breakfast 450-600 calories</i></p> <p><i>HS Lunch 750-850 calories</i></p> <p><i>Milk Choices Available Daily:</i></p> <ul style="list-style-type: none"> • 1% Milk • Chocolate Skim Milk • White Skim Milk <p><i>Fresh Fruit & Juices (variety):</i></p> <ul style="list-style-type: none"> • Apple • Banana • Cantaloupe • Cuties • Grapes • Honeydew • Kiwi • Oranges • Fresh Pear • Fresh Plum • Raisins • Fresh Strawberries • Apple Juice • Grape Juice • Orange Juice <p><i>Condiments (variety offered):</i></p> <ul style="list-style-type: none"> • Yellow Mustard • Honey Mustard • Ketchup • BBQ Sauce • Salsa • Taco Sauce • Light Mayo • Lite Sour Cream • Italian Dressing • French Dressing • Light Ranch Dressing • Parmesan Cheese 			

Offered Daily at Lunch : Fresh seasonal fruits. Fresh vegetables & mixed greens. Variety of Milk.

ABBREVIATIONS:: WG = Whole Grain

More Details: brandonvalley.nutrislice.com/menu/brandon/lunch/

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September 2020

Brandon Elementary Breakfast

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
BVSD follows guidelines set by USDA National Standards in the School Breakfast & Lunch Programs: <i>We offer the maximum amount of calories allowed by the program.</i> K-6 Breakfast 300-500 calories K-6 Lunch 550-650 calories MS Breakfast 400-550 calories MS Lunch 600-700 calories HS Breakfast 450-600 calories HS Lunch 750-850 calories	1 <ul style="list-style-type: none"> • Little John WG Donut • Cheese Colby Jack Stick • Sliced Pears 	2 <ul style="list-style-type: none"> • Pop Tart (Cinnamon) • Sliced Peaches • Orange Tangerine Juicy Juice 	3 <ul style="list-style-type: none"> • Banana Bread • String Cheese (Mozzarella) • Craisins (Strawberry) 	4 <ul style="list-style-type: none"> • WG Muffin (Bran/Bran) • Applesauce • Grape Juicy Juice
7 <ul style="list-style-type: none"> • Pop Tart (Fudge) • Mandarin Oranges • String Cheese (Mozzarella) 	8 <ul style="list-style-type: none"> • Raspberry Rainbow Trix Yogurt • Strawberry Nutrigrain Cereal Bar • Apple Juicy Juice 	9 <ul style="list-style-type: none"> • WG Muffin (Bran/Blueberry) • Sliced Peaches 	10 <ul style="list-style-type: none"> • Benefit Bar (Banana Chocolate Chip) • Craisins (Strawberry) • Orange Tangerine Juicy Juice 	11 <ul style="list-style-type: none"> • Trix Cereal Bar • String Cheese (Mozzarella) • Applesauce
14 <ul style="list-style-type: none"> • Cinnamon Bread • Mandarin Oranges 	15 <ul style="list-style-type: none"> • WG Muffin (Bran/Chocolate Choc. Chip) • Sliced Pears • Apple Juicy Juice 	16 <ul style="list-style-type: none"> • Pop Tart (Strawberry) • Cheese Colby Jack Stick • Sliced Peaches 	17 <ul style="list-style-type: none"> • Benefit Bar (Oatmeal Chocolate Chunk) • Craisins (Strawberry) • Orange Tangerine Juicy Juice 	18 <ul style="list-style-type: none"> • Cocoa Puffs Cereal Bar • String Cheese (Mozzarella) • Applesauce Fruit Cup
21 <ul style="list-style-type: none"> • Strawberry Banana Trix Yogurt • Strawberry Nutrigrain Cereal Bar • Apple Juicy Juice 	22 <ul style="list-style-type: none"> • Little John WG Donut • Cheese Colby Jack Stick • Sliced Pears 	23 <ul style="list-style-type: none"> • Pop Tart (Cinnamon) • Sliced Peaches • Orange Tangerine Juicy Juice 	24 <ul style="list-style-type: none"> • Banana Bread • String Cheese (Mozzarella) • Craisins (Strawberry) 	25 <ul style="list-style-type: none"> • WG Muffin (Bran/Bran) • Applesauce • Grape Juicy Juice
28 <ul style="list-style-type: none"> • Pop Tart (Fudge) • Mandarin Oranges • String Cheese (Mozzarella) 	29 <ul style="list-style-type: none"> • Raspberry Rainbow Trix Yogurt • Strawberry Nutrigrain Cereal Bar • Apple Juicy Juice 	30 <ul style="list-style-type: none"> • WG Muffin (Bran/Blueberry) • Sliced Peaches 	Fresh Fruit & Juices (variety): <ul style="list-style-type: none"> • Apple • Banana • Cantaloupe • Cuties • Grapes • Honeydew • Kiwi • Oranges • Fresh Pear • Fresh Plum • Raisins • Fresh Strawberries • Apple Juice • Grape Juice • Orange Juice 	

Offered Daily at Breakfast: Variety of fruit, variety of whole grain cereals, string cheese, yogurt, whole grain cereal bars, variety of milk, juice.

ABBREVIATIONS:: WG = Whole Grain

More Details: brandonvalley.nutrislice.com/menu/brandon/breakfast/

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September 2020

Brandon Elementary Lunch (Elementary & Intermediate)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
BVSD follows guidelines set by USDA National Standards in the School Breakfast & Lunch Programs: <i>We offer the maximum amount of calories allowed by the program.</i> <i>K-6 Breakfast 300-500 calories</i> <i>K-6 Lunch 550-650 calories</i> <i>MS Breakfast 400-550 calories</i> <i>MS Lunch 600-700 calories</i> <i>HS Breakfast 450-600 calories</i> <i>HS Lunch 750-850 calories</i>	1 <ul style="list-style-type: none"> • BBQ Mr. Rib on WG Bun ★ • Mandarin Oranges • Potato Wedge Fries, Seasoned • Bagel Basket ★ 	2 <ul style="list-style-type: none"> • Scrambled Eggs ★ • French Toast Sticks ★ • Apple Juice • Bagel Basket ★ 	3 <ul style="list-style-type: none"> • Chili ★ • WG Cinnamon Roll with Icing • Tropical Fruit Salad • Bagel Basket ★ • Broccoli, steamed 	4 <ul style="list-style-type: none"> • Popcorn Shrimp ★ • WG Garlic Breadstick • Sliced Peaches • Green Beans • Bagel Basket ★
7 <ul style="list-style-type: none"> • Popcorn Chicken • WG Dinner Roll • Pineapple Chunk • Crinkle Cut Carrots, steamed • Bagel Basket ★ 	8 <ul style="list-style-type: none"> • Nacho Grande ★ • Sliced Pears • Refried Beans • Bagel Basket ★ 	9 <ul style="list-style-type: none"> • Philly Beef & Cheese Sandwich on WG Bun ★ • Applesauce • Broccoli, steamed • Tator Tots • Bagel Basket ★ 	10 <ul style="list-style-type: none"> • Lynx Chicken Bowl ★ • Sliced Peaches • Bagel Basket ★ 	11 <ul style="list-style-type: none"> • Macaroni & Cheese ★ • Mixed Fruit Cocktail • California Blend Vegetables • Bagel Basket ★
14 <ul style="list-style-type: none"> • Pepperoni Pizza, Big Daddy • Mandarin Oranges • Crinkle Cut Carrots, steamed • Bagel Basket ★ 	15 <ul style="list-style-type: none"> • Spaghetti with Meatsauce ★ • WG Garlic Toast, Mini • Pineapple Chunk • Pea and Carrot Blend • Bagel Basket ★ 	16 <ul style="list-style-type: none"> • Walking Tacos ★ • Applesauce • Refried Beans • Bagel Basket ★ 	17 <ul style="list-style-type: none"> • Chicken Nuggets ★ • Mixed Fruit Cocktail • Tator Tots • Bagel Basket ★ 	18 <ul style="list-style-type: none"> • WG Pizza Crunchers ★ • Red Sauce, Marinara • Sliced Peaches • Broccoli, steamed • Bagel Basket ★
21 <ul style="list-style-type: none"> • Mini Corn Dogs ★ • Pineapple Chunk • Oven Baked French Fries • Bagel Basket ★ 	22 <ul style="list-style-type: none"> • Sloppy Joe with WG Bun ★ • Sliced Pears • Green Beans • Bagel Basket ★ 	23 <ul style="list-style-type: none"> • Chicken Patty on WG Bun ★ • Applesauce • Tator Tots • Bagel Basket ★ 	24 <ul style="list-style-type: none"> • Beef Hot Dog with WG Bun ★ • Tropical Fruit Salad • Baked Beans • Bagel Basket ★ 	25 <ul style="list-style-type: none"> • Italian Dunkers w/ Sauce ★ • Mandarin Oranges • California Blend Vegetables • Bagel Basket ★
28 <ul style="list-style-type: none"> • Pulled Pork on WG Bun ★ • Sliced Peaches • Crinkle Cut Carrots, steamed • Baked Beans • Bagel Basket ★ 	29 <ul style="list-style-type: none"> • Chicken Fajita Burrito Bowl ★ • Kiwi-Strawberry Sidekick Slushie • Bagel Basket ★ 	30 <ul style="list-style-type: none"> • Beef Hamburger with WG Bun ★ • Pineapple Chunk • Oven Baked French Fries • Bagel Basket ★ 	Fresh Fruit & Juices (variety): <ul style="list-style-type: none"> • Apple • Banana • Cantaloupe • Cuties • Grapes • Honeydew • Kiwi • Oranges • Fresh Pear • Fresh Plum • Raisins • Fresh Strawberries • Apple Juice • Grape Juice • Orange Juice 	

Condiments (variety offered): Yellow Mustard, Honey Mustard, Ketchup, BBQ Sauce, Salsa, Taco Sauce, Light Mayo, Lite Sour Cream, Italian Dressing, French Dressing, Light Ranch Dressing, Parmesan Cheese

Offered Daily at Lunch : Fresh seasonal fruits, Fresh vegetables & mixed greens. Variety of Milk.

ABBREVIATIONS:: WG = Whole Grain

Valley Springs Elementary Newsletter

The Valley Voice

September 2020

Our school year is off to a great start. Please check out the information in this newsletter to keep you up-to-date with the events and activities at Valley Springs Elementary.

- ♦ **Lunch changes:** We had a few lunch menu changes. Please check page 18 for the updated lunch menu.
- ♦ **Wednesday, September 9:** Pajama Day at VSE.
- ♦ **Friday, September 11:** Beach Day at VSE
- ♦ **Wednesday, September 16:** Picture day at VSE. More information regarding picture day is on page 13. You can order pictures online or use the order form that will be sent home on September 9th. All VSE students will have their pictures taken on picture day. Parents are not required to purchase pictures.

CLASSROOM TEACHER EMAILS:

• Principal/Counselor:	Mrs. Palmer	Tanya.Palmer@k12.sd.us
• Kindergarten:	Ms. Rasmussen	Emily.Rasmussen@k12.sd.us
• Grade 1:	Mrs. Huska	Teri.Huska@k12.sd.us
• Grade 2:	Mrs. Bertsch	Megan.Bertsch@k12.sd.us
• Grade 3:	Ms. Abens	Lindsey.Abens@k12.sd.us
• Grade 4:	Mrs. Lueders	Laura.Lueders@k12.sd.us
• Special Services:	Mrs. Chicoine	Jennifer.Chicoine@k12.sd.us
• PE/Reading:	Mrs. Fitzgerald	Bailey.Fitzgerald@k12.sd.us
• Art:	Mrs. Kasten	Amy.Kasten@k12.sd.us
• Music:	Mrs. Ackerman	Jodi.Ackerman@k12.sd.us
• Library:	Mrs. Erickson	Mary.Erickson@k12.sd.us
• Computer:	Mrs. Gile	Mary.Gile@k12.sd.us

Important Phone Numbers:

School Phone Numbers:

Superintendent:	582-2049	Business Office:	582-2058
Operations Dept:	582-2058	High School:	582-3211
Middle School:	582-3214	Brandon Elem:	582-6315
Bennis Elem:	582-8010	Special Services:	582-3446
Child Nutrition:	582-3926	Transportation:	582-3514
Fred Assam Elem.	582-1400	BV Intermediate:	582-6035

Child Nutrition: 1-888-201-3972 (Toll-free)

Valley Springs Elem 757-6285

BRANDON VALLEY SCHOOL DISTRICT **CELL PHONES/ELECTRONIC DEVICES POLICY**

Students may possess electronic devices and cell phones on school property with the following guidelines.

1. Cell phones and electronic devices shall be turned off or rendered incapable of activation during the regular school day unless preauthorized by the building administrator.
2. Digital images or taking inappropriate photographs of any kind are prohibited to ensure the privacy of others.
3. Cell phones and electronic devices must be stored in a student's locker during the school day.







Students who violate district or school rules and regulations may be subject to discipline, including, but not limited to, detention and/or suspension. If a violation does occur the device will be confiscated. Student, parent and administrator will visit before phone would be returned.

B.V. Mission Statement

"We will prepare our students to be life long learners and productive citizens in a global society through the creation of learning environments that result in success."

THE LYNX WAY

Common Area Expectations

	Lunchroom Rules	Hall and Drinking Fountain Rules	Playground Rules	Restroom Rules	Pick-up/Drop off Rules	Assembly Rules	Bus Rules
We Are SAFE 	<ul style="list-style-type: none"> Keep all food to self without sharing Keep hands and feet to self 	<ul style="list-style-type: none"> Keep to the right Keep hands and feet to self 	<ul style="list-style-type: none"> Use equipment correctly Leave rocks, snow, and ice on the ground Stay in approved areas Keep hands and feet to self 	<ul style="list-style-type: none"> Keep hands and feet to self Wash your hands with soap and water 	<ul style="list-style-type: none"> Stay in approved areas Keep hands and feet to self 	<ul style="list-style-type: none"> Sit and keep hands and feet to self 	<ul style="list-style-type: none"> Keep hands and feet to self Stay seated
We Are RESPECTFUL 	<ul style="list-style-type: none"> Use table talk voice level Remain seated until dismissed Wait in line quietly 	<ul style="list-style-type: none"> Keep halls neat and clean Walk single file 	<ul style="list-style-type: none"> Use positive and appropriate language Follow game rules 	<ul style="list-style-type: none"> Give Privacy (if restrooms are full wait in hall until someone comes out) Wait quietly for your turn 	<ul style="list-style-type: none"> Follow directions 	<ul style="list-style-type: none"> Use appropriate applause Keep hands and feet quiet 	<ul style="list-style-type: none"> Follow directions Use quiet voices
We Are RESPONSIBLE 	<ul style="list-style-type: none"> Clean up after yourself Return tray and get rid of garbage Be Ready 	<ul style="list-style-type: none"> Stay on task and get right to class Keep line together 	<ul style="list-style-type: none"> Put away equipment that you take out Line up right away when the bell rings 	<ul style="list-style-type: none"> Clean up after yourself Report any messes to an adult 	<ul style="list-style-type: none"> Walk 	<ul style="list-style-type: none"> Come to watch and learn Be a positive role model 	<ul style="list-style-type: none"> Stay in approved areas Wait in line
We Are KIND 	<ul style="list-style-type: none"> Use good manners 	<ul style="list-style-type: none"> Use positive and quiet voices Smile and silent wave 	<ul style="list-style-type: none"> Help everyone have fun Solve disagreements peacefully 	<ul style="list-style-type: none"> Use positive and appropriate language 	<ul style="list-style-type: none"> Use positive and appropriate language 	<ul style="list-style-type: none"> Be a listener with eyes and ears 	<ul style="list-style-type: none"> Use positive and appropriate language
We Are ACTIVE LEARNERS 	<ul style="list-style-type: none"> Walk quietly so others can continue learning 	<ul style="list-style-type: none"> Walk quickly and quietly so others can continue learning 	<ul style="list-style-type: none"> Walk quietly so others can continue learning 	<ul style="list-style-type: none"> Walk quietly so others can continue learning 	<ul style="list-style-type: none"> Walk quietly so others can continue learning 	<ul style="list-style-type: none"> Walk quietly so others can continue learning 	<ul style="list-style-type: none"> Walk quietly so others can continue learning
ROAR LEVEL	2	1	4	0	2	0	1


Lynx Way


Student: _____

 Kind
 Active Learner

 Safe
 Responsible

 Respect
 Responsible

Comments: _____

Sample

Teacher Name: _____ Date: _____

Boys' Town Social Skills

Following Instructions

1. Look at the person
2. Say "Okay"
3. Do what you have been asked right away.
4. Check back.

Accepting Criticism or a Consequence

1. Look at the person.
2. Say "Okay".
3. Stay calm.

Accepting "No" for an Answer

1. Look at the person.
2. Say "Okay".
3. Stay calm.
4. If you disagree, ask later.

Greeting Others

1. Look at the person.
2. Use a pleasant voice.
3. Say "Hi" or "Hello".

Getting the Teacher's Attention

1. Look at the teacher.
2. Raise your hand and stay calm.
3. Wait until the teacher says your name.
4. Ask your question.

Disagreeing Appropriately

1. Look at the person.
2. Use a pleasant voice.
3. Say, "I understand how you feel".
4. Tell why you feel differently.
5. Give a reason.
6. Listen to the other person.

Making an Apology

1. Look at the person.
2. Use a serious, sincere voice.
3. Say "I'm sorry for...", or "I want to apologize for..."
4. Don't make excuses.
5. Explain how you plan to do better in the future.
6. Say "Thanks for listening."

Accepting Compliments

1. Look at the person.
2. Use a pleasant voice.
3. Say "Thank you"

Having a Conversation

1. Look at the person.
2. Use a pleasant voice.
3. Listen to what the other person says.
4. When there is a break in the conversation, ask a question or share your thoughts.

