



"Our business is the creation of learning environments that result in success."

BRANDON VALLEY SCHOOL DISTRICT #49-2
BRANDON VALLEY HIGH SCHOOL - COMMUNITY ROOM
MONDAY, AUGUST 8, 2022
Board Meeting
AGENDA
6:30 p.m.

I. OPENING OF MEETING

PRESIDENT ULLOM

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Welcome to Visitors, Guests and Media**
- D. Roll Call**
Ullom _____ Ode _____ Saxer _____ Scott _____ Bell _____
- E. Approval of Agenda**
- F. Conflict of Interest Disclosure - Waiver Request**

II. APPROVAL OF MINUTES

- A. Regular Meeting - [July 18, 2022](#)**

III. COMMUNITY INPUT

(Persons wishing to speak at a meeting should contact the Superintendent prior to the meeting.)

- A. Mr. Dave Murphy - Valley Springs Elementary**

IV. FINANCIAL ITEMS

- A. Bills & Claims**
 - 1. District Accounts**
[Invoice Listing - August 2022](#)
Advanced Payments - None
[Pay Vouchers - August 2022](#)
 - 2. Child Nutrition**
[Invoice Listing - Food Service - August 2022](#)
- B. Financial Report**
 - 1. Monthly Cash Flow Statement - All Funds**
[Cash Report - July 2022](#)
[Monthly Receipts - July 2022](#)
 - 2. Investment Analysis**
[Investments - July 2022](#)
 - 3. Expenditures & Revenue Reports**
[Payroll and Benefits Summary - July 2022](#)
Revenue Report - None
Expense Report - None
Food Service Department Financial Statement - None
 - 4. Trust & Agency Report**
[Trust and Agency Report - July 2022](#)
 - 5. Capital Project Budget**
Capital Projects Financial Statement - None

V. GENERAL BUSINESS

- A. ORAL REPORTS**
- B. BUILDING REPORTS**
- C. ADMINISTRATION REPORTS**
 - 1. Administrative Center - Supt. Larson, Business Mgr. Lundberg**
 - i. [Superintendent's Report](#)
 - 2. High School - Mr. Schlekeway, Mrs. Moore, Mr. Paula**
 - i. [School Announcements](#)

3. **Middle School - Dr. Nelson, Mr. Rothenberger**
 - i. [School Announcements](#)
 4. **Intermediate School - Mr. Skibsted, Mr. Pearson**
 - i. [School Announcements](#)
 5. **Special Services - Mrs. Otheim**
 6. **Elementary Buildings - Ms. Foster, Mrs. Hofkamp, Mr. Horst, Mrs. Mudder, & Mrs. Palmer**
 - i. [School Announcements](#)
 7. **Director of Instruction - Mrs. Nelson**
 8. **Operations Manager - Mr. Hentschel**
 - i. [Print Shop Report - July 2022](#)
 - ii. Transportation Report - None
 9. **Activities Director - Mr. Freking**
- D. BOARD POLICY**
1. **Discussion Items**
 2. **Proposed (First Reading)**
 3. **Adoption (Second Reading)**
- E. GENERAL BUSINESS**
(Consent/Approval)
1. [Approve the 2022/2023 Emergency School Bus Mutual Assistance Pact, as presented](#)
 2. [Approve facility use agreement between Brandon Valley High School and South Dakota High School Activities Association \(SDHSAA\) for 2025 Combined All-State Jazz Band & All-State Show Choir, May 8-10, 2025, as presented](#)
 3. [Approve 2022/2023 Adult Meal Price of \\$4.85 for Lunch](#)
 4. [Approve 2021/2022 Budget Supplement increase in the amount of \\$90,000.00 for Education Coop Tuition at the Middle School, as presented](#)
 5. [Approve contract between Brandon Valley School District and Speech Partners, LLC, for speech therapy services, \\$79.80/hour, effective the 2022/2023 school year, as presented](#)
- F. PERSONNEL**
(Consent/Approval)
1. [Approve recommendation to hire through transfer Rebecca Peterson, from Brandon Valley Middle School Child Nutrition \(full-time\) to Brandon Valley Middle School Head Cook, full-time, \\$17.30/hour, effective August 24, 2022](#)
 2. [Approve recommendation to hire Mark Erks, Brandon Valley High School Custodian, full time, \\$17.50/hour, effective August 15, 2022](#)
 3. [Approve recommendation to hire Amy Haviland, Inspiration Elementary Educational Assistant, full-time, \\$16.95/hour, effective August 24, 2022](#)
 4. [Approve recommendation to hire Bryan Brink, Brandon Valley Middle School Custodian, full time, \\$17.50/hour, plus \\$1.00/hour Night Differential Pay, effective August 15, 2022](#)
 5. [Approve resignation from Marcie Hendricks, Brandon Valley Middle School Special Education Educational Assistant, effective July 25, 2022](#)
 6. [Approve recommendation to hire Germaine Glieden-Lindquist, long-term substitute for Clarissa Lindstad, Brandon Valley Middle School Science Teacher, effective on or around September 28, 2022 for approximately 8 weeks](#)
 7. [Approve recommendation to hire through transfer Michelle Brady, Fred Assam Elementary Child Nutrition, from full-time server to full-time manager, \\$18.95/hour, effective August 24, 2022](#)
 8. [Approve recommendation to hire through transfer Cindy Fitts, Brandon Valley Intermediate School Child Nutrition, from part-time to full-time status, \\$16.71/hour, effective August 24, 2022](#)
 9. [Approve recommendation to hire through transfer Patsy Terveer, Brandon Elementary Child Nutrition, from full-time status to part-time status, \\$22.48/hour, effective August 24, 2022](#)
 10. [Approve recommendation to hire Deb Billet, Brandon Elementary Child Nutrition, full-time, \\$16.20/hour, effective August 24, 2022](#)
 11. [Approve recommendation to hire through transfer Christine Reed, from Brandon Valley Transportation Secretary \(12 month position\), to Brandon Elementary Educational Assistant, full-time, \\$17.00/hour, effective August 15, 2022](#)
 12. [Approve recommendation to hire Brenda Burch, long-term substitute for Kayla Schindling, Brandon Valley Intermediate School 6th Grade Science Teacher, effective on or around August 24, 2022 for approximately six weeks](#)
 13. [Approve resignation from Juli Peterson, Brandon Valley Intermediate School Educational Assistant, effective August 4, 2022](#)
 14. [Approve resignation from Kathleen Schmitt, Brandon Valley Middle School Child Nutrition \(part-time\), effective August 5, 2022](#)
 15. [Approve recommendation to hire Roxanna Grogan, Brandon Valley Middle School Special Education Educational Assistant, \\$16.95/hour, effective August 24, 2022](#)
 16. [Approve recommendation to hire through transfer Kate Kirkebak, Fred Assam Elementary Reading Interventionist, to Fred Assam Elementary 3rd Grade Teacher, \\$49,793.00, effective the 2022/2023 school year, as presented](#)

17. [Approve recommendation to hire substitutes for the 2022/2023 school year](#)
Herizon Bosch, Holly Evans, Stacy Liudahl, Stacy McManus, Justin Preuschl, Michelle Schroeder, and Rohan Singh
(Information Only)
18. [Transfer Lori Buthe from Brandon Valley Intermediate School Child Nutrition \(full-time\) to Brandon Valley Middle School Child Nutrition, full-time, effective August 24, 2022](#)
19. [Transfer Heather Swenson from Inspiration Elementary Library Educational Assistant to Brandon Elementary Early Childhood Special Education Educational Assistant, effective August 24, 2022](#)
20. [Transfer Mari Bass from Inspiration Elementary Educational Assistant to Inspiration Elementary Library Educational Assistant, full-time, effective August 24, 2022](#)
21. [Transfer Erin Filipek from Brandon Elementary Child Nutrition \(part-time\) to Fred Assam Elementary Child Nutrition, part-time, effective August 24, 2022](#)
22. [Transfer Jennifer Voigt, Valley Springs Elementary Reading Interventionist \(1.0 FTE\), to Reading Interventionist at Fred Assam Elementary \(.8 FTE\), and Valley Springs Elementary \(.2 FTE\), effective the 2022/2023 school year](#)

VI. COMMUNICATION

A. Central Office

1. [Building Permit Applications - July 2022](#)

B. Board of Education

VII. BOARD REPORTS

A. Formal Reports

1. **Transportation (Scott & Ode)**
2. **Alternative Education (Ullom & Saxer)**
3. **Building & Grounds (Ode & Bell)**
4. **Student Activities, Curriculum & Technology (Bell & Ode)**
5. **City Affairs & Legislation (Saxer & Scott)**
6. **Child Nutrition/Wellness Committee (Ullom & Saxer)**
7. **Personnel Welfare (Saxer & Ullom)**
8. **Safety Committee (Bell & Scott)**

B. Information Reports

VIII. TRAVEL REPORTS

A. Reports

1. [Susan Foster - Elementary Principal's National Conference in Louisville, KY on July 15-17, 2022](#)
2. [Dawn Leenderts - SD Council for Exceptional Children \(CEC\) Virtual Summer Institute on June 8-9, 2022, and SD Multi-Tiered System of Support \(MTSS\) Summer Education Conference - Growing Great Readers, in Chamberlain, SD on June 21-22, 2022](#)

B. Other

IX. OTHER BUSINESS ITEMS

X. EXECUTIVE SESSION

ADJOURNMENT

July 18, 2022

The Annual Organizational Meeting of the Brandon Valley Board of Education, Brandon, SD was held at 6:30 p.m. on the 18th of July, 2022 at the Brandon Valley High School Community Room with the following members present: Renee Ullom, Ellie Saxer, Nick Scott, and David Bell (via phone). Absent: Gregg Ode. Also present were Superintendent Jarod Larson, Business Manager Paul J. Lundberg, Intermediate Assistant Principal Rick Pearson, Director of Instruction Sherri Nelson, Special Services Director Wendy Otheim, and Operations Director Ty Hentschel.

Renee Ullom called the Annual Budget Hearing to order and welcomed everyone to the Annual Budget Hearing that preceded the Board of Education annual meeting at 6:00 p.m., presented by Business Manager Paul Lundberg. No one from the public spoke for or against the proposed budget.

Renee Ullom called the Annual Organizational Meeting to order at 6:30 p.m., beginning with the Pledge of Allegiance.

Renee Ullom and David Bell were sworn in and took the Oath of Office for 3-year terms (each) on the Board of Education for the Brandon Valley School District 49-2.

Superintendent Jarod Larson presided over the meeting for the election of Board Chairperson.

Ellie Saxer nominated Renee Ullom as Board Chairperson for the 2022-23 Board of Education. Motion by Saxer, seconded by Scott to nominate Renee Ullom as Chairperson of the Board of Education for the 2022-23 school year and that nominations cease and the Board cast a unanimous ballot for Renee Ullom as Chairperson of the Brandon Valley Board of Education for the 2022-23 school year. Motion carried.

Renee Ullom presided over the meeting as the newly elected chairperson.

Nick Scott nominated Gregg Ode as Vice Chairperson for the 2022-23 Board of Education. Motion by Bell, seconded by Saxer to nominate Gregg Ode as Vice Chairperson of the Board of Education for the 2022-23 school year and that nominations cease and the Board cast a unanimous ballot for Gregg Ode as Vice Chairperson of the Brandon Valley Board of Education for the 2022-23 school year. Motion carried.

Motion by Saxer, seconded by Scott to approve the agenda as presented. Motion carried.

President Renee Ullom, along with Superintendent Larson presented the following conflict of Interest Disclosure – Waiver Request for review at tonight’s meeting:

Superintendent Jarod Larson advised the board of his wife, Amanda Larson, who will provide long-term substitute nursing services in the District for the 2022-23 school year at the standard district substitute pay rate.

Motion by Saxer, seconded by Scott to approve and authorize this request for a school board waiver as presented by Dr. Larson because of the terms of the contract as fair and reasonable and not contrary to the public interest. Motion carried.