Asking for Help

1. Look at the person.
2. Ask the person if he or she has time to help you.
3. Clearly explain the kind of help you need.
4. Thank the person for help.

Asking Permission

1. Look at the person.
2. Use a calm and pleasant voice.
3. Say, "May I...?"
4. Accept the answer calmly.

Staying on Task

1. Look at your task or assignment.
2. Think about the steps needed to complete the task.
3. Focus all of your attention on your task.
4. Stop working only when instructed.
5. Ignore distractions and interruptions by others.

Sharing Something

1. Let the other person use the item first.
2. Ask if you can use it later.
3. When you get to use it, offer it back to the other person after you're finished.

Working with Others

1. Identify the task to be completed.
2. Assign tasks to each person.
3. Discuss ideas in a calm, quiet voice and let everyone share their ideas.
4. Work on tasks until completed.

Listening

1. Look at the person who is talking and remain quiet.
2. Wait until the person is finished talking before you speak.
3. Show that you heard the person by nodding your head, saying "Okay" or "That's interesting," etc.

Appropriate Voice Tone

1. Listen to the level of the voices around you.
2. Change your voice tone to match.
3. Watch and listen for visual or verbal cues and adjust your voice as needed.



BackPack Program Registration Letter to Parents/Guardians

Dear Parents/Guardians,

BRANDON VALLEY SCHOOL DISTRICT is partnering with Feeding South Dakota's BackPack Program to provide food to children throughout the 2020/2021 school year. The program begins in September and continues through May. The BackPack Program is designed to fill the hunger gap that exists from Friday evening until Monday morning when the children are back in school and have access to the breakfast and lunch programs.

Feeding South Dakota uses donated dollars to purchase the food for this program. Please carefully consider your family's economic status to determine if the food assistance is needed by your child(ren). *The goal of the program is to provide food to children who are hungry on a regular basis. If you are able to make do without this assistance, please allow the program to be used by others with a greater need.*

Name of Child	Grade	Teacher

I agree to allow my child(ren) to participate in Feeding South Dakota's BackPack Program. I understand that if my child opens the bag before he/she leaves school, throws food items on the playground or bus, or trashes items on the walk home, he/she will lose the privilege of participating in the program.

I understand that for children with food allergies, BackPack Program items could include ingredients such as nuts, soy, wheat, eggs, and milk. Feeding South Dakota and **BRANDON VALLEY SCHOOL DISTRICT** will not assume any liability for adverse reactions to food consumed.

By signing this form, I agree to assume any and all risks associated with my child(ren) participating in Feeding South Dakota's BackPack Program.

Parent/Guardian Signature

Date

Website: <http://brandonvalley.k12.sd.us/vse/> Newsletter is under the parent tab on the left hand side

PAGE 5

Community Bulletin Board

The Brandon Valley School District shares opportunities for locally sponsored student activities.

The Brandon Valley School District neither endorses nor sponsors the organizations or activities represented on the Community Bulletin Board. The distribution of this material is provided as a community service.

Please click [here](#) to view opportunities for student programs and workshops. Be sure to scroll through all pages.

The Community Bulletin Board will be updated on the 1st and 15th monthly, so check back frequently!

No **paper** flyers will be distributed to students effective the 2018-2019 school year.

Digital Citizenship

Digital Citizenship is an extremely important topic as technology and social media have become mainstays within our society. Over the last decade, we have seen the explosion of technology use. Things have changed and continually change in our digital world. The evolving social media applications and availability of online gaming creates an environment where it is critical for our children to have an adult continually engaged in conversation about the importance of digital citizenship. In addition, monitoring children's technology usage is important.

Cyberwise.org and Connectsafely.org provide a variety of resources and tips for adults in their efforts to keep their children's on-line activity safe and digital footprint appropriate. A few of the key tips provided within the parental support resources regarding digital citizenship include:

- Check Privacy Settings
- Create Ground Rules (Allowed time - Power-off Time)
- Charge Devices in a Centralized Location (Not a Child's Bedroom)
- Monitor Posts and Photos
- Talk about an On-line Reputation
- Talk about On-line Dangers

Set a Good Example with Social Media

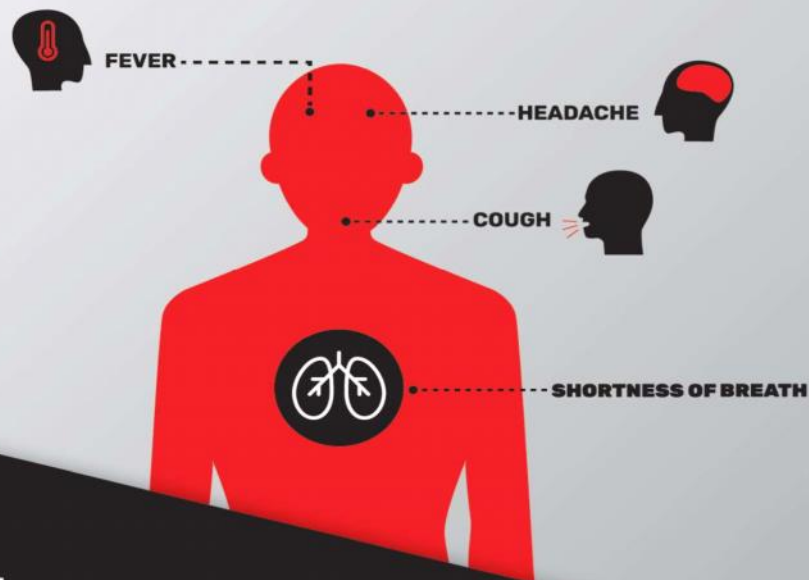
As online dangers to kids continually change, it is near impossible to develop specific safety messages for all of the inappropriate apps and games our children may be exposed to. However, the strategies listed above support digital citizenship, on-line safety, and the ongoing efforts of parents to keep their children safe. As a school district, we utilize a wide-variety of approaches to teach our students about appropriate technology usage and digital citizenship. Together, we can promote student safety, quality digital citizenship and appropriate technology use.

Brandon Valley School District #49-2

COVID-19

Daily Individual Health Screening Process

PLEASE, complete the following individual health screening process at home prior to coming to Brandon Valley School District facilities.



**1. DO YOU
FEEL SICK?**

**2. DO YOU HAVE A COUGH, SHORTNESS OF
BREATH, HEADACHE, OR A FEVER?**

**3. IN THE LAST 14 DAYS, HAVE YOU KNOWINGLY
BEEN IN CLOSE CONTACT WITH AN INDIVIDUAL THAT:**
• **HAS TESTED POSITIVE FOR COVID-19?**
• **IS SELF-QUARANTINED DUE TO COVID-19 SYMPTOMS?**

**An answer of "YES" to any of the screening
questions prohibits attendance at Brandon
Valley School District facilities.**

School Hours



The school day for all elementary students begins at 8:10am and ends at 3:00pm.

Students are not allowed in the building until 7:30 a.m. We do not have staff available to supervise students until 7:30 a.m. Students who arrive late must stop in the office to receive a pass in order to be admitted to class.

Picture Day

Picture Day at Valley Springs Elementary will be Wednesday, September 16.



Phone Usage

Parents please remind your children that phone usage during the school day and after school is only in case of a school related matter or an emergency. Parents and students need to make after school plans before coming to school in the morning. We run into the problem of students missing the bus due to trying to make last minute plans.

If a student is using the phone in excess, a call will be made to the parent to discuss a plan of action.

Attendance - Please Check Student Handbook for Attendance Policies

Parents are **required** to call the office if their child will be absent from school (voice mail is available at anytime to leave a message). If a call is not received, the office will attempt to contact a parent at

home or work. Children coming in late or leaving early due to an appointment are required to check in the office upon arriving or before leaving the building.

We ask that this procedure

be followed for the safety of our students. The Student Handbook can be viewed on the district website:

BrandonValleySchools.com

Valley Springs office:

605-757-6285

After School Messages

Please make every effort possible to discuss the after school arrangements with your child before leaving for school in the morning. For the lower grade levels, it is a good idea to notify the school office and send a note for your child's teacher telling him/her if there are different arrangements for the end of the day. If your child rides the bus

please contact the Transportation Department as well at 582-3514. Thank you for helping us to eliminate the numerous after school messages that we have many days.

The phone in the office is for emergency use only.

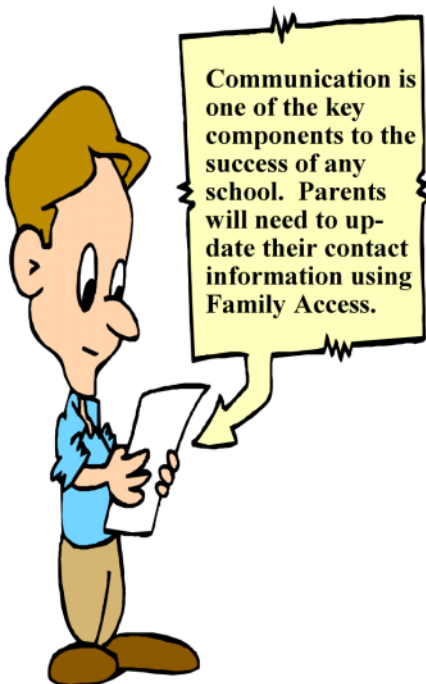


School Dismissal



Reminder to parents: The school day ends at 3:00pm. After school supervision ends at 3:15 pm each day. **Students must be picked up by this time. Students should wait by the VSE office not on the playground.**

Communication Key Component



We will **email** out reminders about upcoming school events, changes in the schedule, weather related school announcements and much more! The monthly newsletter is available online at brandonvalley.k12.sd.us/vse under the parent tab on the top left side.

Other **important communication tools** provided by the school district (<http://brandonvalley.k12.sd.us/district/home.hmt>) and building level websites. Family Access will be used to update family contact information. Please update phone numbers, work information, email addresses, home addresses using Family Access. The monthly Valley Voice newsletter is available on the school website the 1st of each month. Newsletters are also provided to keep our families informed of events at Brandon Valley.

Please join the VSE PTA. PTA meetings are held at 6:30 on the first Monday of each month in the VSE Library.



STUDENT SAFETY BEFORE AND AFTER SCHOOL

The safety of the students at Valley Springs Elementary is extremely important to both the parents and staff. Please follow the guidelines below to help ensure that all students arrive/depart from school safely.

Morning drop off: In the morning when dropping off students, please use the east parking lot entry circle past the bike racks, drop off your child(ren) and then circle back to the east parking lot entry. The east parking area in front of the school is designated as a bus unloading area please **DO NOT** park in those parking spaces before school.

Afternoon pick up: In the afternoon when you pick up your child you may park in the east parking area or the south parking area by the playground. The buses will load in the south parking area. Please make sure you leave plenty of room for the buses to exit the parking lot. Students are not allowed to cross the parking lot by themselves after school. The person picking the student up must walk the child across the parking lot. This is for the safety of the students.

By making prior arrangements with your child(ren) concerning the drop-off/pick-up locations, the safety of all children is insured as they cross in front of the building before and after school. These areas are supervised to help the students travel safely. Parking as indicated will help insure the safety of all students.

In-town students: If your child walks or rides their bike to school please follow these rules. Before school all students who are walking or riding bikes must wait on the east side of the street at the crosswalk until a school staff member is there to help them safely cross the street. Bikes are to be walked across the street at the crosswalk and placed in the bike racks that are provided. Students should not arrive at the crosswalk before 7:45 a.m. After school all students will need to wait at the crosswalk until a school staff member is there to escort them across the street. The street in front of the school is a very busy highway. During harvest and planting season it is especially important to be cautious as there is a lot of farm machinery and truck traffic at the school corner.



VSE PICTURE DAY IS WEDNESDAY, SEPTEMBER 16TH!!!



Hello Valley Springs Elementary Families,

School picture day is right around the corner. All Valley Springs Elementary students will have their picture taken by Photos By Mark on Wednesday, September 16th starting about 8:15 a.m. Please order your student's pictures before picture day using the online process below or the paper order form that were sent home. Payment for pictures is required at time you place the order.

Here are instructions and some information on how to order online through Photography by Mark! Be sure to order before picture day to take advantage of the discounted prices on pictures and free shipping!

- Visit schoolphotosbymark.com/order-here
- Scroll down until you see a blue 'Order Here' button. Click on the button.
- In the 'Event or Organization' search bar type in your school's district name (Brandon Valley) then select school (Valley Springs). Hit enter on your keyboard or click on search.
- Browse our many products and choose what you would like to order.
- Click on the checkout/cart icon in the top right corner of the screen.
- Fill out ALL empty fields with your child's information, click on next.
- Enter your information in ALL the empty fields, click on next.
- Enter your billing information in ALL the empty fields, click on check out!
- Your photos will arrive at the same time as if you ordered with a physical order form.

As a reminder you will need to make an order and payment for each child, meaning you are not able to place one order for multiple children. You will have to place one order per child. You have 72 hours after the scheduled photo date to order from our discounted package prices. After 72 hours our prices are raised to our regular price and there is a longer wait time to receive photos with a shipping and handling fee. If you are ordering a digital photo you have 60 days to download the image from the day the school receives the photos. If you wait longer than the 60 days, the download will expire. If a class composite is ordered the process begins after makeup day to ensure all children are included. If you have any questions please feel free to contact Chase with Photography by Mark Inc. at (605)362-9221 or at their email office@schoolphotosbymark.com.

****Picture Retakes are Wednesday, October 21st**



Lincoln K.
Grade K

Taneil F.
Grade K

Stacy K.
Grade1

August 2020 Lynx Way Leaders

These students were nominated as our Lynx Way Leaders for the month of August!

Congratulations! You did a great job of being *KIND, SAFE, RESPONSIBLE, RESPECTFUL, and ACTIVE LEARNERS* throughout the month of August!

Grace H.
Grade 2

Noah C.
Grade 3

Mason M.
Grade 4

Lola P.
Grade 4

4th Grade is off to a Great Start!



Fourth grade has been learning all about economies and how to handle finances. The past week the class learned about the jobs that make the classroom run smoothly. They created a bank and started to record deposits and withdrawals.

On Friday, August 28th their class jobs were announced!

Brandon Valley School District
Early Childhood
Developmental Screening
Thursday, October 8th, 2020
8:30 AM – 7:30 PM

Screenings are free for all children from **birth to age 5**
who live in the Brandon Valley School District.

To register, please visit our website at
www.brandonvalley.k12.sd.us/spec_serv
or call the Special Services Office at 582-3446 to schedule an appointment.

Website: <http://brandonvalley.k12.sd.us/vse/> Newsletter is under the parent tab on the left hand side

PAGE 14

Kindergarten “Hoppenings!”

Kindergarten has been off to a great start in the 2020-2021 school year! We started with an open house, to bring in supplies and get familiar with the school and classroom!

This week, we have been working hard learning all about the Lynx Way and a lot of other rules and routines that we will be doing this year! It has been fun getting to know each one of my students, as well as the students to get to know each other! We did a lot of beginning of the school year activities to ease our nerves about starting kindergarten, but also shared a lot of excitement for the year! Here are some photos from kindergarten open house!



Website: <http://brandonvalley.k12.sd.us/vse/> Newsletter is under the parent tab on the left hand side

PAGE 15

September 2020

Valley Springs Lunch (Elementary & Intermediate)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1 <i>BVSD follows guidelines set by USDA National Standards in the School Breakfast & Lunch Programs:</i> <i>We offer the maximum amount of calories allowed by the program.</i> <i>K-6 Breakfast 300-500 calories</i> <i>K-6 Lunch 550-650 calories</i> <i>MS Breakfast 400-550 calories</i> <i>MS Lunch 600-700 calories</i> <i>HS Breakfast 450-600 calories</i> <i>HS Lunch 750-850 calories</i>	1 <ul style="list-style-type: none"> • BBQ Mr. Rib on WG Bun ★ • Mandarin Oranges • Potato Wedge Fries, Seasoned • Bagel Basket ★ 	2 <ul style="list-style-type: none"> • Egg Patty ★ • WG Cinnamon Roll with Icing • Apple Juice • Bagel Basket ★ 	3 <ul style="list-style-type: none"> • Hot Ham and Cheese ★ • BlueRaspberry-Lemon Sidekick Slushie • Broccoli, steamed • Bagel Basket ★ 	4 <ul style="list-style-type: none"> • Popcorn Shrimp ★ • String Cheese (Mozzarella) • Sliced Peaches • Green Beans • Bagel Basket ★
7 Labor Day - No School	8 <ul style="list-style-type: none"> • Mini Corn Dogs ★ • Sliced Pears • Baked Beans • Bagel Basket ★ 	9 <ul style="list-style-type: none"> • Beef Hot Dog with WG Bun ★ • Applesauce • Tator Tots • Bagel Basket ★ 	10 <ul style="list-style-type: none"> • Lynx Chicken Bowl ★ • Sliced Peaches • Bagel Basket ★ 	11 <ul style="list-style-type: none"> • Macaroni & Cheese ★ • WG Garlic Breadstick • Mixed Fruit Cocktail • California Blend Vegetables • Bagel Basket ★
14 <ul style="list-style-type: none"> • Pepperoni Pizza, Big Daddy ★ • Mandarin Oranges • Crinkle Cut Carrots, steamed • Bagel Basket ★ 	15 <ul style="list-style-type: none"> • Walking Tacos ★ • Pineapple Chunk • Refried Beans • Bagel Basket ★ 	16 <ul style="list-style-type: none"> • Spaghetti with Meatsauce ★ • WG Garlic Toast, Mini • Applesauce • Pea and Carrot Blend • Bagel Basket ★ 	17 <ul style="list-style-type: none"> • Chicken Nuggets ★ • Mixed Fruit Cocktail • Potato Wedge Fries, Seasoned • Bagel Basket ★ 	18 <ul style="list-style-type: none"> • WG Pizza Crunchers ★ • Red Sauce, Marinara • Sliced Peaches • Broccoli, steamed • Bagel Basket ★
21 <ul style="list-style-type: none"> • Nacho Grande ★ • Pineapple Chunk • Refried Beans • Bagel Basket ★ 	22 <ul style="list-style-type: none"> • Sloppy Joe with WG Bun ★ • Sliced Pears • Green Beans • Bagel Basket ★ 	23 <ul style="list-style-type: none"> • Chicken Patty on WG Bun ★ • Applesauce • Broccoli, steamed • Bagel Basket ★ 	24 <ul style="list-style-type: none"> • Philly Beef & Cheese Sandwich on WG Bun ★ • Tropical Fruit Salad • Potato Wedge Fries, Seasoned • Bagel Basket ★ 	25 <ul style="list-style-type: none"> • Italian Dunkers w/ Sauce ★ • Mandarin Oranges • California Blend Vegetables • Bagel Basket ★
28 <ul style="list-style-type: none"> • BBQ Pork Nachos ★ • Sliced Peaches • Crinkle Cut Carrots, steamed • Baked Beans • Bagel Basket ★ 	29 <ul style="list-style-type: none"> • Chicken Fajita Burrito Bowl ★ • Kiwi-Strawberry Sidekick Slushie • Bagel Basket ★ 	30 <ul style="list-style-type: none"> • Beef Hamburger with WG Bun ★ • Pineapple Chunk • Oven Baked French Fries • Bagel Basket ★ 	Fresh Fruit & Juices (variety): <ul style="list-style-type: none"> • Apple • Banana • Cantaloupe • Craisins (Strawberry) • Cuties • Grapes • Honeydew • Kiwi • Oranges • Fresh Pear • Fresh Plum • Raisins • Fresh Strawberries • Apple Juice • Grape Juice • Orange Juice 	

<https://brandonvalley.nutrislice.com/menu/valley-springs>

Condiments (variety offered based on daily menu): BBQ Sauce, French Dressing, Honey Mustard, Italian Dressing, Ketchup, Light Mayo, Light Ranch Dressing, Lite Sour Cream, Parmesan Cheese, Salsa, Syrup, Taco Sauce, Yellow Mustard

Offered Daily at Lunch: Fresh seasonal fruits. Fresh vegetables & mixed greens. Variety of Milk.

Breakfast Price Elementary & Intermediate K-6: \$1.85, Middle School: \$2.00, High School: \$2.05, Adult: \$2.40, Reduced: \$0.00

Lunch Price Elementary & Intermediate K-6: \$2.80, Middle School: \$3.05, High School: \$3.10, Adult: \$3.85, Reduced: \$0.00

ABBREVIATIONS: WG = Whole Grain

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Website: <http://brandonvalley.k12.sd.us/vse/> Newsletter is under the parent tab on the left hand side

PAGE 16

September 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4 Family Access update Deadline 	5
6	7 NO SCHOOL LABOR DAY	8	9 Pajama Day	10	11 Beach Day	12
13	14	15	16 VSE Picture Day	17	18	19
20	21	22	23	24	25	26
27	28 BVIS/MS Confer-ences	29 Virtual Elem/HS Confer-ences	30	Oct 1	Oct 2 NO SCHOOL	

2020-21 Calendar

Brandon Valley School District 2020-2021

Adopted 01-27-2020

2020-21

2020-21

July 2020						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

July

January 2021						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

January	
1	New Year's Day - Winter Break - No School
2	End of Second Quarter (45 Days)
8	Staff: AM Workshop, PM In-Service (No School)
18	Staff In-Service (No School) Extra Paid Day

August 2020						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

August	
12	New Staff In-Service (No School)
13	Staff: AM Workshop, PM In-Service
17	Staff: AM In-Service, PM Workshop (No School)
18	Staff: AM In-Service, PM Workshop (No School)
19	First Day of School

February 2021						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

February	
12	No School
15	President's Day - No School

September 2020						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

September	
7	Labor Day - No School
28	Conferences (IS/MS) 3:30 p.m. - 9:30 p.m. Regular Dismissal for Students
29	Conferences (EL/HS) 3:30 p.m. - 9:30 p.m. Regular Dismissal for Students

March 2021						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

March	
12	End of Third Quarter (42 Days)
15	Conferences (EL/HS) 3:30 p.m. - 9:30 p.m. Regular Dismissal for Students
16	Conferences (IS/MS) 3:30 p.m. - 9:30 p.m. Regular Dismissal for Students
18	Snow Day - No School if unused
19	Comp Day - No School

October 2020						
Su	M	Tu	W	Th	F	Sa
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

October	
2	Comp Day - No School
12	Staff In-Service (No School)
21	End of first Quarter (43 days)

April 2021						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

April	
1	Two Hour Early Dismissal
2-5	Spring Break - No School

November 2020						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

November	
11	Veterans Day - No School
25-27	Thanksgiving Break - No School

May 2021						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

May	
16	Graduation
19	Last Day of School (Two Hour Early Dismissal)
19	End of Fourth Quarter (44 Days)
20	Workshop (No School) Extra Paid Day
31	Memorial Day

December 2020						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

December	
23	Two Hour Early Dismissal
24-31	Winter Break - No School

June 2021						
Su	M	Tu	W	Th	F	Sa
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

TEACHERS:	
174	Student Days
2	Comp Days for P/T Conferences
3	In-Service Days
2	Workshop Days
1	Extra Paid In-Service Day
1	Extra Paid Workshop Day
183	TOTAL

2020-21 Calendar

Calendar Templates by Vertex42.com

<http://www.vertex42.com/calendars/>

BRANDON VALLEY SCHOOL DISTRICT 2020-2021 Calendar

Adopted 01-27-2020

2020-21 Calendar

Wed., Aug 12	New Staff In-service
Thurs., Aug 13	A.M. Workshop, P.M In-service - No School
Mon., Aug 17	A.M. In-service, P.M Workshop - No School
Tues., Aug 18	A.M. In-service, P.M Workshop - No School
Wed., Aug 19	First Day of School
Mon., Sept 7	Labor Day - No School
Mon., Sept 28 (regular dismissal)	Conferences (IS/MS), 3:30 p.m.-9:30 p.m.
Tues., Sept 29 (regular dismissal)	Conferences (Elementary/HS), 3:30 p.m.-9:30 p.m.
Fri., Oct 2	Comp Day-No School
Mon., Oct 12	In-service-No School
Wed., Oct 21	End of First Quarter (43 days)
Wed., Nov 11	Veteran's Day-No School
Wed.-Fri., Nov 25-27	Thanksgiving Break-No School
Wed., Dec 23 (two hour early dismissal)	Two hour early dismissal
Thurs., Dec 24- Fri., Jan 1	Winter Break-No School
Thurs., Jan 7	End of Second Quarter (45 days)
Fri., Jan 8	A.M. Workshop/P.M In-service-No School
Mon., Jan 18	In-service-No School-Extra Paid Day
Fri., Feb 12	No School
Mon., Feb 15	President's Day-No School
Mon., Mar 15 (regular dismissal)	Conferences (Elementary/HS), 3:30 p.m.-9:30 p.m.
Tues., Mar 16 (regular dismissal)	Conferences (IS/MS), 3:30 p.m.-9:30 p.m.
Fri., March 12	End of Third Quarter (42 days)
Thurs., Mar 18	Snow Day-No School if unused
Fri., Mar 19	Comp Day-No School
Thurs., April 1 (two hour early dismissal)	Two hour early dismissal
Fri.-Mon., April 2-5	Spring Break-No School
Sun., May 16	Graduation
Wed., May 19 (two hour early dismissal)	Last Day of School-End 4th Quarter (44 days)
Thurs., May 20	Workshop-No School-Extra Paid Day
Mon., May 31	Memorial Day

2020-21 Calendar

2020-21 Calendar

Print Shop Report - August 2020

PRINT SHOP REPORT 2020-21

	July	August	Sept	Oct	Nov	Dec	Jan	Feb	March	April	May	June	TOTALS	Avg. Student	
CENTRAL OFFICE															CENTRAL OFFICE
Supt. 6375-1													0	0	Supt. 6375-1
Board 6375-2													0	0	Board 6375-2
Secy 6375-3													0	0	Secy 6375-3
B.O. 6375-4													0	0	B.O. 6375-4
Opn. 6375-5													0	0	Opn. 6375-5
Tran. 6375-7													0	0	Tran. 6375-7
PAC 8235													0	0	PAC 8235
HIGH SCHOOL															HIGH SCHOOL
Adm. 3211-1													0	0	Adm. 3211-1
Ed. 3211-2	1,260	79,817											81,077	18	Ed. 3211-2
Ath. 3211-3													0	0	Ath. 3211-3
Flex Books 3211-5													0	0	Flex Books 3211-5
MIDDLE SCHOOL															MIDDLE SCHOOL
Adm. 3214-1													0	0	Adm. 3214-1
Ed. 3214-2	4,555	14,093											18,648	4	Ed. 3214-2
INTERMEDIATE															INTERMEDIATE
Adm. 6035-1													0	0	Adm. 6035-1
Ed. 6035-2	3,924	66,051											69,975	16	Ed. 6035-2
BRANDON ELEM															BRANDON ELEM
Adm. 6315-1													0	0	Adm. 6315-1
Ed. 6315-2	128,448	77,543											205,991	47	Ed. 6315-2
ROBERT BENNIS															ROBERT BENNIS
Ed 8010	4,692	36,930											41,622	9	Ed 8010
FRED ASSAM															FRED ASSAM
Ed 1500	30,598	39,116											69,714	16	Ed 1500
VALLEY SPRINGS															VALLEY SPRINGS
Adm. 6285-1													0	0	Adm. 6285-1
Ed. 6285-2	857	6,210											7,067	2	Ed. 6285-2
SP SERVICES															SP SERVICES
Adm. 3446-1													0	0	Adm. 3446-1
Ed. 3446-2													0	0	Ed. 3446-2
MISC															MISC
Adm. 5555-5													0	0	Adm. 5555-5
8120 - #2	52,328	127,171											179,499	41	8120 - #2
8220 - #1	122,006	192,589											314,595	71	8220 - New
TOTAL	174,334	319,760	0	0	0	0	0	0	0	0	0	0	494,094	112	TOTAL

Copies per student - 4,400

Approve (two) agreements between Brandon Valley School District and Teachwell Prosper School for services for two students, \$5,000.00/month/student, effective August 19, 2020 through November 19, 2020, as presented



PURPOSE

This agreement describes the contractual arrangement between Teachwell Solutions, located at 715 E. 14th Street, Sioux Falls ("Teachwell") and the **Brandon School District** located at **300 S Splitrock Blvd, Brandon, SD 57005** (the "District"). Acceptance of this agreement is binding. This agreement constitutes acknowledgement with the Terms of Service. No modifications can be made to this agreement unless agreed upon by both parties.

DESCRIPTION OF SERVICES

Teachwell Solutions agrees to provide services to each student enrolled in Teachwell Prosper School ("Program"). Teachwell agrees to designate 176 program days per school year. Teachwell agrees to designate times to begin and end each day. The type, nature and setting of the Program is determined by Teachwell. The District will transport students to and from the Teachwell facility each Program day, and Teachwell will provide transportation during the day for the purpose of learning and participating in work experiences. For an additional fee agreed upon by Teachwell and the District, Teachwell will provide education-related therapy required by a student's Individualized Education Program.

DATES OF SERVICE	<u>08/19/2020</u>	<u>11/19/2020</u>	PROSPER SCHOOL ENROLLMENTS	<u>1</u>
	START DATE	END DATE		FULL DAY HALF DAY

CONTRACT RENEWAL

Students must enroll in Teachwell Prosper School for a minimum of three months. This agreement renews for additional three-month intervals until an authorized representative of the District confirms with Teachwell that the student will no longer attend Teachwell Prosper School.

RATES AND BILLING

The District agrees to pay tuition in the amount of **\$5,000.00** per month for services delivered pursuant to this agreement. The district is responsible for tuition in three-month increments. Tuition is not refundable. The District and Teachwell may agree to adjust monthly tuition rates when warranted. The District and Teachwell will agree upon the timing of invoices for tuition and any additional student services.

CLIENT SIGNATURES

AUTHORIZED REPRESENTATIVE (SIGN & PRINT)

SECONDARY AUTHORIZATION (SIGN & PRINT)

TEACHWELL SOLUTIONS SIGNATURES

AUTHORIZED REPRESENTATIVE (SIGN & PRINT)

SECONDARY AUTHORIZATION (SIGN & PRINT)

INTERNAL
USE ONLY

CONTRACT NUMBER: _____ - _____ - _____ - _____ - _____



PURPOSE

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DATES OF SERVICE	08/19/2020	11/19/2020	PROSPER SCHOOL ENROLLMENTS	1	Aug
	START DATE	END DATE		FULL DAY	HALF DAY

CONTRACT RENEWAL

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SECONDARY AUTHORIZATION (SIGN & PRINT)

TEACHWELL SOLUTIONS SIGNATURES

AUTHORIZED REPRESENTATIVE (SIGN & PRINT)

SECONDARY AUTHORIZATION (SIGN & PRINT)

INTERNAL
USE ONLY

CONTRACT NUMBER: _____ - _____ - _____ - _____ - _____

Approve request to purchase (one) Passenger Vehicle - 2021 Ram ProMaster Cargo Van from Sourcewell Contract #120716-NAF for BVSD Transportation Department, \$37,294.26, as presented



BRANDON VALLEY SCHOOL DISTRICT 49-2

George A. Gulson Administration Center

300 South Splitrock Boulevard, Brandon, SD 57005-1652

Phone (605) 582-2049

Business Office (605) 582-2058

Fax (605) 582-7456

Dr. Jarod M. Larson, Superintendent

Paul J. Lundberg, Business Manager

Ty Hentschel, Operations Manager

September 1, 2020

TO: Board of Education

FR: Ty Hentschel, Operations Manager

RE: Request Authorization to Purchase Passenger Vehicles

Request: One (1) each, 2021 Ram ProMaster Cargo Van

Cost: \$37,294.26

Budget: \$45,000.00

This is a request to purchase One (1) Passenger Vehicle.

Recommendation is to purchase from the Sourcewell Contract #120716-NAF [formally National Joint Powers Alliance (NJPA)]. Sourcewell is a government agency serving as a municipal contracting organization for government, education, and non-profit organizations. As a public agency, they are committed to providing cooperative purchasing solutions that assist Government and Education entities as they strive for efficient public service. The state of South Dakota has authorized and utilized this program for past purchases.

National Auto Fleet Group – Contract #120716-NAF

- 2021 Ram ProMaster Cargo Van (VF2L16) 2500 High Roof 159" WB \$37,294.26

~ The vehicle specification sheets are attached.

The 2020-21 Budget allocated a total of \$45,000 for a Cargo Van. This vehicle will ultimately replace an older Fleet Vehicle. The District's continued growth creates demands upon the Transportation Department for continual safe transportation.

Thank you for your consideration.

Attachment: Vehicle Specifications



National Auto Fleet Group

A Division of Chevrolet of Watsonville
490 Auto Center Drive, Watsonville, CA 95076
(855) 289-6572 • (831) 480-8497 Fax
Fleet@NationalAutoFleetGroup.com

8/28/2020

Quote ID: **24703**

Order Cut Off Date: **TBA**

Ty Hentschel
Brandon Valley School District 49-2
Public School

300 S. Splitrock Blvd
Brandon, South Dakota, 57005

Dear Ty Hentschel,

National Auto Fleet Group is pleased to quote the following vehicle(s) for your consideration.

One (1) New/Unused (2021 Ram ProMaster Cargo Van (VF2L16) 2500 High Roof 159" WB,) and delivered to your specified location, each for

	One Unit (MSRP)	One Unit	Total % Savings	Total Savings
Contract Price	\$39,670.00	\$37,294.26	5.989 %	\$2,375.74
Tax (0.0000 %)		\$0.00		
Tire fee		\$0.00		
Total		\$37,294.26		

- per the attached specifications. Price includes 2 additional key(s).

This vehicle(s) is available under the **Sourcewell (Formerly Known as NJPA) Contract 120716-NAF**. Please reference this Contract number on all purchase orders to National Auto Fleet Group. Payment terms are Net 20 days after receipt of vehicle.

Thank you in advance for your consideration. Should you have any questions, please do not hesitate to call.