Motion by Saxer, seconded by Bell to adopt the following regular procedures for 2022-23 Board of Education meetings:

1. Meeting dates and times: 6:30 p.m. on the second and fourth Monday of each month except July and December where there is only one meeting held on the second Monday of the month. The first meeting in April, due to Spring Break, is scheduled for Tuesday, April 11, 2023, as outlined on the schedule.
2. Meeting place: All meetings to be held at the Brandon Valley High School Community Room.
3. Order of roll call: Motion, second and alternating.
4. Name of Official Newspaper: Brandon Valley Journal – Brandon Valley Media Group, LLC.
5. Name of Official Depositories: First National Bank
6. Designate Truancy Officer: Brandon Valley School District Resource Officer
7. Designate Legal Counsel: Rodney Freeman of Churchill, Manolis, Freeman, & Kludt
8. Board Committee appointments:
 - A) **Alternative Education:**
 - Chairperson – Renee Ullom
 - Alternate – Ellie Saxer
 - B) **Buildings and Grounds:**
 - Chairperson – Gregg Ode
 - Member – David Bell
 - C) **Child Nutrition and Wellness:**
 - Chairperson – Renee Ullom
 - Member – Ellie Saxer

- D) **City Affairs and Legislation:**
Chairperson – Ellie Saxer
Member – Nick Scott
- E) **Personnel Welfare:**
Chairperson – Ellie Saxer
Member – Renee Ullom
- F) **Student Activities, Curriculum, and Technology:**
Chairperson – David Bell
Member – Gregg Ode
- G) **Transportation:**
Chairperson – Nick Scott
Member – Gregg Ode
- H) **Safety:**
Chairperson – David Bell
Member – Nick Scott

9. Board reimbursement rate for 2022-23 - \$60.00/meeting.

10. Authorize the Business Manager to:

- Invest temporary excess funds.
- Make temporary interfund transfers when necessary.
- Make debt service payments as due throughout the year.

11. Approve Business Manager Bond of \$300,000.

12. Designate Business Manager as custodian for all accounts and administration of trust and agency accounts.

13. Appointment of federal Programs coordinators as follows:

Wendy Otheim, Special Services Director ~ Coordinator of Title I and Section 504 ~ Coordinator of Homeless Education

Ty Hentschel, Operations Manager ~ Coordinator for ADA Accessibility

Jarod Larson, Superintendent ~ Coordinator for Title IX, School Lunch Agreement, and all other

Federal Programs

14. Acknowledge for the record the following annual notices:

- a. Non-discrimination
 - 1. General Statement
 - 2. Equal Educational Opportunities
 - 3. Section 504
 - 4. Grievance Procedure for Brandon Valley required by Title IX
- b. Notification of Rights under FERPA for Elementary and Secondary Schools
- c. Family Educational Rights and Privacy ACT (FERPA) Directory Information
- d. Notification of Rights under the Protection of Pupil Rights Amendment (PPRA)
- e. Instruction/Programs for Homeless Students
- f. Asbestos Hazard Emergency Response Act

Motion carried.

Motion by Scott, seconded by Saxer to approve the minutes of the regular meetings of June 13, 2022 and June 27, 2022 as presented. Motion carried.

Motion by Saxer, seconded by Scott to approve the bills & claims as submitted (see attached). Motion carried.

The cash report for the month of June, 2022 showed receipts of \$4,049,884.62, money market interest receipts of \$247.47, and disbursements of \$4,422,538.67, leaving a balance of \$20,148,547.69. The General Fund had receipts of \$2,582,147.59, and disbursements of \$3,160,268.02, leaving a balance of \$8,975,433.98. The Capital Outlay Fund had receipts of \$453,068.80 and disbursements of \$272,012.84, leaving a balance of \$7,614,567.49. The Special Education Fund had receipts of \$829,117.67 and disbursements \$747,371.42, leaving a balance of \$2,021,823.33. Bond Redemption Fund had receipts of \$185,300.56, received an operating transfer from the Capital Projects Fund of \$581,439.99, and disbursements of \$189,025.00, leaving a balance of \$1,500,718.84. The Enterprise Fund had receipts of \$250.00 and disbursements of \$25,044.60, leaving a balance of \$26,004.05, and the Capital Projects Fund had money market interest receipts of \$247.47, sent an operating transfer of \$581,439.99 to the Bond Fund, and disbursements of \$28,816.79, leaving a balance of \$0.00.

The June, 2022 payroll totaled \$2,202,473.25 of which \$1,217,461.13 was instructional, \$563,710.43 was support services, \$37,094.74 was co-curricular, \$319,009.59 was Special Education, \$46,972.36 was Food Service, and \$18,225.00 was Driver's Education.

Motion by Scott, seconded by Saxer to approve the financial reports as presented for the month of June, 2022. Motion carried.

Administrative reports were presented. Superintendent Jarod Larson reported on the following:

The 2022-23 bus pass purchase dates and ridership notification is available July 5-29, 2022 with open house dates scheduled for July 11, 21, and 29 from 4 pm to 8 pm on those nights. The deadline to purchase a 2022-23 bus pass is July 29, 2022 in order to ride the bus at the start of the 2022-23 school year.

The 2022-23 Free & Reduced meal application is available on Skyward Family Access beginning Monday, July 18, 2022. Free meals will only be available to those that qualify, and the application must be completed in order to be eligible for free meals. If you qualify for reduced meals, the District will be covering the cost of the reduced meal, however, the application must be completed to be eligible for that benefit.

The Associated School Boards of South Dakota (ASBSD) and the School Administrators of South Dakota (SASD) joint conference will be held August 4-5, 2022 in Sioux Falls, SD.

The South Dakota DOE will complete an Accreditation Visit (Desk Audit) on November 22, 2022.

The 2022-23 Professional Development Plan was reviewed based on BV Listens! 2.0 feedback, and Collaborative Learning Communities (CLC). Three big ideas of BV's CLC's are 1) A focus on learning; 2) A focus on collaborative teamwork; and 3) A focus on student achievement.

The LYNX summer reading program, as a cooperative effort with Siouxland Library and Pizza Ranch of Brandon, will kick off as summer begins, with promotion and support by the Brandon Valley School District.

2022-23 School Calendar items include the following: Tuesday, August 16, 2022 ~ New Staff in-service day; Thursday, August 18, 2022 ~ In-service/workshop day; Monday, August 22, 2022 ~ In-service/workshop day; Tuesday, August 23, 2023 ~ In-service/workshop day; Wednesday, August 24, 2022 ~ First Day of School First – Twelve Grade students; Friday, August 26, 2022 ~ First Day of School for Kindergarten students; Monday, August 29, 2021 ~ First Day of School for Early Childhood programs.