Sincerely,

Jesse Cooper
Account Manager
Email: Fleet@NationalAutoFleetGroup.com
Office: (855) 289-6572
Fax: (831) 480-8497



In order to Finalize your Quote, please submit this purchase packet to your governing body for Purchase Order Approval. Once you issue a Purchase Order please send by:

Fax: (831) 480-8497

**Mail: National Auto Fleet Group
490 Auto Center Drive
Watsonville, CA 95076**

Email: Fleet@NationalAutoFleetGroup.com

We will then send a W-9 if you need one

**Please contact our main office with any questions:
1-855-289-6572**

Vehicle Configuration Options

ENGINE	
Code	Description
ERB	ENGINE: 3.6L V6 24V VVT, (STD)
TRANSMISSION	
Code	Description
DG2	TRANSMISSION: 6-SPEED AUTOMATIC 62TE, (STD)
WHEELS	
Code	Description
WCS	WHEELS: 16" X 6.0" STEEL, (STD)
TIRES	
Code	Description
TWA	TIRES: LT225/75R16E BSW ALL SEASON, (STD)
PRIMARY PAINT	
Code	Description
PW7	BRIGHT WHITE CLEARCOAT
PAINT SCHEME	
Code	Description
---	STANDARD PAINT
SEAT TYPE	
Code	Description
A7X9	BLACK, CLOTH BUCKET SEATS
ADDITIONAL EQUIPMENT	
Code	Description
CTE	SIDE WALL PANELING UPPER & LOWER, -inc: Side Wall Paneling Lower
NHK	ENGINE BLOCK HEATER
XFH	CLASS IV RECEIVER HITCH, -inc: 7/4 pin wiring
CMG	SIDE WALL PANELING LOWER
CPOS PKG	
Code	Description
21A	QUICK ORDER PACKAGE 21A, -inc: Engine: 3.6L V6 24V VVT, Transmission: 6-Speed Automatic 62TE

2021 Fleet/Non-Retail Ram ProMaster Cargo Van 2500 High Roof 159" WB

WINDOW STICKER

2021 Ram ProMaster Cargo Van 2500 High Roof 159" WB		
CODE	MODEL	MSRP
VF2L16	2021 Ram ProMaster Cargo Van 2500 High Roof 159" WB	\$37,090.00
OPTIONS		
ERB	ENGINE: 3.6L V6 24V VVT, (STD)	\$0.00
DG2	TRANSMISSION: 6-SPEED AUTOMATIC 62TE, (STD)	\$0.00
WCS	WHEELS: 16" X 6.0" STEEL, (STD)	\$0.00
TWA	TIRES: LT225/75R16E BSW ALL SEASON, (STD)	\$0.00
PW7	BRIGHT WHITE CLEARCOAT	\$0.00
—	STANDARD PAINT	\$0.00
A7X9	BLACK, CLOTH BUCKET SEATS	\$0.00
CTE	SIDE WALL PANELING UPPER & LOWER, -inc: Side Wall Paneling Lower	\$295.00
NHK	ENGINE BLOCK HEATER	\$95.00
XFH	CLASS IV RECEIVER HITCH, -inc: 7/4 pin wiring	\$495.00
CMG	SIDE WALL PANELING LOWER	INC
21A	QUICK ORDER PACKAGE 21A, -inc: Engine: 3.6L V6 24V VVT, Transmission: 6-Speed Automatic 62TE	\$0.00
Please note selected options override standard equipment		
SUBTOTAL		\$37,975.00
Advert/ Adjustments		\$0.00
Manufacturer Destination Charge		\$1,695.00
TOTAL PRICE		\$39,670.00
Est City: N/A MPG		
Est Highway: N/A MPG		
Est Highway Cruising Range: N/A mi		

Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

Standard Equipment

MECHANICAL

Engine: 3.6L V6 24V VVT
Transmission: 6-Speed Automatic 62TE
3.86 Axle Ratio
Heavy Duty Suspension
GVWR: 8,900 lbs
50 State Emissions
Transmission w/Driver Selectable Mode, Sequential Shift Control and Oil Cooler
Front-Wheel Drive
Engine Oil Cooler
95-Amp/Hr 800CCA Maintenance-Free Battery w/Run Down Protection
180 Amp Alternator
Towing Equipment -inc: Trailer Sway Control
4010# Maximum Payload
Gas-Pressurized Shock Absorbers
Front Anti-Roll Bar
Hydraulic Power-Assist Steering
24 Gal. Fuel Tank
Single Stainless Steel Exhaust
Strut Front Suspension w/Coil Springs
Leaf Rear Suspension w/Leaf Springs
4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control
Brake Actuated Limited Slip Differential

EXTERIOR

Wheels: 16" x 6.0" Steel
Tires: LT225/75R16E BSW All Season
Center Wheel Cap
Steel Spare Wheel
Full-Size Spare Tire Mounted Underbody
Clearcoat Paint
Black Front Bumper
Black Rear Step Bumper
Gray Bodyside Moldings and Gray Fender Flares
Black Side Windows Trim
Black Door Handles
Black Manual Side Mirrors w/Convex Spotter, Manual Folding and Turn Signal Indicator
Trailer Style Mirrors
Light Tinted Glass
Variable Intermittent Wipers
Fully Galvanized Steel Panels
Silver Grille
Sliding Rear Passenger Side Door
Split Swing-Out Rear Cargo Access
Tailgate/Rear Door Lock Included w/Power Door Locks
Aero-Composite Halogen Headlamps
Cab Clearance Lights

ENTERTAINMENT

Radio: Uconnect 3 w/5" Display
Radio w/Seek-Scan, Clock and Speed Compensated Volume Control
Streaming Audio
Integrated Roof Antenna
4 Speakers
Steering Wheel Mounted Audio Controls
Media Hub (USB, AUX)
Media Input Hub
Integrated Voice Command w/Bluetooth

INTERIOR

4-Way Driver Seat -inc: Manual Recline and Fore/Aft Movement
4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement
Manual Telescoping Steering Column
Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer, Trip Odometer and Trip Computer
Front Cupholder
Remote Keyless Entry w/Integrated Key Transmitter and Illuminated Entry
Manual Air Conditioning
Glove Box
Driver Foot Rest
Front Cloth Headliner
Urethane Gear Shifter Material
Cloth Bucket Seats
Day-Night Rearview Mirror
1 12V DC Power Outlet
Front Map Lights
Fade-To-Off Interior Lighting
Front Only Vinyl/Rubber Floor Covering
Cargo Space Lights
FOB Controls -inc: Cargo Access
5.0" Touchscreen Display
Instrument Panel Bin, Covered Dashboard Storage, Driver And Passenger Door Bins
Power 1st Row Windows w/Driver And Passenger 1-Touch Down
Power Door Locks w/Autolock Feature
Systems Monitor
Trip Computer
Outside Temp Gauge
Analog Display
Seats w/Vinyl Back Material
Fixed Front Head Restraints
Engine Immobilizer

SAFETY

Crosswind Assist Electronic Stability Control (ESC) And Roll Stability Control (RSC)
ABS And Driveline Traction Control
Side Impact Beams

Dual Stage Driver And Passenger Seat-Mounted Side Airbags
Tire Specific Low Tire Pressure Warning
Dual Stage Driver And Passenger Front Airbags
Curtain 1st Row Airbags
Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters and Pretensioners
ParkView Back-Up Camera

Approve agreement between State of South Dakota
Department of Human Services / Division of
Rehabilitation Services / Division of Service to the
Blind and Visually Impaired and Brandon Valley
School District for Project Skills services, effective
October 1, 2020 to September 30, 2023, as
presented



DIVISION OF REHABILITATION SERVICES

811 East 10th Street, Dept. 21
Sioux Falls, SD 57103-1650
Pierre, South Dakota 57501-5070
Phone: (605) 367-5330 | TTY: (605) 367-5330
FAX: (605) 367-5327
Website: dhs.sd.gov

Enclosed is the Project Skills agreement with your agency and the South Dakota Department of Human Services and is a standard template required by DHS Fiscal Department. This agreement requires an electronic signature from your school. If you are not the person who would sign this contract, please forward the electronic signature email to the person in your agency who would be signing the contract. Once all signatures are completed, you will receive an email to download the signed contract for your records.

Just a reminder that the DHS-RS-340 Project Skills Monthly report must be completed monthly for each student participating in Project Skills and sent to the VR Counselor. The DHS-RS-346 Assurance of Match report is sent to me each quarter reporting the amount of match provided through direct services. More information the Project Skills Program can be found at: <http://dhs.sd.gov/rehabservices/projectskills.aspx>

Thank you in advance for your prompt attention in this matter. If you have any questions or concerns, please call me at 605.367.4657 or Katie.Gran@state.sd.us.

Sincerely,

A handwritten signature in blue ink, appearing to read "Katie Gran".

Katie Gran, DRS Transition Specialist

Agreement # **5195-605-810 21**

Service PO # _____

**STATE OF SOUTH DAKOTA
DEPARTMENT OF HUMAN SERVICES
DIVISION OF REHABILITATION SERVICES
DIVISION OF SERVICE TO THE BLIND AND VISUALLY IMPAIRED**

Cooperative Agreement
Between

Brandon Valley School District 49-2 300 S Splitrock Blvd Brandon SD 57005	State of South Dakota Department of Human Services Division of Rehabilitation Services and Division of Service to the Blind and Visually Impaired Hillsview Plaza, East Highway 34 c/o 500 East Capitol Pierre SD 57501-5070
Referred to as Cooperative Agency	Referred to as State

1. Cooperative Agency is an independent contractor and not an officer, agent, or employee of the State of South Dakota. The Cooperative Agency is generally either a School District or Educational Cooperative. This Cooperative Agency's Data Universal Numbering System (DUNS) number is:.
2. BASIS FOR SUBAWARD AMOUNTS, DESCRIPTIONS, METHODS AND LOCATIONS OF SERVICES:
 - A. This Cooperative Agreement is made for the purpose of providing paid work experiences for students with disabilities who require this experience in order to gain the skills necessary to compete in the competitive market. The State provides direct payments to the student for wages/benefits. The Cooperative Agency does not receive funds/payments from the State as a result of this Agreement.
 - B. Does this Agreement involve Protected Health Information (PHI)? YES (X) NO ()
If PHI is involved, a Business Associate Agreement is attached and is fully incorporated herein as part of the Agreement (see Appendix A).
3. PERIOD OF PERFORMANCE:

This agreement shall be effective as of October 1, 2020 and shall end on September 30, 2023, unless sooner terminated pursuant to the terms hereof.

4. PROVISIONS:

a. The Cooperative Agency agrees to:

1. include a student in this program who meets the following eligibility requirements:

- A. participates in a work experience at a minimum of 30 hours and a maximum of 250 hours per academic year. Student can participate in multiple years, and
- B. works for a maximum of 20 hours per week; and
- C. be 16 or older before beginning the work experience; and
- D. be allowed, if desired by student, to participate in more than one work experience setting, but their job duties must change; and
- E. be aware Project Skills services are to be provided only during the school year, unless the Cooperative Agency provides written assurance to the State Vocational Rehabilitation (VR) Counselor that job coaching and monitoring the student's work site will be provided to the student during the summer; and

F. including the student:

- i. being enrolled in a certified secondary education program and meeting minimum academic and attendance requirements, and
- ii. having an employment experience requirement as part of their Individual Education Plan (IEP) unless waived by the State VR Counselor, and
- iii. having Job Development, Job Coaching and Monitoring Services included in their IEP. The responsible party to provide the services must also be identified. If there is no IEP, these services and responsibilities must be written in a letter to the VR Counselor, and
- iv. being determined eligible for VR services by a South Dakota VR Counselor. An individual is eligible when they have a physical or mental impairment which constitutes or results in a substantial impediment to employment; can benefit in terms of an employment outcome from VR services; and requires VR services to prepare for, enter, engage in, or retain gainful employment, and
- v. being determined by the South Dakota State VR Counselor as an individual who requires an employment experience in order to prepare for adult employment and is not capable, because of their disability, of finding and maintaining employment in the business community, and

G. be VR clients only that are provided services under this Agreement; and

2. complete and use an interest assessment on each student to be utilized in selecting employment options. Provide a copy of these assessments to the State VR Counselor at the time of the student's application for vocational rehabilitation services; and
3. offer Project Skills students the opportunity to participate in the District's School- to-Work initiatives/Work Readiness programs. However, attendance in these programs should not restrict a student from accessing Project Skills or other Pre- Employment Transition Services prior to their graduation; and
4. assist student to develop a career portfolio. A portfolio is a collection of work that documents the student's career readiness skills. Portfolios must include the following:
 - A. Job Application Data information,
 - B. resume,
 - C. three references/letters of recommendation,
 - D. cover letter/letter of introduction,
 - E. summary or results of an interest assessment; and
5. provide the State VR Counselor with completed release of information form, psychological, educational, interest assessments and vocational records at the time of referral, and
6. assist the State VR Counselor, the student, and the student's family in developing an Individualized Plan for Employment (IPE) for each student, and
7. provide the matching funds by providing the job development, job coaching, and monitoring the student at the work site. The match ratio is for every \$10.00 the State Vocational Rehabilitation Agency provides in paid work experience, the Cooperative Agency will provide \$3.00 in job development, job coaching and monitoring the student at the work site. The match cannot be federal funds. Cooperative agencies can provide these services on its own or purchase the services from Career Learning Centers, Educational Cooperatives, Adult Service Providers or Private Providers (accredited by S.D. Division of Rehabilitation Services). The Assurance of Match form (DHS-RS-346) must be completed within 30 days after the reporting period. The website link to this form is [https://dhs.sd.gov/docs/DHS-RS-346%20Assurance%20of%20Match%20Report%20\(fillable\).pdf](https://dhs.sd.gov/docs/DHS-RS-346%20Assurance%20of%20Match%20Report%20(fillable).pdf); and
8. perform job development that will include:
 - A. contact employers for potential work site openings,

Agreement # **5195-605-810 21**

- B. assist student in obtaining employment in accordance with the student's assessed interests and aptitudes,
 - C. orienting the student to the job demands,
 - D. negotiating and completing Project Skills Work Experience Agreements (DRS-RS-339) for each student and get approval from the State VR Counselor before the work experience can begin,
 - E. completing the W-4, I-9, and Non-Permanent Payroll forms for all students before starting the work experience; and
- 9. not allow the work site to be within the Cooperative Agency unless approved by the VR District Supervisor; and
 - 10. require the work site placement as an individual student placement only, and cannot be part of an enclave or mobile work crew; and
 - 11. provide job coaching as services needed to support and train the student in the employment setting. The job coach trains the student on how to perform the job tasks to meet the employer's requirements. This training usually starts one-on-one and gradually diminishes as the student becomes more job proficient. The amount and length of services is individualized and depends on the student's needs; and
 - 12. monitoring the student at the work site. Monitoring consists of checking on the student at least two times per month. The contacts should be more frequent if the student is having difficulty with the work experience. The monitoring also includes contacting the employer to determine if the student is performing the work duties to the employer's requirements. These services are necessary to ensure the student's employment success; and
 - 13. assist the student and employer in completing and submitting the timecards accurately and submitted to the VR Counselor by the required date in the payroll calendar. Completing of the timecard should be an education experience for the student however the cooperative agency/provider needs to monitor the timecard process to assure the student is being paid; and
 - 14. submit Project Skills Monthly Service Report (DHS-RS-340) to the State VR Counselor to report on the status of job development, job coaching and monitoring activities. The website link to this form is [https://dhs.sd.gov/docs/DHS-RS-340%20Project%20Skills%20Monthly%20Report%20\(fillable\).pdf](https://dhs.sd.gov/docs/DHS-RS-340%20Project%20Skills%20Monthly%20Report%20(fillable).pdf). This report is to be submitted to the VR Counselor within 30 days after the reporting period; and
 - 15. assist the student in completing and submitting the South Dakota Employer's First Report of Injury (DOL-LM-101) within three business days after the injury to the Vocational Rehabilitation Counselor, in the event a student is injured on the job.

b. The State agrees to:

1. make the eligibility determination for all applicants in a timely manner; and
2. develop an Individualized Plan for Employment (IPE) for each student; and
3. approve the number of hours for each student's work experience; and
4. approve the Project Skills Work Experience Agreement (DHS-RS-339); and
5. submit modifications of the Project Skills Work Experience Agreement (DHS- RS-339) when there is an increase in the dollar amount to the original agreement; and
6. provide Benefits Specialists services for student(s) who are Social Security Administration recipients; and
7. provide technical assistance to local service providers to ensure program success and assist the contract Service Providers with programming to best meet the needs of the students being served; and
8. fund the student's wages, worker's compensation, FICA and costs directly related to student's job, i.e., interpreter, uniform. The amount of services for a student are individualized and must be approved by the Vocational Rehabilitation Counselor; and
9. promote Project Skills for students with the most significant disabilities; the Vocational Rehabilitation Services Program can fund the job coaching services after the Cooperative Agency has provided the initial 125 hours of job coaching for a student during a school year. The initial 125 hours of job coaching is based on each individual student and not a combination of hours from multiple students. The following conditions must be met before Vocational Rehabilitation Services will fund these job coaching services:
 - A. The initial 125 hours per student of job coaching provided by the Cooperative Agency must be documented in the service reports that are provided to the VR Counselor, and
 - B. countable job coaching services is supervising and training the student at the job site, and
 - C. the additional Project Skills services and funding of job coaching services must be pre-approved, included in the Individual Plan for Employment and authorized by the Vocational Rehabilitation Counselor, and

D. if approved, the Vocational Rehabilitation Services Program will purchase the job coaching services from the Cooperative Agency or an approved provider; and

10. evaluate the success of the Cooperative Agency according to the following performance measures:

A. the number of students that complete secondary education and successfully enter permanent employment at minimum wage or into a post-secondary higher education training program, and

B. response from employers who determine this program and services have significantly improved the students' work readiness skills.

c. This Agreement has no TOTAL AGREEMENT AMOUNT limiting the amount that can be paid to eligible student(s) for work experience under Project Skills.

5. METHOD AND SOURCE OF COOPERATIVE AGENCY PAYMENT:

The State provides direct payments to the student for wages/benefits; accordingly, it is not necessary for the Cooperative Agency to submit bills to the State.

6. TECHNICAL ASSISTANCE:

The State agrees to provide technical assistance regarding Department of Human Services' rules, regulations and policies to the Cooperative Agency and to assist in the correction of problem areas identified by the State's monitoring activities.

7. LICENSING AND STANDARD COMPLIANCE:

The Cooperative Agency agrees to comply in full with all licensing and other standards required by Federal, State, County, City or Tribal statute, regulation or ordinance in which the service and/or care is provided for the duration of this agreement. Liability resulting from noncompliance with licensing and other standards required by Federal, State, County, City or Tribal statute, regulation or ordinance or through the Cooperative Agency's failure to ensure the safety of all individuals served is assumed entirely by the Cooperative Agency.

8. ASSURANCE REQUIREMENTS:

The Cooperative Agency agrees to abide by all applicable provisions of the following assurances: Byrd Anti Lobbying Amendment (31 USC 1352), Debarment and Suspension (Executive Orders 12549 and 12689 and 2 C.F.R. 180) , Drug-Free Workplace, Executive Order 11246 Equal Employment Opportunity as amended by Executive Order 11375 and implementing regulations at 41 C.F.R. part 60, Title VI of the Civil Rights Act of 1964, Title VII of the Civil Rights Act of 1968, Section 504 of the Rehabilitation Act of 1973 as

amended, Title IX of the Education Amendments of 1972, Drug Abuse Office and Treatment Act of 1972, Comprehensive Alcohol Abuse and Alcohol Prevention, Treatment and Rehabilitation Act of 1970, Age Discrimination Act of 1975, Americans with Disabilities Act of 1990, Pro-Children Act of 1994, Hatch Act, Health Insurance Portability and Accountability Act (HIPAA) of 1996 as amended, Clean Air Act, Federal Water Pollution Control Act, Charitable Choice Provisions and Regulations, Equal Treatment for Faith-Based Religions at Title 28 Code of Federal Regulations Part 38, the Violence Against Women Reauthorization Act of 2013, and American Recovery and Reinvestment Act of 2009, as applicable; and any other nondiscrimination provisions of any other nondiscrimination statute (s) which may apply to the award.

9. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION:

Cooperative Agency certifies, by signing this agreement, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in transactions by the federal government or any state or local government department or agency. Cooperative Agency further agrees that it will immediately notify the State, if during the term of this Agreement, the Cooperative Agency or its principals become subject to debarment, suspension, proposed for debarment, or declared ineligible from participating in transactions by the federal government, or by any state or local government department or agency.

10. OFFICE OF INSPECTOR GENERAL EXCLUSIONARY LIST REQUIREMENTS:

Cooperative Agencies, who utilize federal Medicaid or Medicare funds, agree to screen all employees and contractors, prior to hiring or contracting and on a regular basis, to determine whether any of them are listed on the Office of Inspector General (OIG) List of Excluded Individuals/Entities. Cooperative Agency shall maintain documentation to support the screenings were performed and shall immediately report to DHS all cases in which employees are found on the exclusionary list. Cooperative Agency understands that no payment shall be made for any goods or services furnished, ordered, or prescribed by an excluded individual or entity and any payment made for services provided by excluded parties will be recouped; and recoupment may include penalties.

11. RETENTION AND INSPECTION OF RECORDS:

The Cooperative Agency agrees to maintain or supervise the maintenance of records necessary for the proper and efficient operation of the program, including records and documents regarding applications, determination of eligibility (when applicable), the provision of services, administrative costs, statistical, fiscal, other records, and information necessary for reporting and accountability required by the State. The Cooperative Agency shall retain such records for six years following termination of the agreement. If such records are under pending audit, the Cooperative Agency agrees to hold such records for a longer period upon notification from the State. The State, through any authorized

representative, will have access to and the right to examine and copy all records, books, papers or documents related to services rendered under this agreement.

All payments to the Cooperative Agency by the State are subject to site review and audit as prescribed and carried out by the State. Any over payment of this agreement shall be returned to the State within thirty days after written notification to the Cooperative Agency.

All reports, recommendations, documents, drawings, plans, specifications, technical data and information, copyrights, patents, licenses, or other products produced as a result of the services rendered under this agreement will become the sole property of the State. The State hereby grants the Cooperative Agency the unrestricted right to retain copies of and use these materials and the information contained therein in the normal course of the Cooperative Agency's business for any lawful purpose. Either the originals, or reproducible copies satisfactory to the State, of all technical data, evaluations, reports and other work product of the Cooperative Agency shall be delivered to the State upon completion or termination of services under this agreement.

12. TERMINATION:

This agreement may be terminated by either party hereto upon thirty (30) days written notice, and may be terminated by the State for cause at any time, with or without notice. On termination of this agreement all accounts and payments shall be processed according to financial arrangements set forth herein for services rendered to date of termination.

13. FUNDING:

This agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. If for any reason the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds reduction, this agreement will be terminated by the State. Termination for any of these reasons is not a default by the State nor does it give rise to a claim against the State.

14. AMENDMENTS:

This agreement may not be assigned without the express prior written consent of the State. This agreement may not be amended except in writing, which writing shall be expressly identified as a part hereof, and be signed by an authorized representative of each of the parties hereto.

15. CONTROLLING LAW:

This agreement shall be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this agreement shall be venued in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.

16. SUPERCESSION:

All other prior discussions, communications and representations concerning the subject matter of this agreement are superseded by the terms of this agreement, and except as specifically provided herein, this agreement constitutes the entire agreement with respect to the subject matter hereof.

17. SEVERABILITY:

In the event that any provision of this agreement shall be held unenforceable or invalid by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

18. NOTICE:

Any notice or other communication required under this agreement shall be in writing and sent to the address set forth above. Notices shall be given by and to the Division being contracted with on behalf of the State, and by the Cooperative Agency, or such authorized designees as either party may from time to time designate in writing. Notices or communications to or between the parties shall be deemed to have been delivered when mailed by first class mail, provided that notice of default or termination shall be sent by registered or certified mail, or, if personally delivered, when received by such party.

19. SUBCONTRACTORS:

Cooperative Agency may not use subcontractors to perform the services described herein without the express prior written consent of the State. Cooperative Agency will include provisions in its subcontracts requiring its subcontractors to comply with the applicable provisions of this agreement, to indemnify the State, and to have insurance coverage in a manner consistent with this agreement. Cooperative Agency will cause its subcontractors, agents, and employees to comply with applicable federal, state and local laws, regulations, ordinances, guidelines, permits and requirements and will adopt such review and inspection procedures as are necessary to assure such compliance.

20. HOLD HARMLESS:

The Cooperative Agency agrees to hold harmless and indemnify the State of South Dakota, its officers, agents and employees, from and against any and all actions, suits, damages, liability or other proceedings which may arise as the result of performing services hereunder. This section does not require the Cooperative Agency to be responsible for or defend against claims or damages arising solely from errors or omissions of the State, its officers, agents or employees.

21. INSURANCE:

Before beginning work under this agreement, Cooperative Agency shall furnish the State with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this agreement and which provide that such insurance may not be canceled except on 30 days prior written notice to the State. Cooperative Agency shall furnish copies of insurance policies if requested by the State.

a. Commercial General Liability Insurance:

Cooperative Agency shall maintain occurrence-based commercial general liability insurance or an equivalent form with a limit of not less than \$ 1,000,000.00 for each occurrence. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two times the occurrence limit.

b. Business Automobile Liability Insurance:

Cooperative Agency shall maintain business automobile liability insurance or an equivalent form with a limit of not less than \$ 500,000.00 for each accident. Such insurance shall include coverage for owned, hired, and non-owned vehicles.

c. Workers' Compensation Insurance:

Cooperative Agency shall procure and maintain workers' compensation and employers' liability insurance as required by South Dakota law.

d. Professional Liability Insurance:

Cooperative Agency agrees to procure and maintain professional liability insurance with a limit not less than \$ 1,000,000.00.

22. REPORTING:

Cooperative Agency agrees to immediately report to the Department any event or incident encountered in the course of performance of this agreement which results in injury to any person or property, or which may otherwise subject Cooperative Agency, or the State of South Dakota or its officers, agents or employees to liability. Cooperative Agency shall report any such event to the State immediately upon discovery.

Cooperative Agency's obligation under this section shall only be to report the occurrence of any event to the State and to make any other report provided for by their duties or applicable law. Cooperative Agency's obligation to report shall not require disclosure of any information subject to privilege or confidentiality under law. Reporting to the State under this section shall not excuse or satisfy any obligation of Cooperative Agency to report any event to law enforcement or other entities under the requirements of any applicable law.

23. CONFLICT OF INTEREST:

Cooperative Agency agrees to establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal organizational conflict of interest, or personal gain as contemplated by SDCL 5-18A-17 through 5-18A-17.6. Any potential conflict of interest must be disclosed in writing. In the event of a conflict of interest, the Cooperative Agency expressly agrees to be bound by the conflict resolution process set forth in SDCL 5-18A-17 through 5-18A-17.6.

24. RESTRICTION OF BOYCOTT OF ISRAEL:

Pursuant Executive Order 2020-01, for Cooperative Agencies with five (5) or more employees who enter into an agreement with the State of South Dakota that involves the expenditure of one hundred thousand dollars (\$100,000) or more, by signing this Agreement the Cooperative Agency certifies and agrees that it has not refused to transact business activities, have not terminated business activities, and has not taken other similar actions intended to limit its commercial relations, related to the subject matter of the agreement, with a person or entity that is either the State of Israel, or a company doing business in or with Israel or authorized by, licensed by, or organized under the laws of the State of Israel to do business, or doing business in the State of Israel, with the specific intent to accomplish a boycott or divestment of Israel in a discriminatory manner. It is understood and agreed that, if this certification is false, such false certification will constitute grounds for the State to terminate this agreement. The Cooperative Agency further agrees to provide immediate written notice to the State if during the term of the agreement it no longer complies with this certification and agrees such noncompliance may be grounds for contract termination.

25. CONFIDENTIALITY OF INFORMATION:

For the purpose of the sub-paragraph, "State Proprietary Information" shall include all information disclosed to the Cooperative Agency by the State. Cooperative Agency acknowledges that it shall have a duty to not disclose any State Proprietary Information to any third person for any reason without the express written permission of a State officer or employee with authority to authorize the disclosure. Cooperative Agency shall not: (i) disclose any State Proprietary information to any third person unless otherwise specifically allowed under this contract; (ii) make any use of State Proprietary Information except to exercise rights and perform obligations under this contract; (iii) make State Proprietary Information available to any of its employees, officers, agents or consultants except those who have agreed to obligations of confidentiality at least as strict as those set out in this contract and who have a need to know such information. Cooperative Agency is held to the same standard of care in guarding State Proprietary Information as it applies to its own confidential or proprietary information and materials of a similar nature, and no less than holding State Proprietary Information in the strictest confidence. Cooperative Agency shall protect confidentiality of the State's Information from the time of receipt to the time that such information is either returned to the State or destroyed to the extent that it cannot be recalled or reproduced. State Proprietary Information shall not include information that (i) was in the public domain at the time it was disclosed to Cooperative Agency; (ii) was known

to Cooperative Agency without restriction at the time of disclosure from the State; (iii) that is disclosed with the prior written approval of the State's officers or employees having authority to disclose such information; (iv) was independently developed by Cooperative Agency without the benefit of influence of the State's information; (v) becomes known to Cooperative Agency without restriction from a source not connected to the State of South Dakota. State's proprietary Information shall include names, social security numbers, employer numbers, addresses and all other data about applicants, employers or other clients to whom the State provides services of any kind. Cooperative Agency understands that this information is confidential and protected under applicable State law at SDCL 1-27-1.5, modified by 1-27-1.6, SDCL 1-36A-27, SDCL 27B-7-30, SDCL 27B-8-46, SDCL 27B-8-47, SDCL 27B-8-48, and SDCL 27B-8-49, as applicable, federal regulation and agrees to immediately notify the State of the information disclosure, either intentionally or inadvertently. The parties mutually agree that neither of them shall disclose the contents of the agreement except as required by applicable law or as necessary to carry out the terms of the agreement or to enforce that party's rights under this agreement. Cooperative Agency acknowledges that the state and its agencies are public entities and thus bound by the South Dakota open meetings and open records laws. It is therefore not a breach of this contract for the State to take any action that the State reasonably believes is necessary to comply with the South Dakota open records or open meetings laws, including but not limited to posting this Agreement on the State's website. If work assignments performed in the course of this agreement require additional security requirements or clearance, the Cooperative Agency will be required to undergo investigation.

Cooperative Agency acknowledges that the State shares general information, including performance information, about Cooperative Agency among and between other State agencies upon request of such agencies for the purpose of making determinations of the risk involved with potential, subsequent awards and for other purposes. Cooperative Agency expressly consents and agrees to such uses by the State.

26. AUDIT REQUIREMENTS:

If the total of all Department of Human Service funding is greater than \$750,000 during the Cooperative Agency's fiscal year, the Cooperative Agency agrees to submit to the State a copy of an annual entity-wide, independent financial audit. The audit shall be completed and filed with the Department of Human Services by the end of the fourth month following the end of the fiscal year being audited or 30 days after receipt of the auditor's report, whichever is earlier. The audit should be sent to:

Department of Human Services
Provider Reimbursements and Grants
3800 East Highway 34
c/o 500 East Capitol
Pierre, SD 57501

If federal funds of \$750,000 or more have been received by the Cooperative Agency the audit shall be conducted in accordance with OMB Uniform Guidance 2 CFR Chapter I,

Chapter II, Part 200, et al Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards by an auditor approved by the Auditor General to perform the audit. On continuing audit engagements, the Auditor General's approval should be obtained annually. Audits shall be completed and filed with the Department of Legislative Audit by the end of the fourth month following the end of the fiscal year being audited or 30 days after receipt of the Auditor's report, whichever is earlier. For a Uniform Guidance audit, approval must be obtained by forwarding a copy of the audit engagement letter to:

Department of Legislative Audit
427 South Chapelle
% 500 East Capitol
Pierre, SD 57501-5070

For either an entity-wide, independent financial audit or a Uniform Guidance audit, the Cooperative Agency assures resolution of all interim audit findings. The Cooperative Agency shall facilitate and aid any such reviews, examinations, agreed upon procedures etc., the Department or its' contractor(s)/sub-recipient(s) may perform.

Failure to complete audit(s) as required will result in the disallowance of audit costs as direct or indirect charges to programs. Additionally, a percentage of awards may be withheld, overhead costs may be disallowed, and/or awards may be suspended, until the audit is completely satisfied.

27. COST PRINCIPLES:

Cooperative Agency agrees to comply in full with the applicable cost principles as outlined in OMB Uniform Guidance 2 CFR Chapter II, Part 200, et al. Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

28. FEDERAL FUNDING ACCOUNTING AND TRANSPARENCY ACT:

The Cooperative Agency agrees to:

- a. Assist and support State in complying with Federal Funding Accounting and Transparency Act (FFATA) requirements by providing any and all information the State must report to be compliant with FFATA. More information about FFATA reporting requirements can be found at www.fsrs.gov.
- b. Indemnify and hold harmless State for any amount of costs for non-compliance with FFATA requirements due to Cooperative Agency non-compliance or failure to comply with subsection (a) of this Provision. Cooperative Agency understands and agrees that it is liable to State for any costs determined to be not allowed by the United States government for non-compliance with FFATA requirements due to Cooperative Agency's failure to supply State with any requested information necessary to comply with FFATA.

29. AWARD RECIPIENT ATTESTATION:

The award recipient or sub-recipient attest to meeting the following requirements per SDCL 1-56-10:

- a. A conflict of interest policy is enforced within the recipient's or sub-recipient's organization;
- b. The Internal Revenue Service Form 990 has been filed, if applicable, in compliance with federal law, and is displayed immediately after filing on the recipient's or sub-recipient's website;
- c. An effective internal control system is employed by the recipient's or sub-recipient's organization; and
- d. If applicable, the recipient or sub-recipient is in compliance with the federal Single Audit Act, in compliance with § 4-11-2.1, and audits are displayed on the recipient's or sub-recipient's website.

30. PROPERTY MANAGEMENT STANDARDS:

The Cooperative Agency agrees to observe Federal government uniform standards governing the utilization of property whose cost was charged to a project supported by a federal grant.

31. RISK ASSESSMENTS, MONITORING AND REMEDIES:

Risk assessments will be ongoing throughout the project period. Cooperative Agency agrees to allow the State to monitor Cooperative Agency to ensure compliance with program requirements, to identify any deficiencies in the administration and performance of the award and to facilitate the same. At the discretion of the State, monitoring may include but is not limited to the following: On-site visits, follow-up, document and/or desk reviews, third-party evaluations, virtual monitoring, technical assistance and informal monitoring such as email and telephone interviews. As appropriate, the cooperative audit resolution process may be applied.

Cooperative Agency agrees to comply with ongoing risk assessments, to facilitate the monitoring process, and further, Cooperative Agency understands and agrees that the requirements and conditions under the grant award may change as a result of the risk assessment/monitoring process.

In the event of noncompliance or failure to perform under the grant award, the State has the authority to apply remedies, including but not limited to: temporary withholding payments,

disallowances, suspension or termination of the federal award, suspension of other federal awards received by Cooperative Agency, debarment, or other remedies including civil and/or criminal penalties as appropriate.


32. CLOSEOUT:

The Cooperative Agency agrees:

- a. For purposes of this Agreement, "Date of Completion" shall mean the date when the Agreement expires pursuant to its terms or is terminated in accordance with Section 12.
- b. The Cooperative Agency shall submit a final financial report to the State. Within the limits of the Agreement amount, the State may make upward or downward cost adjustments on the basis of the information contained in the report. Agreement obligations will remain in force until all final reports are reviewed and approved by the State.
- c. The Cooperative Agency, along with the final financial report, will refund to the State any unexpended funds or unobligated (unencumbered) cash advances.
- d. All outstanding obligations (encumbered funds) which have not been paid out as of the Date of Completion must be liquidated prior to the submission of the final report.
- e. Whether or not audits were conducted during the Agreement term, a final financial and compliance audit may be initiated up to three years after the date the State approves the final financial report.
- f. If either the final financial report or the final audit discloses an overpayment to the Cooperative Agency, the State may, at its option, either require the Cooperative Agency to repay the overpayment to the State or deduct the amount of the overpayment from monies due the Cooperative Agency under this Agreement or under any other agreement between the Cooperative Agency and the State.
- g. The Cooperative Agency shall provide, along with the final financial report, a written accounting of property acquired with Agreement funds or received from the State.
- h. All close-out requirements must be completed within 30 (thirty) days after the "Date of Completion."