BVHS Addition Schedule (Overview of Important Dates)

- Monday, 2022 ~ Parking Lot Construction began, to be completed by Monday, August 1, 2022
- Wednesday, June 1, 2022 ~ BVHS Addition Construction began
- Friday, June 16, 2023 ~ Substantial Completion
- Friday, June 30, 2023 ~ Final Completion

The BVHS Addition priorities include General Classrooms, Ground Floor Special Education, Science Lab Classrooms, Maximize Land Usage/Upgrade East Facility Face, all while minimizing the impact to parking.

A BVHS High School Addition – Information website has been created as a centralized communication hub providing project information and timelines relevant to HS information including bus loop, traffic flow, parking, etc. Visit the site at <https://j1163.k12.sd.us/2022%20BVHS%20Classroom%20Addition%20Project.html>. Pictures shared at tonight's meeting included the concrete/fire wall construction in progress in the HS ramped hallway, future restroom – wall construction in progress of the Teacher Lounge/Classroom, Room 104 – Classroom wall construction complete, Room 115 future restroom/corridor construction in-progress, drainage swale construction in progress, and the parking lot construction in progress.

Board Policy IKE-E ~ Brandon Valley School District #49-2 "Retention Report" was presented for a second reading and adoption. Motion by Saxer, seconded by Scott to approve Board Policy IKE-E ~ Brandon Valley School District #49-2 "Retention Report" as presented. Motion carried.

Motion by Scott, seconded by Bell to approve the following general business items:

1. Approve proposed 2022-23 Budget and Tax Requests as (follows) and the FY 23 Proposed Budget Detail (as presented):

APPROPRIATIONS

General Fund	\$37,310,000
Capital Outlay Fund	\$14,550,000
Special Education Fund	\$8,798,000
Bond Redemption Fund	\$3,135,000
Food Service Fund	\$4,050,000

REVENUES

General Fund	\$36,785,000
Capital Outlay Fund	\$8,025,000
Special Education Fund	\$8,498,000
Bond Redemption Fund	\$3,030,000
Food Service Fund	\$4,050,000

TAX LEVY REQUESTS

General Fund	\$1.362 per \$1,000 of Ag Valuation (Maximum) \$3.048 per \$1,000 of Owner-Occupied Valuation (Maximum) \$6.308 per \$1,000 of Other Valuation (Maximum)
Capital Outlay Fund	\$7,700,000
Special Education Fund	\$1.599 per \$1,000 of Total Valuation (Maximum)
Bond Redemption Fund	\$3,150,000

- Adopt tuition rate of \$6,655.00 per student for the 2022-23 school year.
- Approve 2022-23 mileage rate (no change from last year) at .05 over state rate: .47¢/mile (when a district vehicle is NOT available); and 2022-23 meal reimbursement rates (no change from last year) as follows: (*in-state*) Breakfast - \$6, Lunch - \$14, Dinner - \$20; (*out-of state*) Breakfast - \$10, Lunch - \$18, Dinner - \$28.
- Approve 2022-23 listing of District Certified and Classified employees' salaries for publication (see attached).
- Approve ELO CPAs & Advisors to perform the 2021-22 Certified Audit as a cost of \$22,000, as presented.
- Approve the 2022-23 IDEA Part B 611 and 619 Grant Applications in the amounts of \$924,643 (611) and \$18,258 (619), as presented.
- Approve the 2022-23 Consolidated Grant Application as follows: Title I - \$130,569; Title IIA - \$120,650; and Title IV - \$16,988, as presented.
- Approve the 2022-23 Carl Perkins Grant Application in the amount of \$35,100, as presented.
- Approve 2022-23 Comprehensive District Academic Improvement Plan, as presented.
- Approve ARP ESSER III Plan and budget of \$1,004,882.00, as presented.
- Approve agreement by and between the Brandon Valley School District #49-2 and Universal Pediatrics for nursing services for two students, \$55/hour, effective for the 2022-23 school year, as presented.
- Approve request to publicly auction declared surplus items at Interstate Auction Center, LLC in Brandon, SD on August 13, 2022 at 10:00 am, items as presented.
- Approve request for additional Speech Language Pathology Assistant Position(s), Early Childhood-12, 1.0-2.0 FTE, effective with the 2022-23 school year, as presented.

Motion carried.

Motion by Saxer, seconded by Scott to approve the following personnel items:

1. Approve recommendation to hire Stacy Frost, BE Special Education Educational Assistant, full-time, \$16.95/hour, effective August 24, 2022.
2. Approve recommendation to hire Nataly Shields, Inspiration Elementary Special Education Educational Assistant, full-time, \$16.95/hour, effective August 24, 2022.
3. Accept resignation from Matthew Nelson, BVHS Custodian, effective July 15, 2022.
4. Accept resignation from Jolene Weber, BE Early Childhood Special Education Educational Assistant, effective July 8, 2022.
5. Accept resignation from Katelyn Rhoades, RBE Special Education Educational Assistant, effective July 13, 2022.
6. Approve recommendation to hire the following substitute beginning with the 2022-23 school year: Herizon Bosch.

Motion Carried.

The following personnel items were reviewed by the Board of Education for information only:

1. Request for maternity leave by Clarissa Lindstad, BVMS 7th Grade Science Teacher, effective on or around September 28, 2022 for approximately 8 weeks.

Communications received by the Central Office and Board of Education were reviewed. They included the following item:

1. June 2022 Building Permits.
2. Thank you from Paul Scott and Mary Erickson for the plant sent in memory of their father, Mike.
3. Thank you from Katie Davidson and family for the flowers sent in honor of the birth of their daughter, Eden.

Board Reports were presented. Board member Ellie Saxer reported on City Affairs & Legislation Committee regarding the Associated School Boards of South Dakota (ASBSD) and the School Administrators of South Dakota (SASD) joint conference, which will be held August 4-5, 2022 in Sioux Falls, SD. The day prior to the convention, on August 3rd, Saxer has been invited to participate in the nomination committee to interview candidates for the Second Vice President seat.

Travel reports were reviewed.

Motion by Scott, seconded by Saxer to adjourn the meeting at 6:53 p.m. Motion carried.

Signed Paul J. Lundberg
Business Manager

Approved by the Board of Education this 8th day of August, 2022.