Agreement # **5195-605-810 21**

33. AUTHORIZED SIGNATURES: In witness hereto, the parties signify their agreement by affixing their signatures hereto.

DocuSigned by:  KYLE BABB 524DDA69C74B64A9...	Cooperative Agency	9/8/2020 Date
DocuSigned by:  ERIC WEISS 9D59C926C936430...	State - DHS Division Director	9/2/2020 Date
DocuSigned by:  GAVE MATTHE E2ABAF6B77DA44A...	State - DHS Division Director	9/2/2020 Date
DocuSigned by:  ALANA SUITER 01F3A8A30B649C...	State - DHS Office of Budget and Finance	9/2/2020 Date
DocuSigned by:  SHAWNEE RECHTENBAUGH CB63D9D37E9494...	State - Office of the Secretary	9/2/2020 Date

This template is approved as to form:

/s/ Carole J. Boos 2/03/2020

Special Assistant Attorney General

Final agreement reviewed and recommendations made to Secretary.

Do sign recommendation: 07/16/2020 CJB

Agreement # **5195-605-810 21**

Contract Description Code	502		
State Agency Coding:			
CFDA Number	84.126A	84.126A	
Company	2003	2003	
Account	52060500Z	52060500Z	
Center Req	1950172	1970053	
Center User	142	142	
Dollar Total			
SVC PO Code	5070	7028	
Company			
Account			
Center Req			
Center User			
Dollar Total			
SVC PO Code			
Company			
Account			
Center Req			
Center User			
Dollar Total			
SVC PO Code			

DHS Program Contact Person Katie Gran
 Phone (605) 367-4657

DHS Fiscal Contact Person Alan Fickbohm
 Phone (605) 773-5990

Cooperative Agcy Program Contact Kyle Babb
 Phone (605) 582-3446

Cooperative Agency Fiscal Contact _____
 Phone _____

Agreement# **5195-605-810 21**

PO# _____

Vendor # 12055724

Group _____

Agreement # **5195-605-810 21**

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Appendix A HIPAA Business Associate Agreement

A. Definitions of Terms

1. Agreement means the agreement to which this Business Associate Agreement is attached to including this attachment entitled HIPAA Business Associate Agreement.

2. Business Associate shall have the meaning given to such term in 45 C.F.R. section 160.103 and 42 U.S.C. section 17938, and in reference to the party of this agreement, shall mean the Provider, Consultant, or other entity contracting with the State of South Dakota, Department of Human Services as set forth more fully in the Agreement this Business Associate Agreement is attached.

3. C.F.R. shall mean the Code of Federal Regulations.

4. Department shall mean South Dakota Department of Human Services

5. Designated Record Set shall have the meaning given to such term in 45 C.F.R. section 164.501.

6. Covered Entity shall have the meaning given to such term in 45 C.F.R. section 160.103, and in reference to the party to this agreement, shall mean South Dakota Department of Human Services.

7. Protected Health Information or PHI shall have the meaning given to such term in 45 C.F.R. section 164.103 and section 164.501, and is limited to the Protected Health Information received from, or received or created on behalf of Covered Entity by Business Associate pursuant to performance of the Services under the Agreement.

8. Regulations shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Part 160 and Part 164, Subparts A and E, Security Standards for the Protection of Electronic Protected Health Information at 45 CFR Part 160 and 164, Subparts A and C, 45 CFR 164.314, and as amended by the Health Information Technology for Economic and Clinical Health Act (HITECH) §§ 13400-13424, 42 U.S.C. §§ 17921-17954 (2009) as it directly applies, as in effect on the date of this Business Associate Agreement.

B. Obligations of the Business Associate.

1. Security Safeguards. The Business Associate shall implement a documented information security program that includes administrative, technical and physical safeguards designed to prevent the accidental or otherwise unauthorized use or

disclosure of PHI, and that reasonably protect the confidentiality, integrity, and availability of any electronic Protected Health Information that it creates, receives, maintains or transmits to or on behalf of Covered Entity as required by the Regulations. The Business Associate agrees to comply with the requirements of the Privacy and Security Rules directly applicable to Business Associates including the HITECH Act.

2. Affiliates, Agents, Subsidiaries and Sub-Contractors. The Business Associate shall require that any agents, employees, affiliates, subsidiaries or sub-contractors, to whom it provides PHI received from, or created or received by the Business Associate on behalf of the Department agree in writing to the same use and disclosure restrictions imposed on the Business Associate by this Agreement.

3. Reporting and Mitigating Unauthorized Uses and Disclosures of PHI. Immediately upon notice to the Business Associate, the Business Associate shall report to the Department any uses or disclosures of PHI not authorized by this Agreement. The Business Associate shall also notify the affected individual of the breach. If the breach affects more than 500 individuals, the Business Associate must contact the U.S. Health and Human Services Secretary and the media, under the American Recovery and Reinvestment Act of 2009. The Business Associate shall use its best efforts to mitigate the deleterious effects of any use or disclosure of PHI not authorized by this Agreement. Further, in the notice provided to the Department by the Business Associate regarding unauthorized uses and/or disclosures of PHI, the Business Associate shall describe the remedial or other actions undertaken or proposed to be undertaken regarding the unauthorized use or disclosure of PHI.

4. Permitted Uses and Disclosures. The Business Associate may not use or disclose PHI received or created pursuant to this Agreement except as follows:

(a) The Business Associate's Operations – Permitted Uses of PHI. The Business Associate may use the PHI it receives in its capacity for the proper management and administration of the Business Associate or to carry out the Business Associate's legal responsibilities.

(b) The Business Associate's Operations – Permitted Disclosures of PHI. The Business Associate may disclose the PHI it obtains in its capacity as a Business Associate if such disclosure is necessary for the Business Associate's proper management and administration or to carry out the Business Associate's legal responsibilities, and:

(i) The disclosure is required by law; or

(ii) The Business Associate obtains reasonable assurances from the person or entity to whom the PHI is disclosed that the PHI will be held confidentially and used or further disclosed only as required by law or for the purpose for which it was disclosed to the person, and the person or entity notifies the Business Associate (and the

Business Associate in turn notifies the Department) of any instances of which it is aware in which the confidentiality of the PHI has been breached.

5. Disclosure Accounting. In the event that the Business Associate makes any disclosures of PHI related to the business associate function under this Agreement that are subject to the accounting requirements of 45 C.F.R. section 164.528, the Business Associate promptly shall maintain a record of each disclosure, including the date of the disclosure, the name and if available, the address of the recipient of the PHI, a brief description of the PHI disclosed and a brief description of the purpose of the disclosure. The Business Associate shall maintain this record for a period of six (6) years and make available to the Department upon request in an electronic format so that the Department may meet its disclosure accounting obligations under 45 C.F.R. section 164.528.

6. Access to PHI by Individuals. The Business Associate shall cooperate with the Department to fulfill all requests by individuals for access to the individual's PHI that are approved by the Department. The Business Associate shall cooperate with the Department in all respects necessary for the Department to comply with 45 C.F.R. section 164.524. If the Business Associate receives a request from an individual for access to PHI that affects funding eligibility, the Business Associate immediately shall forward such request to the Department within (10) business days. The Department shall be solely responsible for determining the scope of PHI and Designated Record Set to be released with respect to each request by an individual to access or obtain copies of the individual's PHI covered by this Agreement and in accordance with C.F.R. 164.524. The Business Associate shall make the PHI available in the format requested by the individual and approved by the Department, unless the PHI is not readily producible in such format, in which case the PHI shall be produced in hard copy format.

7. Access by the Department to the Business Associate's Books and Records. The Business Associate shall make its internal practices, books and records relating to the use and disclosure of PHI received from, or created or received by the Business Associate on behalf of the Department available to the Department and the Secretary of the Department of Health and Human Services for purposes of determining the Department's compliance with the HIPAA laws and regulations. Upon reasonable notice to the Business Associate and during the Business Associate's normal business hours, the Business Associate shall make such internal practices, books and records available to the Department to inspect for purposes of determining compliance with this Agreement.

8. Amendment of PHI. As directed and in accordance with the time frames specified by the Department, the Business Associate shall incorporate all amendments to PHI received from the Department. The Business Associate shall provide written notice to the Department within ten (10) business days confirming that the Business Associate has made the amendments to PHI as directed by the Department. This confirmation shall also contain any other information that may be necessary for the Department to provide adequate notice to the individual in accordance with 45 C.F.R., section 164.526. The Department warrants that all time frames specified will be made in good faith and reasonable length so that the Business Associate can comply with the timeframe.

C. Obligations of the Department

1. The Department shall notify Business Associate of any limitation(s) in its notice of privacy practices of the Department in accordance with 45 CFR 164.520 to the extent that such limitation may affect Business Associate's use or disclosure of PHI.

2. The Department shall notify Business Associate of any changes in, or revocation of, permission by Individual to use or disclose PHI to the extent that such changes may affect Business Associates use or disclosure of PHI.

3. The Department shall notify Business Associate of any restriction to use or disclosure of PHI that the Department has agreed to in accordance with 45 CFR 164.522 to the extent that such restriction may affect Business Associate's use or disclosure of PHI.

D. Term and Termination.

1. Term. The term of this Agreement shall be effective as of and shall terminate on the dates set forth in the primary Agreement this Business Associate Agreement is attached to or on the date the primary Agreement terminates, whichever is sooner

2. Termination by Breach. The Department may immediately terminate the primary Agreement this Business Associate Agreement is attached to if the Business Associate has breached a material term of this Business Associate Agreement. Alternatively, the department may choose to

(i) provide Business Associate with five (5) days written notice of the existence of an alleged material breach; and

(ii) afford Business Associate an opportunity to cure said alleged material breach to the satisfaction of Department within five (5) days.

Business Associate's failure to cure shall be grounds for immediate termination of the primary Agreement to which the Business Associate Agreement is attached. Department's remedies under this Agreement are cumulative, and the exercise of any remedy shall not preclude the exercise of any other. However, in the event that the Department determines that termination of the Agreement is not feasible, the Department shall have the right to report the breach to the Secretary of the Department of Health and Human Services, notwithstanding any other provisions of this Agreement to the contrary.

3. Effects of Termination; Disposal of PHI. Upon termination of the primary Agreement to which this Business Associate Agreement is attached, the Business Associate shall recover all PHI that is in the possession of the Business Associate's agents, affiliates, subsidiaries or sub-contractors. The Business Associate shall return to the Department or destroy all PHI that the Business Associate obtained or maintained

pursuant to this Agreement on behalf of the Department. If the parties agree at that time that the return or destruction of PHI is not feasible, the Business Associate shall extend the protections provided under this Agreement to such PHI, and limit further use or disclosure of the PHI to those purposes that make the return or destruction of the PHI infeasible. If the parties agree at the time of termination of this Agreement that it is infeasible for the Business Associate to recover all PHI in the possession of the Business Associate's agents, affiliates, subsidiaries or sub-contractors, the Business Associate shall provide written notice to the Department regarding the nature of the unfeasibility and the Business Associate shall require that its agents, affiliates, subsidiaries and sub-contractors agree to the extension of all protections, limitations and restrictions required of the Business Associate hereunder.

E. Miscellaneous.

1. The Business Associate's Compliance with HIPAA. The Department makes no warranty or representation that compliance by the Business Associate with this Agreement, HIPAA or the HIPAA regulations will be adequate or satisfactory for the Business Associate's own purposes or that any information in the Business Associate's possession or control, or transmitted or received by the Business Associate, is or will be secure from unauthorized use or disclosure. The Business Associate is solely responsible for all decisions made by the Business Associate regarding the safeguarding of PHI.

2. Change in Law. In the event that there are subsequent changes or clarifications of statutes, regulations or rules relating to this Agreement, the Department shall notify the Business Associate of any actions it reasonably deems are necessary to comply with such changes, and the Business Associate promptly shall take such actions. In the event that there shall be a change in the federal or state laws, rules or regulations, or any interpretation or any such law, rule, regulation or general instructions which may render any of the material terms of this Agreement unlawful or unenforceable, or materially affects the financial arrangement contained in this Agreement, the Business Associate may, by providing advanced written notice, propose an amendment to this Agreement addressing such issues.

3. Assignment/Subcontracting. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective legal representatives, successors and assigns. The Business Associate may not assign or subcontract the rights or obligations under this Agreement without the express written consent of the Department. The Department may assign its rights and obligations under this Agreement to any successor or affiliated entity.

4. No Third Party Beneficiaries. Nothing express or implied in this Agreement is intended to confer, nor shall anything herein confer, upon any person other than Covered Entity, Business Associate and their respective successors or assigns, any rights, remedies, obligations or liabilities whatsoever.

5. Assistance in Litigation or Administrative Proceedings. The Business Associate shall make itself and any agents, affiliates, subsidiaries, sub-contractors or employees assisting the Business Associate in the fulfillment of its obligations under this Agreement, available to the Department, at no cost to the Department, to testify as witnesses, or otherwise, in the event of litigation or administrative proceedings resulting from the performance of this Agreement being commenced against the Department, its directors, officers, or employees, except where the Business Associate or its agents, affiliates, subsidiaries, sub-contractors or employees are a named adverse party.

The Department shall make itself and any agents, affiliates, subsidiaries, sub-contractors or employees assisting the Department in the fulfillment of its obligations under this Agreement, available to the Business Associate, at no cost to the Business Associate, to testify as witnesses, or otherwise, in the event of litigation or administrative proceedings resulting from the performance of this Agreement being commenced against the Business Associate, its directors, officers, or employees, except where the Department or its agents, affiliates, subsidiaries, sub-contractors or employees are a named adverse party.

6. Interpretation. Any ambiguity in this Agreement shall be interpreted to permit compliance with the HIPAA rules.

7. Conflicts. In the event of a conflict in between the terms of this Business Associate Agreement and the primary Agreement to which Business Associate Agreement is attached, the terms of this Business Associate Agreement shall prevail to the extent such an interpretation ensures compliance with the HIPAA Rules.

Project Skills Assurance of Match

Educational Coop: _____ **Reporting Period:** Check the Reporting Period
School District: _____ **Oct - Dec** _____ (due by January 15th)
Address: _____ **Jan - March** _____ (due by April 15th)
Address: _____ **April - June** _____ (due by July 15th)
City, State & Zip: _____ **July - Sept** _____ (due by October 15th)

Name of Each Employee who Provided Services	Employee's Hourly Cost	Hours Dedicated to:				Hourly Personnel Cost X Total Hours
		JD	JC	MS	Total	
	\$					\$
	\$					\$
	\$					\$
	\$					\$
	\$					\$
	\$					\$
	\$					\$
	\$					\$
	\$					\$
Total for this Reporting Period	\$					\$

JD = Job Development **JC** = Job Coaching **MS** = Monitoring Student at Employment Site

Reports are to be submitted within 15 days after the completion of the reporting period to: South Dakota
Division of Rehabilitation Services, c/o 500 East Capitol, 3800 E HWY 34, Pierre, SD 57501

Or email the report to Katie.Gran@state.sd.us

The match cannot be federal funds. Funds made available to Bureau of Indian Affairs under the provisions of P.L. 107-110 are not being treated as Federal funds.

I affirm that the above reported staff spent the time indicated above and that no portion of their salary was derived from federal funds or funds provided by participants in their program.

Authorized Signature for School District

Date

Printed name of person completing this form

Phone Number

Approve recommendation to NOT participate in the proposed payroll tax deferral program

Miller, Merry

From: Lundberg, Paul
Sent: Tuesday, September 1, 2020 10:17 AM
To: Larson, Jarod
Cc: Miller, Merry
Subject: Payroll Tax Deferral

As you are probably aware, President Trump signed an "Executive Order" a couple of weeks ago that allowed employers to defer the social security portion (6.2%) of the employees payroll tax withholdings from September 1 to December 31. This tax withholding would be "made up" during the period of January through April, 2021 by deducting double the required amount (12.4%).

This election is NOT mandatory and is up to the employer (BV) to decide whether or not to enroll in this program. After much thought and consultation with our outside audit firm, it is and will be my recommendation to NOT participate in this program. A couple of my reasons are that our employment at BV is very sporadic for a number of people (approximately 50-60 substitutes) making it difficult to get back deductions at a later date. We have significant turnover in the classified areas of employment at BV which would make it impossible to recoup deductions from people that have left between September-December. Lastly, we have a number of people that are only paid during the fall months of September-December (band assistants, non-staff coaches, etc.). We would not be able to recoup these deferrals putting the District "on the hook" for these amounts. For these reasons and others, I recommend to NOT implement this program.

Paul J. Lundberg, Business Manager
Brandon Valley School District #49-2
605-582-2058



Brandon Valley Confidentiality Notice: This communication with its contents may contain confidential and/or legally privileged information. It is solely for the use of the intended recipient/s. Unauthorized interception, review, use or disclosure is prohibited and may violate applicable laws including the Electronic Communications Privacy Act. If you are not the intended recipient, please contact the sender and destroy all copies of the communication.

Approve recommendation to hire Robert Arp,
Bus/Van Substitute Driver, paid according to trip
schedule, effective September 15, 2020

BRANDON VALLEY SCHOOL DISTRICT NO. 49-2
Transportation Department

Brandon Valley School District 49-2
Employment Recommendation Form

Name: Robert Arp
Address/Phone: 26159 487th Ave, Valley Springs, SD
(605) 757-6344
Email Address: randrap@alliance.com

Date: 8/28/2020

Position(s) Offered

Position: Bus/Van Driver Substitute
Salary: Based on Transportation Schedule
Starting date: TBD

Extracurricular Activities:

General Information

Most Recent School/District/Employer(s):

Years of Experience: **Salary Lane/Step:**
(if applicable)
Education:
Benefits:

Interview Information

of Candidates Applying: **# Interviewed:**

Conditions of employment:

Successful completion of background check
Completion of Business Office Requirements

David Moody
Signature of Interviewer

DAVID MOODY, TRANSPORTATION DIRECTOR
Telephone: 605.582.3514 | Fax: 605.528.2827
Email: david.moody@k12.sd.us

Approve resignation from Jasmine Steemken,
Brandon Elementary Special Education Educational
Assistant, effective September 11, 2020

From: Steemken, Jasmine R <Jasmine.Steemken@k12.sd.us>

Sent: Wednesday, September 2, 2020 3:37 PM

To: Babb, Kyle <Kyle.Babb@k12.sd.us>

Subject: Today

Hi Kyle!

I hope all is well. I came to talk to you this morning, but I talked to Amanda instead.

9/11/20
JML
Unfortunately today I am resigning as the Education Assistant for BE. My last day will be ~~September 16th~~. I have been given an opportunity that I can not pass up through the Sioux Falls School District.

Thank you so much for the opportunity. I love BE and the staff I work with.

As I mentioned, I talked to Amanda and she asked me to send you a formal email. And I already told my team this morning.

If there is anything else I can do before I leave, please let me know.

Thanks,
Jasmine Steemken

Get [Outlook for iOS](#)

Approve resignation from Lori Daniels, Intermediate
School Child Nutrition, effective September 2, 2020

BRANDON VALLEY SCHOOL DISTRICT NO. 49-2
Child Nutrition Director
Brandon, SD 57005

Brandon Valley School District 49-2
Employment Resignation Form

Name: Lori Daniels
Address/Phone: 101 1st Ave Brandon, SD 57005
605-582-6965

Date: September 2, 2020

Position(s)

Position: INT PT 3.75 Hours

Extracurricular Activities: N/A

General Information

Please accept the resignation of Lori Daniels effective 9-2-2020.

Approve lane changes for the following staff

SEPTEMBER REQUESTS	(09-14-2020 BOE Meeting)		
BVSD EMPLOYEE	LANE CHANGE REQUEST	BUILDING	REQUEST RECEIVED
Carroll, Aaron	BA to BA+15	BVIS	08/14/2020
Carroll, Emily	BA to BA+15	BVHS	08/03/2020
Childress, Jamee	BA to BA+15	RBE	08/07/2020
Hagen, Paula	MA to MA+15	BVMS	07/07/2020
Haier, Denae	BA to BA+15	BVHS	08/13/2020
Hoff, Kelsey	MA to MA+15	BVMS	07/28/2020
Johnson, Alyssa	MA to MA+15	BE	05/15/2020
Olson, Angie	BA to BA+15	FAE	08/24/2020
Olson, Brady	MA to MA+15	BVMS	09/08/2020
Pappas, Kristina	MA+15 to MA+30	BE	05/13/2020
Putnam, Michael	MA+15 to MA+30	BVIS	05/15/2020
Simmons, Jennifer	BA+15 to MA	BVMS	07/15/2020
Weber, Sara	MA to MA+15	BVMS	05/08/2020
Zabih, Adam	MA+15 to MA+30	BVHS	08/27/2020

Approve substitutes for the 2020-2021 school year

LAST NAME	FIRST NAME
Buchheim	Sydney
Drenth	Wilma
Matzke	Ashley
Simonson	Tara
Swift	Sherry
Williams	Lorenzo

BVSD substitute Kelly Kotalik as long-term substitute for Valerie Grieve, English Language Learner Educational Assistant, to start on approximately September 30, 2020 for eight weeks

Brandon Valley School District 49-2
Employment Recommendation Form

Date: 8/31/2020

To: Superintendent Jarod Larson

Cc: Paul Lundberg, Jennifer Swenson

From: Kyle Babb

RE: Long Term Substitute Position: Valerie Grieve, English Learner Educational Assistant

MEMORANDUM

Position(s) Offered

Position: Kelly Kotalik as agreed to be the long-term sub for Valerie Grieve –English Language Learner Educational Assistant starting around Sept. 30 for 8 weeks.

Maternity Leave: Valerie Grieve, English Language Learner Educational Assistant has previously informed the board of her maternity leave to start on approximately September 30, 2020 for 8 weeks.

Request for maternity leave for Megan Bertsch,
Valley Springs Elementary Second Grade Teacher,
on or about February 8, 2021 for twelve weeks

September 7, 2020

To: Brandon Valley School Board

This letter is to request maternity leave on or about February 8th – April 30th (twelve weeks of time). My expected due date is February 4th.

This is my first year in the district. I have 10 sick days and 2 personal days available. I plan to contribute 1 day to the sick bank. In addition to those 11 days, I am requesting 10 days from the sick bank. I will take any additional days unpaid to extend my leave to twelve weeks of time off, until approximately April 30th.

Please let me know if you have any questions. Thank you for your careful consideration of this request.

Sincerely,

Megan Bertsch

Megan Bertsch
Second Grade Teacher
Valley Springs Elementary

Building Permit Applications - August 2020

Building permits issued during August 2020 for single-family dwellings located within the Brandon Valley School District.

BUILDING PERMIT APPLICATIONS AUGUST 2020

Patzer, Marco & Laura	Gregg Beldin Construction	48105 264th St.	Split Rock	Replace Ex Covered Porch w/500 sq ft Covered Porch Ex Dwell	\$ 45,500.00
Prchal, Dena & Thomas	Self	46783 Hwy 38	Benton	40x60 Det Acc Bldg for Pers Storage Only	\$ 69,600.00
Bauerle, Jerald & Bonnie	JLM Construction	26122 Canary Dr.	Benton	Replace 21.8x12 Deck w/Stairs Ex Dwell	\$ 7,946.00
Olson, Judy	Jaton Construction LLC	5800 N. Kiwanis Ave.	Mapleton	Finish 15x52 Area Ex Det Acc Bldg for Pers Storage Only	\$ 8,000.00
Qualm, Jordan & Ann	Morton Bldgs	48782 252nd St.	Palisade	60x112 Det Acc Bldg for Pers Ag Storage Only	\$ 154,560.00
Keller, Maxwell & April	Dan Englund Construction	25478 472nd Ave.	Sverdrup	48x64 Det Acc Bldg for Pers Storage Only	\$ 89,088.00
Witte, Daniel & Megan	AAA Pools Construction	24578 473rd Ave.	Dell Rapids	Zoning Permit Only - Swimming Pool	\$ -
Garcia, Rodolfo & Alma	Self	48662 246th St.	Highland	26x28 Leanto Addn Ex Ag Acc Bldg	\$ 21,112.00
Bartscher, Joel & Sara	Self	25710 Mapleton Rd.	Mapleton	Amend BP#20-64 to 20x26.5 Addn w/Covered Deck & Wrap Around Deck Ex Dwell	\$ 18,048.00
Christensen, Jeremiah & Nicole	Frontier Builders	26685 465th Ave.	Wall Lake	Relocate Ex Det Garage On Property	\$ 12,000.00
Galero, Larry & Liya	Paul Fick Homes	47877 257th St.	Brandon	House/Garage	\$ 312,445.00
Galero, Larry & Liya	Paul Fick Homes	47877 257th St.	Brandon	34x54 Det Acc Bldg for Pers Storage Only	\$ 59,160.00
Haakinson, Kevin & Emily	Self	25467 455th Ave.	Clear Lake	Finish 1421 sq ft Lower Level Ex Dwell	\$ 34,104.00
Ode, Gordon	SMJ International, LLC	2500 N. Powder House Rd.	Split Rock	Modifications Ex Cell Tower - Remove Ex & Install New Antennas	\$ 10,000.00
Smith, Kendall	Self	46831 265th St.	Wayne	House/Garage	\$ 311,628.00
Rippentrop, Brian & Michelle	Self	46857 256th St.	Benton	Extend BP#19-340 to Replace Ex Dwell w/House	\$ -
Veldkamp, Arland & Amile	Self	24527 486th Ave.	Highland	16x14 Deck Addn Ex Dwell	\$ 6,496.00
Wagner, Bradley & Laura	Brandon VanPerson	47508 Pony Meadow Ct.	Mapleton	14x16 Deck Addn Ex Dwell	\$ 6,496.00
Rederickson, Donley & Anita	Self	320 5th St.	Lyons	Remocatet Ex 9x12 Det Acc Bldg to Back Yard	\$ 3,000.00
Rederickson, Donley & Anita	Burggraff Builders	320 5th St.	Lyons	36x36 Det Garage for Pers Storage Only	\$ 37,584.00
Carpenter, Terry	Cleary Bldgs	47052 256th St.	Lyons	50x117 Det Ag Acc Bldg for Pers Storage Only	\$ 134,550.00
Geraets, Joseph & Jemina	Bill Miles	47339 248th St.	Dell Rapids	Extension BP19-305 for Att Garage & Remodel Ex Dwell	\$ -
Kommes, Spencer	Self	25927 487th Ave.	Red Rock	Finish Mud Room Area Main Floor Ex Dwell	\$ 5,000.00
Skovly Properties LLC	Don Skovly	1015 S. Hillside Dr.	Split Rock	113x75 Addn Ex Comm Bldg for Cabinetry Business	\$ 520,000.00

BUILDING PERMIT APPLICATIONS AUGUST 2020

Rasmussen, Keith & Sara	Dennis J. Lewis Homes	7904 E. Oakmont Pl.	Split Rock	Enclose 15x16 Covered Porch/Add Overhead Door/2 New Vanities Ex Dwell	\$ 35,000.00
Zweep, Thomas	Self	25676 481st Ave.	Brandon	Move On 24x64 Det Acc Bldg for Pers Ag Storage Only	\$ 18,432.00
Stoterau, Terry	Reaves Bldgs	48320 247th St.	Logan	51x201 Swine Barn	\$ 235,773.00
Schelling, Michael	Dave Johnson Construction	7801 W. 41st St.	Wayne	Install Egress Window Ex Dwell	\$ 2,500.00
Starr, Matt & Michelle	Hartung Homes LLC	47511 Cedar Ridge Pl.	Mapleton	House/Garage	\$ 281,465.00
Fleming, Christopher & Lacey	Self	46721 Buckeye St.	Wayne	Finish 800 sq ft Lower Level Ex Dwell	\$ 19,200.00
Krogstad, Ordel & Doris	United Development	47568 251st St.	Sverdrup	Footings Permit for Dairy Barn & Parlor	\$ 700,000.00
Christenson, Jeffrey	Self	25802 Renner Ave.	Mapleton	30x36 Det Acc Bldg for Pers Storage Only	\$ 31,320.00
Harkless, Randall & Debra	Self	4701 N. Timberline Ave.	Mapleton	Extension BP#19-414 & Add Roof Over Deck & 12x24 Att Garage Addn Ex Dwell	\$ 9,792.00
Fedt, Michael & Jessica	Yuppiebuild LLC	604 N. Meadowbrooke Ln.	Split Rock	Finish 1000 sq ft Lower Lev Ex Dwell	\$ 24,000.00
Even, Agnes	Jarding Construction, Inc.	26243 456th Ave.	Wellington	12x28 Storage Shed for Grain Bin Utilities	\$ 7,728.00
Hanson, Douglas	Tradecraft Contracting	46392 245th St.	Taopi	Amend BP#20-304 - Add Mudroom/Bathrm & Unfin Basement	\$ 19,321.00
Witte, Daniel & M	Self	24578 473rd Ave.	Dell Rapids	24x24 Det Acc Bldg for Pers Storage Only	\$ 16,704.00
Ensz, Tommy & L	KE Remodeling	46146 266th St.	Wall Lake	40x60 Det Acc Bldg for Pers Storage Only	\$ 69,600.0
Persson, Wade & A	Self	1611 N. Ellis Rd.	Wayne	Finish 864 sq ft Lower Level Ex Dwell	\$ 20,736.00
Boadwine Farms Ir	Self	46872 251st St.	Lyons	Move On Ex Dwell & Construct Att Garage	\$ 134,416.00
Edgecomb Family Revocable Living Trust	Grant Edgecomb	26685 Dayspring Cir.	Wall Lake	16x20 3-Season Room Addn Ex Dwell	\$ 29,120.00
Sand, Lenny	Wausau Homes	3213 N. Marion Rd.	Wayne	Amend BP#20-260 to Change Det Acc Size from 16x50 to 30x48	\$ 18,560.00
Laaber, Gabriel &	Terry May Construction	25673 481st Ave.	Brandon	30x40 Addn Ex 40x60 Det Acc Bldg for Pers Storage Only	\$ 34,800.00
Oren, Abraham &	Self	46701 Chestnut St.	Wayne	Move On 12.5x22.5 Storage Shed for Pers Storage Only	\$ 8,149.00
Boadwine Farms Ir	Self	46945 251st St.	Lyons	14x136 Cattle Return Lane for Ex Parlor	\$ 87,584.00
Boadwine Farms Ir	Self	25082 469th Ave.	Lyons	Extension BP#19-325 for Workforce Housing	\$ -

BUILDING PERMIT APPLICATIONS AUGUST 2020

Peterson, Craig & Self	47744 26th St.	Sverdrup	Living Space & Att Garage Addn Ex Dwell	\$ 154,076.00
Grimmuis, Dalton Custom Structures	48250 268th St.	Split Rock	45x56 Det Acc Bldg for Pers Ag Equipment Storage Only	\$ 57,960.00
Coughlin, Devin & Self	26174 484th Ave.	Red Rock	Remove Door/Add Door in New Location Ex Dwell	\$ 1,000.00
Fiegen, John & Self	24830 476th Ave.	Dell Rapids	48' Diameter Grain Bin	\$ 41,598.00
Wolles, Michael & Self	47028 245th St.	Burk	30' Diameter Grain Bin	\$ 16,249.00
Boyer, Jesse & Kasey Big Horn Craftsmen	48219 255th St.	Edison	Repalce Ex Dwell w/House/Garage	\$ 351,447.00
Stockwell, Bruce & Paul Sandman	45628 265th St.	Wellington	40x64 Det Acc Bldg for Pers Storage Only	\$ 74,240.00
McAreavey, Jason Store More Steel	25334 455th Ave.	Clear Lake	48' Diameter Grain Bin	\$ 88,000.00
McAreavey, Jason Store More Steel	25334 455th Ave.	Clear Lake	48' Diameter Grain Bin	\$ 88,000.00
Fedt, Michael & Je Self	604 N. Meadowbrooke Ln.	Split Rock	Install 2 Egress Windows & 24ft Long Basement Support Beam Ex Dwell	\$ 6,000.00
Snyder, Jayson & Erick Bartmann	46281 263rd St.	Wall Lake	Att Garage w/Living Space Above Addn Ex Dwell	\$ 157,144.00
Langrehr, Tom & Koch Enterprises	25174 467th Ave.	Lyons	Replace Ex Dwell w/House/Garage	\$ 354,450.00
Frerk, Jeffrey DL Reese Construction	24550 486th Ave.	Highland	24x34 Addn & 32x32 Att Garage Ex Dwell	\$ 109,072.00
Wolf, Pepper & Br Self	47615 258th St.	Mapleton	12x30 Leanto Addn Ex Barn for Pers Storage Only	\$ 10,440.00
Unruh, Nathan & S Combined Pool & Spa	8524 E. Willow Ridge Pl.	Split Rock	Zoning Permit Only - Swimming Pool	\$ -
Schmidt, Gary & G Self	47312 258th St.	Mapleton	Extension BP #19-339 to Move On 30x40 Det Acc Bldg for Pers Storage Only	\$ -
Archer, Doug Cody Hoffman	45752 253rd St.	Clear Lake	40x80 Det Acc Bldg for Pers Ag Storage Only	\$ 73,600.00
Hanson, Cheryl & Self	25692 471st Ave.	Benton	10x20 Hoop Structure for Pers Storage Only	\$ 5,800.00
Rensch, Gary & Cl Self	26785 Meadow Ln.	Wayne	15x19 Sunroom Addn Ex Dwell for Hot Tub	\$ 25,935.00
Knecht, Tamara TJ Construction	6200 E. Wildflower Cir.	Split Rock	10x20 Deck Addn Ex Dwell	\$ 5,800.00
Kluck, Kevin & Sh Self	26437 456th Ave.	Wellington	Repair Ex Det Acc Bldg on North Side of Bldg	\$ 15,000.00

Thank you from Traci Rohmiller for staff luncheon
and safety precautions throughout the district

BVSP
Administration-

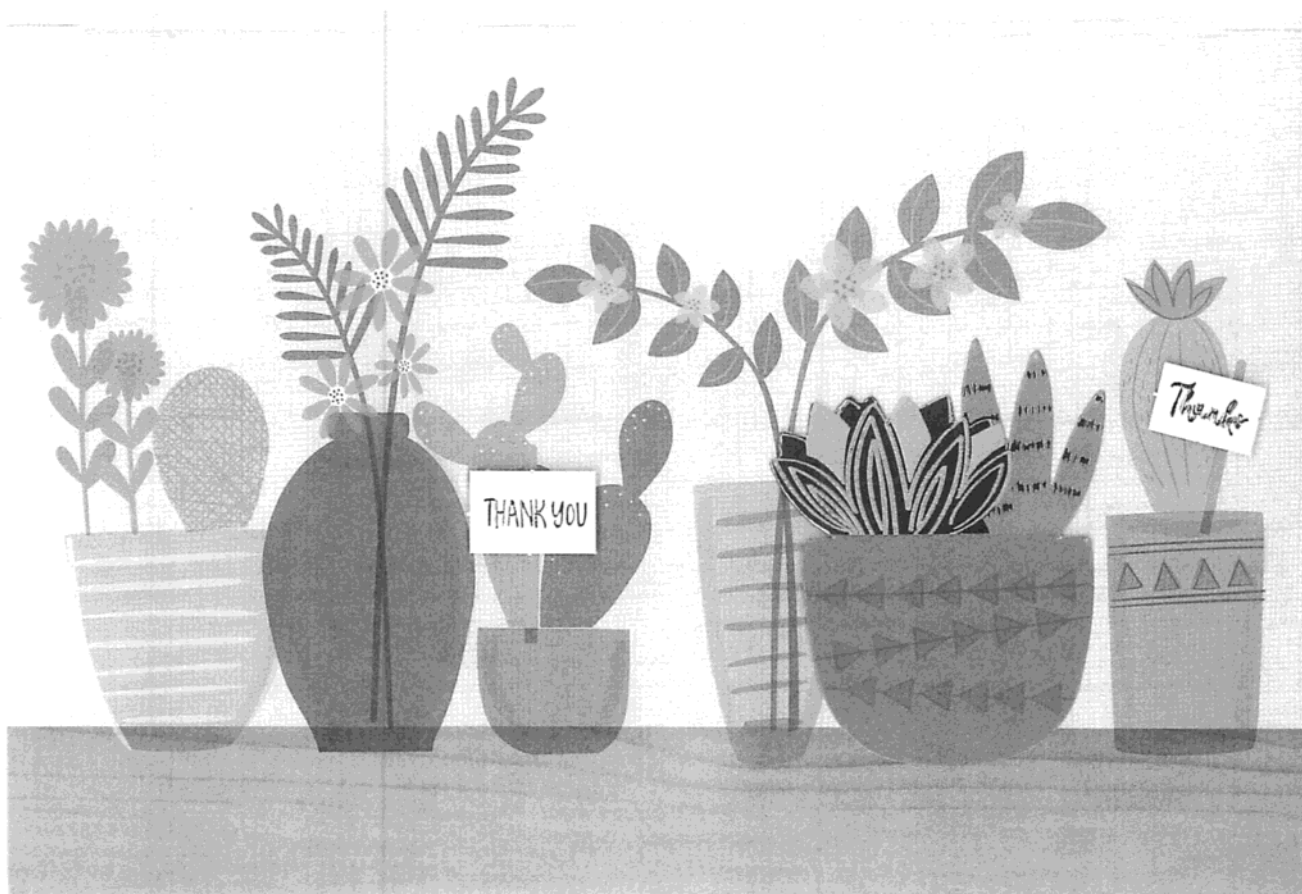
THE WORLD IS A NICER PLACE BECAUSE OF PEOPLE LIKE YOU.