Signed _____
Chairperson

**BRANDON VALLEY SCHOOL DISTRICT
2022-23 BUDGET**

	General Fund	Capital Outlay Fund	Spec. Ed Fund	Bond Red. Fund	Food Service Fund
APPROPRIATIONS					
Instruction					
Brandon Elementary	2,972,700	274,600			
Valley Springs Elementary	589,900	32,000			
Robert Bennis Elementary	2,775,300	203,700			
Fred Assam Elementary	2,403,100	147,200			
Inspiration Elementary	1,456,300	87,200			
Intermediate School	3,562,300	307,000			
Middle School	3,166,200	661,200			
Senior High School	5,790,800	774,800			
Class Size Reduction Grant	141,600	0			
Gifted	39,300	0			
English-Second Language	312,300	0			
Title I	145,000	0			
Special Ed	0	23,400	6,818,200		
TOTAL INSTRUCTION	23,354,800	2,511,100	6,818,200	0	0
Support Services					
Guidance	1,000,500	0			
Health Services	305,200	0			
CARES Act	37,800	0			
Print Shop	13,000	100,000			
Curriculum Director	153,200	0			
Curriculum Staff	85,000	0			
In-Service Days	227,000	0			
District Computer Coordinator	470,100	0			
Library	395,200	75,000			
Board of Education	100,100	0			
Office of Superintendent	375,900	0			
Operations Manager	153,300	0			
BE Principal	216,800	0			
VSE Principal	117,600	0			
RBE Principal	210,700	0			
FAE Principal	203,300	0			
IE Principal	200,400	0			
Intermediate School Principal	404,300	0			
Middle School Principal	358,400	0			
Senior High Principal	624,400	0	0		
Special Ed Director	0	0	296,800		
Office of the Principals	0	20,400	0		
Theater Director	10,800	15,000	0		
Fiscal Services	500,100	0	0		
Operation of Plant	5,083,800	690,000	0		
Facilities Construction	0	9,300,000	0		
Land Acquisition	0	0	0		
Transportation	1,466,100	482,000	3,000		
Educational Co-op	0	0	1,555,000		0
Food Service	0	0	0	0	4,050,000
TOTAL SUPPORT SERVICES	12,713,000	10,682,400	1,854,800	0	4,050,000
NON-PROGRAMMED SERVICES	308,500	0	125,000	0	0
DEBT SERVICE	0	516,000	0	3,135,000	0
CO-CURRICULAR	933,700	40,500	0	0	0
OPERATING TRANSFER OUT	0	800,000	0	0	0
TOTAL APPROPRIATIONS	<u>37,310,000</u>	<u>14,550,000</u>	<u>8,798,000</u>	<u>3,135,000</u>	<u>4,050,000</u>

**BRANDON VALLEY SCHOOL DISTRICT
2022-23 BUDGET**

	General Fund	Capital Outlay Fund	Spec. Ed Fund	Bond Red. Fund	Food Service Fund
MEANS OF FINANCE					
REVENUE-LOCAL SOURCES					
Taxes	10,875,000	7,430,000	4,323,000	3,030,000	
Tuition	0				
Earnings from Investments	50,000				
Co-Curricular Activities	125,000				
All Other	490,000	25,000	132,000		2,735,000
TOTAL LOCAL	11,540,000	7,455,000	4,455,000	3,030,000	2,735,000
REVENUE-COUNTY SOURCES					
County Apportionment	160,000				
In Lieu of Taxes	0				
TOTAL COUNTY SOURCES	160,000	0	0	0	0
REVENUE-STATE SOURCES					
State Aid	21,825,000		3,100,000		
Apportionment	400,000				
Bank Franchise Tax	950,000				
Other	0				
TOTAL STATE SOURCES	23,175,000	0	3,100,000	0	0
REVENUE-FEDERAL SOURCES					
CARES/ESSER	815,000	540,000			
Title I	130,000				
Title III-ESL	5,000				
Title IV	15,000				
IDEA Part B/Preschool	0		943,000		
Title II & CSR	115,000				
Perkins Grant	0	30,000			
Other Grants	30,000				
Food Service Free/Reduced	0				835,000
Food Service Commodities	0				220,000
TOTAL FEDERAL SOURCES	1,110,000	570,000	943,000	0	1,055,000
Operating Transfers In	800,000	0	0	0	0
TOTAL REVENUE	36,785,000	8,025,000	8,498,000	3,030,000	3,790,000
Less expenditures (from previous page)	37,310,000	14,550,000	8,798,000	3,135,000	4,050,000
CURRENT YR BUDGET BALANCE	(525,000)	(6,525,000)	(300,000)	(105,000)	(260,000)
Estimated Fund Balance @6/30/22	8,182,000	8,400,000	1,580,000	1,500,000	2,935,774
Estimated Fund Balance @6/30/23	7,700,000	1,900,000	1,300,000	1,400,000	2,675,000

Invoice Listing - August 2022

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
AUGUST 2022**

PAYEE	DESCRIPTION	AMOUNT
3D SECURITY INC	MS-FIRE ALARM REPAIRS	115.00
A&B BUSINESS SOLUTIONS INC	DISTRICT-COPIER LEASE	7,125.00
	PRINT SHOP SUPPLIES	418.60
A-1 PUMPING & EXCAVATING	BUS GARAGE-PIT PUMPING	292.50
ACE HARDWARE - BRANDON	DISTRICT-CUSTODIAL SUPPLIES	218.45
	BE-CUSTODIAL SUPPLIES	110.04
	FAE-CUSTODIAL SUPPLIES	202.43
	HS-CUSTODIAL SUPPLIES	153.79
	IS-CUSTODIAL SUPPLIES	94.63
	MS-CUSTODIAL SUPPLIES	97.88
	RBE-CUSTODIAL SUPPLIES	98.17
	VSE-CUSTODIAL SUPPLIES	9.99
	GROUND EQUIP RENTAL	1,269.73
	GROUND SUPPLIES	6,610.94
ADAPTIVEMALL.COM LLC	ASSISTIVE TECH	1,324.90
RIDDELL/ALL AMERICAN SPORTS CORP	FOOTBALL SUPPLIES	6,450.20
ALLIANCE COMMUNICATIONS	UTILITIES-TELEPHONE/INTERNET	10,474.00
AMAN, MITCHELL	BUS DRIVER TESTING	96.00
AMAZON	ELEMENTARIES-STEM SUPPLIES	2,096.96
	BE-CLASSROOM SUPPLIES	3,322.19
	BE-PRINCIPAL SUPPLIES	82.13
	FAE-CLASSROOM SUPPLIES	3,638.07
	FAE-LIBRARY SUPPLIES	49.52
	FAE-PRINCIPAL SUPPLIES	346.83
	HS PHOTOGRAPHY-(5) CAMERAS	2,184.95
	HS-ELA SUPPLIES	88.91
	HS-FACS SUPPLIES	256.01
	HS-IND TECH SUPPLIES	366.09
	HS-LIBRARY SUPPLIES	82.75
	HS-MATH SUPPLIES	49.98
	HS-PE SUPPLIES	186.15
	HS-PHOTOGRAPHY SUPPLIES	131.92
	HS-PRINCIPAL SUPPLIES	524.93
	HS-SCIENCE SUPPLIES	2,052.67
	HS-SOC STUDIES SUPPLIES	460.33
AMAZON (CONT'D)	HS-SPANISH SUPPLIES	19.98