THANK YOU FOR BEING SO KINDHEARTED.

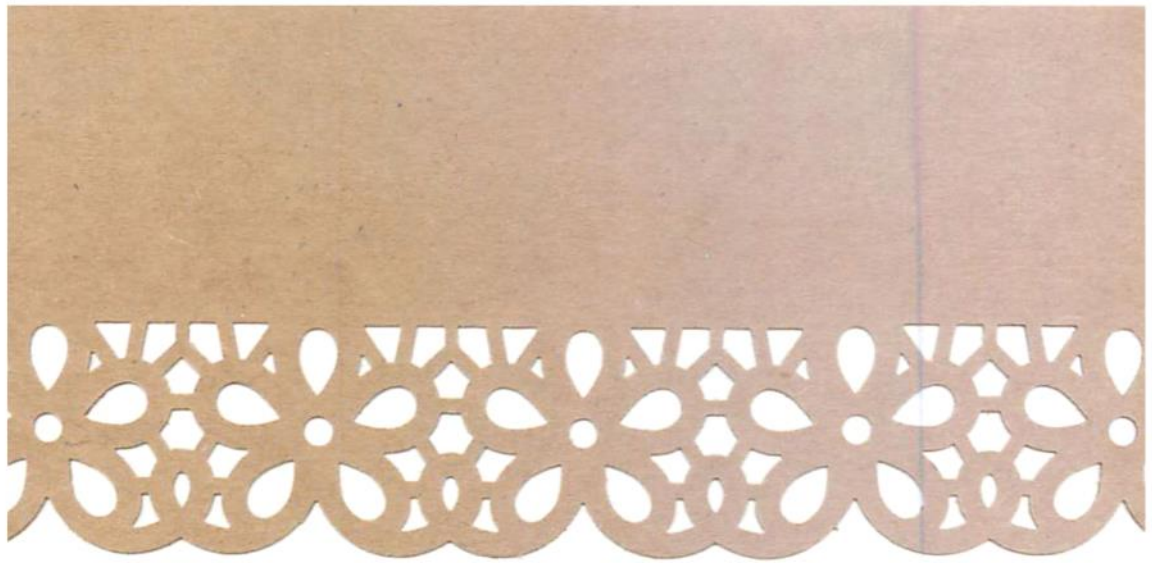
Thank you for all your efforts in starting the school year off with a great lunch. Thank you for making BV Staff feel safe and appreciated, its truly a great district to work for.

Traci
Rohmiller
BE SED EA

Pembroke.



Thank you from Sandy Cummings for plant sent in
memory of her father, Ron Rebnord

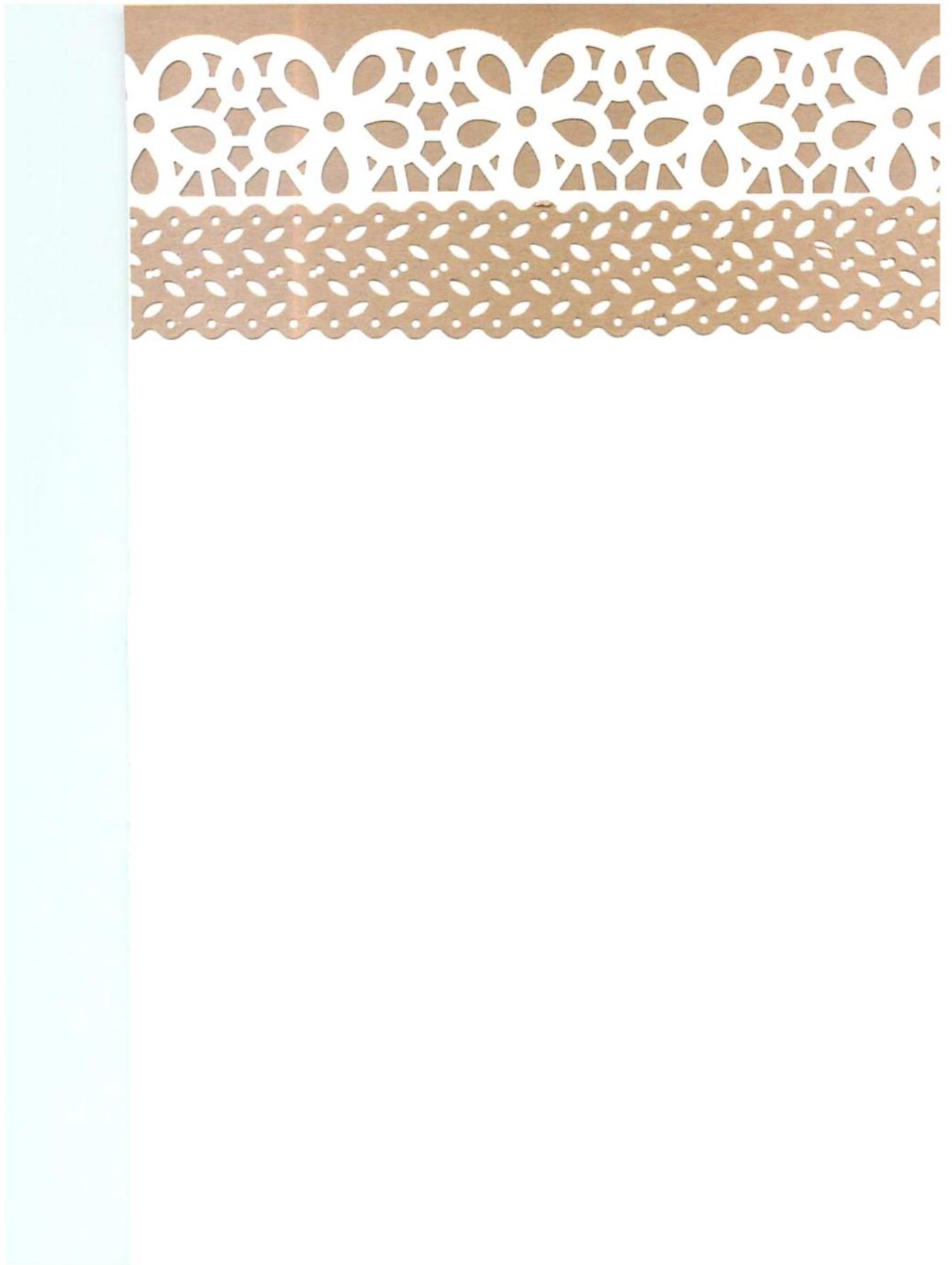


Dear B.V. Board of Education & Administration,
Thank you all very much for the
beautiful plant sent in memory of
my dad, Ron Rebnord.

The support I have received from all
of the BV staff has helped so
much during this difficult time.

Your Kindness is greatly appreciated.

Sandy Cummings



EDEC Regular Meeting Agenda - August 18, 2020

East Dakota Educational Cooperative
Board Agenda –Regular Meeting

Tuesday, August 18, 2020
5:00 p.m.

Teachwell Academy
824 East 14th Street
Sioux Falls, SD 57104

Join Zoom Meeting
<https://us02web.zoom.us/j/87024162681?pwd=M3ROTzFqUkZEd2FRaktDUFM0dXZyUT09>

Meeting ID: 870 2416 2681
Passcode: 5km7qa

Record of Members Present & Absent/Establishment of Quorum:

1. Board Members Present
2. Board Members Absent
3. Members of Administration Present

August 18, 2020 Agenda:

1. Adoption of Agenda

Action Item

Approval of Minutes:

- | | |
|-----------------------|---------------------|
| 1. Date Meeting Held: | July 21, 2020 |
| Type of Meeting: | Annual |
| Publication: | Minnehaha Messenger |

Action Item

Disclosure of Conflict of Interest and Requests for Waiver

Public Comment Period

Administrative Update

1. FY21 Program Overview
2. Renovation & facility update

Authorizations:

1. Consent Agenda
 - a. Payroll Report by Cost Center

Action Item

- b. Personnel Report
- c. Disbursements and Prepaid Checks
- d. Cash Report
- 2. Agreements Action Item
 - a. Revenue Agreements
 - i. State of South Dakota
 - 1. 2020C330 Amend #3 -- SIF year 3, up to \$69,569.00
 - 2. 2021C110 -- employ a CTE teacher at McCrossan
 - ii. Harrisburg School District -- Career development services and Job Shadow for \$20,000
 - iii. West Central School District -- Career development services and Job Shadow for \$35,000
 - iv. Pierre School District -- SLP services for \$77,850
 - b. Expense Agreements

Informational Items:

- 1. Next Meeting: Tuesday, September 15, 5:00 p.m.
-

Distribution of Agenda with handouts:

Scott Sandal, Gordon Sweeter, Renee Ullom, Amy Larson
Lisa Bjorneberg, Dave Vander Grift, Joan Frevik, Brian Aust, EDEC Administration Building

Agenda and Minutes Only:

Posted to Teachwell Solutions website: www.teachwell.org

EDEC Regular Meeting Minutes - August 18, 2020

EAST DAKOTA EDUCATIONAL COOPERATIVE

Regular Meeting

Tuesday, August 18, 2020

The regular meeting of East Dakota Educational Cooperative was called to order at 5:02 p.m. on Tuesday, August 18, 2020, at East Dakota Educational Cooperative by President Renee Ullom. Members present were Renee Ullom, Gordon Sweeter (by phone), and Scott Sandal. Members of administration present were Joan Frevik, Lisa Bjorneberg, Brian Aust, and Dave Vander Grift.

Motion by Sandal, seconded by Sweeter to approve the agenda as amended. On a roll call vote, the following voted aye: Sandal, Sweeter, and Ullom. Voting nay: none. Motion carried.

Motion by Sandal, second by Sweeter to approve the July 21, 2020, board meeting minutes as published. On a roll call vote, the following voted aye: Sandal, Sweeter, and Ullom. Voting nay: none. Motion carried.

President Ullom asked for Conflict of Interest Disclosures. None were presented.

Brian Aust and Joan Frevik presented an update on the following topics: The renovation plans for the building located at 824 E 14th Street and new programs and staff.

Motion by Sweeter, second by Sandal to approve the items in the consent agenda. On a roll call vote, the following voted aye: Sandal, Sweeter, and Ullom. Voting nay: none. Motion carried.

The consent agenda addressed the following items:

July payroll report: \$224,388.79 Salaries expense; \$15,627.19 FICA/Medicare expense; and \$41,135.48 Benefits Expense, for a total payroll of \$281,151.46.

Additions to staff: Sydney Arrigton – Success Coach for \$31,000 for 179 days; Christine Clausen – Success Coach for \$28,800 for 180 days; Katelynn Erickson – BCBA for \$65,346.34 for 197 days; Ty Frederick – Custodian at a rate of \$15.25 per hour; Linda Ingerson – SLP for \$56,550 for 174 days; Laura Kapperman – SLP for \$56,225 for 173 days; Amy Koch – SLP for \$57,850 for 178 days.

Additions to pay: Kim Altermatt -- \$40.80 for 2 hours extra duty; Liz Dannen -- \$248.80 for 8 hours extra duty; Whitley Heubrock -- \$432.63 for extra duty; Annie Lanning -- \$259.68 for 8 hours extra duty; Sandy Larson -- \$279.76 for 8 hours extra duty; Dianne Mork -- \$1,224.76 for 24.5 hours extra duty; Amy Mutschelknaus -- \$2,411.94 for 45.75 extra duty; Annlee Ralston -- \$692.16 for 16 hours extra duty; Lorelei Thompson -- \$1,346.98 for 21.5 hours extra duty; Matt Thompson -- \$62.62 for 2.75 hours extra duty; Rebecca Thompson -- \$439.66 for 19 hours extra duty.

Reductions to pay: Breanna Welch, \$1,631.66 for 16 days leave without pay for approved leave.

July disbursements in the amount of \$18,207.29 were as follows:

VENDOR	AMOUNT	COST CENTER	OBJECT
ACE HARDWARE	199.94	MAIN CAMPUS OPERATION	CONSUMABLE SUPPLIES
ACE HARDWARE	119.85	MAIN CAMPUS OPERATION	CONSUMABLE SUPPLIES
ACE HARDWARE	374.57	MAIN CAMPUS OPERATION	CONSUMABLE SUPPLIES
CENTURY LINK	337.50	MAIN CAMPUS OPERATION	PUBLIC UTILITY SERVICE
COMTECH	337.99	TEACHWELL ADMINISTRATION	OTHER PURCHASED SERVICES
EAST DAKOTA FOUNDATION	4,650.00	MAIN CAMPUS OPERATION	RENTALS
HENDRICK, HARLON	1,920.00	SUMMER CREDIT RECOVERY	OTHER PURCHASED SERVICES
INVESCO INVESTMENT SERVICES IN	100.00	UNUSED	
JOSTENS	29.58	MCCROSSAN EDUCATIONAL PROGRAM	CONSUMABLE SUPPLIES
JUMBO JACKS	250.00	TEACHWELL ACADEMY	CONSUMABLE SUPPLIES
MIDAMERICAN ENERGY	88.40	MAIN CAMPUS OPERATION	PUBLIC UTILITY SERVICE
MIDAMERICAN ENERGY	46.33	MAIN CAMPUS OPERATION	PUBLIC UTILITY SERVICE
PEARSON, INC	67.50	REGIONAL SLF SERVICES	CONSUMABLE SUPPLIES
PEARSON, INC	286.25	PSYCHOLOGY SERVICES	CONSUMABLE SUPPLIES
PEARSON, INC	4,630.18	PSYCHOLOGY SERVICES	CONSUMABLE SUPPLIES
QUALIFIED PRESORT SERVICE	24.35	TEACHWELL ADMINISTRATION	COMMUNICATION
QUALIFIED PRESORT SERVICE	10.72	TEACHWELL ADMINISTRATION	COMMUNICATION
SANFORD HEALTH PLAN	4.00	TEACHWELL ADMINISTRATION	OTHER PURCHASED SERVICES
SD DEPT OF LABOR AND REGULATIO	1,108.54	TEACHWELL ADMINISTRATION	FEES
SKYWARD	527.50	MAIN CAMPUS OPERATION	OTHER PURCHASED SERVICES
XCEL ENERGY	1,860.21	MAIN CAMPUS OPERATION	PUBLIC UTILITY SERVICE
XCEL ENERGY	1,233.88	MAIN CAMPUS OPERATION	PUBLIC UTILITY SERVICE

Motion by Sandal, second by Sweeter to approve the following revenue agreements:

<u>School District / Entity</u>	<u>Contract Dates</u>	<u>Amount</u>	<u>Services</u>
State of South Dakota	12/10/18-06/30/21	\$69,569.00	School Improvement Facilitator
State of South Dakota	7/1/20-6/30/201	\$51,492.00	Employ and start up CTE program at McCrossan
Harrisburg School District	7/1/20-6/30/21	\$20,000.00	Career Development Services
West Central School District	7/1/20-6/30/21	\$35,000.00	Career Development Services
Pierre School District	7/1/20-6/30/21	\$77,850.00	Speech Language Pathology

On a roll call vote, the following voted aye: Sandal, Sweeter, and Ullom. Voting nay: none. Motion carried.

Motion by Sweeter, second by Sandal to adjourn the meeting at 5:15 p.m. Motion carried. On a roll call vote, the following voted aye: Sandal, Sweeter, and Ullom. Voting nay: none. Motion carried.

Approved this 15th day of September 2020.

Board President

Business Manager