**BRANDON VALLEY SCHOOL DISTRICT 49-2
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PAYEE	DESCRIPTION	AMOUNT
	HS-STUDENT COUNCIL SUPPLIES	1,156.94
	HS-TEXTBOOKS	680.24
	IE-CLASSROOM SUPPLIES	1,178.94
	IE-EA SUPPLIES	429.29
	IE-PRINCIPAL SUPPLIES	227.42
	IS-ART SUPPLIES	336.52
	IS-SCIENCE SUPPLIES	1,083.34
	IS-SMARTLAB SUPPLIES	91.42
	MS OFFICE-FURNISHINGS	248.87
	MS SMARTLAB-CAMCORDER	339.89
	MS-COMPUTER ED SUPPLIES	23.64
	MS-ELA SUPPLIES	176.02
	MS-FACS SUPPLIES	412.47
	MS-MATH SUPPLIES	71.68
	MS-PE SUPPLIES	300.84
	MS-PRINCIPAL SUPPLIES	454.46
	MS-SMARTLAB SUPPLIES	3,320.48
	MS-TEXTBOOKS	199.75
	MS-VOCAL MUSIC SUPPLIES	1,060.82
	RBE-CLASSROOM SUPPLIES	6,250.96
	RBE-COMPUTER ED SUPPLIES	375.96
	RBE-EA SUPPLIES	388.18
	RBE-PRINCIPAL SUPPLIES	95.94
	RBE-TEXTBOOKS	722.24
	VSE-GUIDANCE SUPPLIES	69.60
	VSE-PRINCIPAL SUPPLIES	411.20
	SPEC ED FURNISHINGS	218.44
	SPEC ED SUPPLIES	2,690.95
	CURRICULUM DIR SUPPLIES	89.94
	FOOTBALL SUPPLIES	29.97
	NURSE SUPPLIES	476.77
	TITLE I SUPPLIES	210.77
	VOLLEYBALL SUPPLIES	546.03
AMSTERDAM PRINTING & LITHO	BUSINESS OFFICE SUPPLIES	381.95
A-OX WELDING SUPPLY CO	HS-IND TECH SUPPLIES	242.05
APPLE COMPUTER, INC	DISTRICT-IPADS	40,313.00
	HS 1:1 SUPPLIES	1,425.00

**BRANDON VALLEY SCHOOL DISTRICT 49-2
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PAYEE	DESCRIPTION	AMOUNT
ARCHITECTURE, INC	HS ADDITION-ARCHITECT FEES	7,742.00
ARROWWOOD RESORT	TRAVEL-SUPT	117.45
ATS INC	IS-PHONE REPAIRS	95.00
AVI SYSTEMS	DISTRICT-LIBRARY SOFTWARE	9,711.90
B&H PHOTO VIDEO	HS-COMPUTER ED SUPPLIES	882.75
BAND SHOPPE	MARCHING BAND-COLOR GUARD GLOVES	528.80
	MARCHING BAND-SHOES/GLOVES	2,654.20
BATTERIES PLUS #75	FORKLIFT SUPPLIES	543.80
BEYOND PLAY	SPEC ED SUPPLIES	207.86
BINDER, MIKE	FOOTBALL SUPPLIES	2,000.00
BIO CORPORATION	HS-SCIENCE SUPPLIES	535.80
	MS-SCIENCE SUPPLIES	2,075.54
BIORAD LABORATORIES	HS-SCIENCE SUPPLIES	553.05
BLAINE'S SERVICE	FUEL-DRIVER'S ED	48.00
	GROUNDS EQUIP-TIRE REPAIRS	8.00
	GROUNDS EQUIP-TIRES	110.00
	VAN REPAIRS	23.00
DICK BLICK ART MATERIALS	HS-ART SUPPLIES	8,382.10
BMI SUPPLY	PAC SUPPLIES	373.12
BRANDON, CITY OF	UTILITIES-WATER/SEWER	5,512.73
BRENTHAVEN	MS 1:1 CARRY SLEEVES	17,325.00
BRANDON LUMBER CO, INC	BE-CUSTODIAL SUPPLIES	12.26
BSN SPORTS	DISTRICT-PE SOFTWARE	1,592.00
BUHL'S CLEANERS	BAND UNIFORM CLEANING	1,236.00
BURGGRAAF, MELISSA	MILEAGE	62.04

**BRANDON VALLEY SCHOOL DISTRICT 49-2
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PAYEE	DESCRIPTION	AMOUNT
BRANDON VALLEY MEDIA GROUP	LEGALS	791.85
BYTESPEED LLC	DISTRICT-COMPUTER EQUIP	101,520.00
C&R SUPPLY	MAINT SHOP SUPPLIES	8.19
CARSON DELLOSA PUBLISHING CO	SPEC ED TEXTBOOKS	149.85
CAROLINA BIOLOGICAL SUPPLY CO	HS-SCIENCE SUPPLIES	5,453.56
CENTURY LINK	UTILITIES-TELEPHONE	160.97
CHICAGO CANVAS & SUPPLY	MS-SMARTLAB SUPPLIES	143.95
CHILDREN'S CARE HOSPITAL	TUITION	8,712.00
CHILDRENS HOME SOCIETY	TUITION	5,466.64
CITY GLASS & GLAZING, INC	FAE-DOOR/FRAME INSTALL	6,268.99
	RBE-DOOR/FRAME INSTALL	3,151.00
	RBE-DOOR/FRAME INSTALL	4,788.00
COLE PAPERS	DISTRICT-CUSTODIAL SUPPLIES	3,572.67
COMBINED BUILDING SPECIALTIES	HS-BACKBOARD MOTORS	3,642.00
CONSTRUCTIVE PLAYTHINGS	SPEC ED SUPPLIES	54.94
CONSTELLATION NEWENERGY	UTILITIES-GAS	1,538.57
CORE EDUCATIONAL COOP	HS-ONLINE COURSES	520.00
CREATIVE COSTUMING & DESIGN	COLOR GUARD COSTUMES	3,246.00
CRISIS PREVENTION INSTITUTE	STAFF CERTIFICATION	2,798.00
CULLIGAN WATER CONDITIONING	IE-WATER SYSTEM RENTAL (ANNUAL)	360.00
DACOTAH PAPER	DISTRICT-CUSTODIAL SUPPLIES	37,191.38

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PAYEE	DESCRIPTION	AMOUNT
DAKOTA AUTO PARTS	GROUNDS SUPPLIES	25.24
DAKOTA SUPPLY GROUP	PROGRESS TOOL	2,000.00
	DISTRICT-PLUMBING SUPPLIES	1,204.33
DEMCO INC	BE-LIBRARY SUPPLIES	145.23
	FAE-LIBRARY SUPPLIES	90.06
	IE-LIBRARY SUPPLIES	309.67
	MS-CLASSROOM FURNISHINGS	531.80
	RBE-CLASSROOM SUPPLIES	38.37
	VSE-LIBRARY SUPPLIES	134.50
DIDAX	SPEC ED SUPPLIES	47.48
DOCKENDORF EQUIPMENT CO, INC	FUEL MGMT SOFTWARE UPGRADE	3,000.00
	GAS PUMP REPAIRS	405.20
DUKE RENTALS	BOOM LIFT RENTAL	330.60
DUST-TEX SERVICE, INC	LAUNDRY	1,803.96
ERIC ARMIN INC	IE-CLASSROOM SUPPLIES	94.80
	IS-MATH SUPPLIES	58.64
EDITS	SPEC ED SUPPLIES	207.50
ELLISON EDUCATION	RBE-EA SUPPLIES	251.25
ESD CONFERENCE	2022-23 CONFERENCE DUES	2,300.00
SD LARGE SCHOOLS GROUP	2022-23 LOBBY DUES	2,262.25
ESPECIAL NEEDS LLC	ASSISTIVE TECH	3,038.65
ESTR PUBLICATIONS	SPEC ED SUPPLIES	47.40
FASTENAL COMPANY	MAINT SHOP SUPPLIES	157.99
FLEET PRIDE	BUS REPAIRS	49.28
	GROUNDS SUPPLIES	41.84

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PAYEE	DESCRIPTION	AMOUNT
FLINN SCIENTIFIC, INC	HS-SCIENCE SUPPLIES	6,638.49
	MS-SCIENCE SUPPLIES	593.11
F M ACOUSTICAL TILE COMPANY	HS-CEILING TILE	166.40
FOLLETT CONTENT SOLUTIONS LLC	FAE-CLASSROOM SUPPLIES	12.99
	HS-TEXTBOOKS	1,248.00
	IS-TEXTBOOKS	280.80
	MS-TEXTBOOKS	183.70
FULL COMPASS SYSTEMS LTD	PAC-LIGHTING UPGRADE	14,229.04
FUN AND FUNCTION	SPEC ED SUPPLIES	194.00
G & H DISTRIBUTING	RBE-CUSTODIAL SUPPLIES	12.31
GANDER EDUCATIONAL PUBLISHING	SPEC ED SUPPLIES	103.35
GEERDES, ROXIE	MS-CLASSROOM SOFTWARE	191.04
GEHRKE, HEIDI	MILEAGE	84.60
GEOTEK ENGINEERING & TESTING	HS ADDITION-TESTING FEES	627.00
GERRITSEN, ANDREA	RBE-PLAYGROUND SUPPLIES	135.04
GLOWFORGE	IS SMARTLAB-3D LASER PRINTER	8,290.00
GOPHER	BE-PE SUPPLIES	978.21
	FAE-PE SUPPLIES	51.35
	HS-ASL SUPPLIES	36.45
	HS-PE SUPPLIES	6,158.26
	IE-PE EQUIP	395.86
	IE-PE SUPPLIES	858.00
	IE-PLAYGROUND SUPPLIES	330.79
	MS-PE SUPPLIES	4,020.52
	RBE-PLAYGROUND SUPPLIES	467.99
	SPEC ED SUPPLIES	25.70
	SPEC ED SUPPLIES	67.15
GRAYBAR ELECTRIC CO, INC	DISTRICT-ELECTRICAL SUPPLIES	1,925.75
	DISTRICT-LIGHTING SUPPLIES	6,337.00
G & R CONTROLS	BE-HVAC REPAIRS	292.14

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PAYEE	DESCRIPTION	AMOUNT
	MS-BOILER INSTALL	50,470.00
GUARANTEE ROOFING & SHEET METAL	BUS GARAGE-ROOF REPAIRS	404.90
	MS-ROOF REPAIRS	522.25
HAUFF MID-AMERICA SPORTS	BBB SUPPLIES	41.90
	TRACK SUPPLIES	500.00
GIL HAUGAN CONSTRUCTION	HS ADDITION-PYMT 3	264,129.30
HENSON, CHUCK	MILEAGE	191.29
HERC-U-LIFT	FORKLIFT REPAIRS	916.05
HIGH POINT NETWORKS	MS 1:1-CHROMEBOOKS	382,176.00
	COMPUTER EQUIP	14,252.00
	DATA STORAGE EQUIP	1,770.00
	DOCUMENT CAMERAS	4,752.00
	MONITORS	1,767.00
	NETWORK MAINTENANCE	16,917.50
	PRINTERS	2,778.00
	TABLET CARTS	9,378.00
HILLYARD/SIOUX FALLS	DISTRICT-CUSTODIAL SUPPLIES	44,500.66
HOBBY LOBBY	HS-MUSICAL SUPPLIES	105.54
STAN HOUSTON EQUIP CO, INC	ROTO TILLER ATTACHMENT	6,124.00
IMAGINE LEARNING INC	ELL SOFTWARE LICENSES (TITLE III)	1,575.00
INNOVATIVE OFFICE SOLUTIONS	DISTRICT-CUSTODIAL SUPPLIES	4,462.75
	DISTRICT-GENERAL SUPPLIES	60,387.34
	BE-WHITEBOARDS	(1,216.32)
	FAE-FLOOR COVERINGS (ESSER II)	145,978.02
	IE-GUIDANCE SUPPLIES	59.17
	IS-MATH SUPPLIES	38.16
	MS-COMPUTER ED SUPPLIES	77.60
	MS-ELA SUPPLIES	226.55
	MS-MATH SUPPLIES	699.42
	MS-PRINCIPAL SUPPLIES	80.00

**BRANDON VALLEY SCHOOL DISTRICT 49-2
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PAYEE	DESCRIPTION	AMOUNT
INNOVATIVE OFFICE SOLUTIONS (CONT'D)	COPIER PAPER	3,873.30
	TRANSPORTATION SUPPLIES	510.73
INTELLIPRO SECURITY	DISTRICT-FIRE ALARM MONITOR	1,411.20
	MS-SECURITY EQUIP REINSTALL	1,557.94
IXL LEARNING	ELEMENTARY MATH ADOPTION	1,250.00
	HS-COMPUTER ED SUPPLIES	99.00
JENSEN AWARDS & ENGRAVING	DISTRICT-SIGNAGE	1,394.00
JOHNSON CONTROLS, INC	HS-HVAC REPAIRS	2,646.49
KENDORE LEARNING	FAE-CLASSROOM SUPPLIES	205.13
KNIFE RIVER	GROUNDS SUPPLIES	428.55
KOCER, CASSANDRA	BOYS TENNIS SUPPLIES	101.00
KOFFLER SALES COMPANY	BE-CUSTODIAL SUPPLIES	280.23
KRUSE, ANDREA	FUEL	25.03
LAKESHORE	BE-CLASSROOM SUPPLIES	1,110.32
	BE-CLASSROOM FURNISHINGS	512.05
	BE-MATH ADOPTION	813.02
	FAE-CLASSROOM SUPPLIES	534.71
	IE-CLASSROOM SUPPLIES	912.82
	RBE-CLASSROOM SUPPLIES	1,657.62
	RBE-EA SUPPLIES	407.52
	VSE-CLASSROOM SUPPLIES	436.53
	VSE-CLASSROOM FURNISHINGS	787.55
	VSE-GUIDANCE SUPPLIES	142.98
	SPEC ED FURNISHINGS	1,167.46
	SPEC ED SUPPLIES	3,446.87
LAWSON PRODUCTS INC	SPEC ED TEXTBOOKS	434.85
	TITLE I SUPPLIES	175.84
LAWSON PRODUCTS INC	TRANSPORTATION SUPPLIES	226.45

**BRANDON VALLEY SCHOOL DISTRICT 49-2
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PAYEE	DESCRIPTION	AMOUNT
LINCOLN ELECTRIC COMPANY	HS-IND TECH SUPPLIES	1,975.94
LITERACY RESOURCES LLC	IE-TEXTBOOKS	288.36
	RBE-CLASSROOM SUPPLIES	576.72
LUCK'S MUSIC LIBRARY	HS-ORCHESTRA SUPPLIES	969.30
LEARNING WITHOUT TEARS	SPEC ED SUPPLIES	125.40
	SPEC ED TEXTBOOKS	795.25
MACKINNEY SYSTEMS INC	IS-CLASS ASSIGNER SOFTWARE	100.00
	MS-CLASS ASSIGNER SOFTWARE	100.00
MANLEY TIRE & OIL SERVICE	IMPALA TIRES	497.80
	PICKUP TIRES	654.72
MARENEM INC	BE-CLASSROOM SUPPLIES	359.70
MARV'S SANITARY SERVICE	GARBAGE PICKUP	132.50
MATHESON TRI-GAS INC	TRANSPORTATION SUPPLIES	81.84
MAXI AIDS	HS-ASL SUPPLIES	78.38
MCGRAW HILL LLC	ELEMENTARIES-TEXTBOOKS	38,168.84
	BE-MATH ADOPTION	78,597.14
	FAE-MATH ADOPTION	54,673.85
	HS-MATH ADOPTION	85,993.95
	HS-TEXTBOOKS	2,241.86
	IS-MATH ADOPTION	174,532.58
	MS-MATH ADOPTION	95,233.17
	RBE-MATH ADOPTION	71,476.84
	SPEC ED TEXTBOOKS	12,249.87
	VSE-MATH ADOPTION	12,351.37
MCLEOD'S PRINTING	DISTRICT SUPPLIES	1,075.75
MEDCO SUPPLY COMPANY	TRAINER SUPPLIES	5,704.77

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PAYEE	DESCRIPTION	AMOUNT
MENARDS-SIOUX FALLS EAST	FAE-CUSTODIAL SUPPLIES	65.50
	IE-CUSTODIAL SUPPLIES	140.95
	MS-CUSTODIAL SUPPLIES	369.99
	CROSS COUNTRY SUPPLIES	89.55
	MAINT SHOP SUPPLIES	744.63
METRO ATHLETIC CONFERENCE	2022-23 CONFERENCE DUES	3,300.00
M FASCO HEALTH & SAFETY	HS-ASL SUPPLIES	54.28
MFAC LLC	WEIGHT TRAINING SUPPLIES	369.79
MIDWEST BUS PARTS	BUS REPAIRS	771.66
MIDAMERICAN ENERGY	UTILITIES-GAS	572.84
MIDSTATES AUDIO, INC	HS ACTIVITY CTR-AMPLIFIER	2,245.34
MIDWAY SERVICE/VOLLAN OIL	GROUNDS SUPPLIES	867.75
MINIPCR/AMPLYUS LLC	HS-SCIENCE SUPPLIES	1,764.00
MONTE'S WOODSHOP LLC	HS-SCIENCE SUPPLIES	72.00
MOODY, DAVE	BUS DRIVER PHYSICAL	70.00
	BUS DRIVER TEST	65.00
MOUNTAIN HOME BIOLOGICAL	IS-SCIENCE SUPPLIES	770.00
NASCO EDUCATION	HS-FACS SUPPLIES	134.43
	HS-SCIENCE SUPPLIES	2,862.95
	IE-CLASSROOM SUPPLIES	71.32
	MS-FACS SUPPLIES	128.72
	MS-SCIENCE SUPPLIES	357.17
NCS PEARSON	IE-TEXTBOOKS	484.21
	SPEC ED SUPPLIES	1,423.25
	SPEC ED TEXTBOOKS	152.50
NORBERG PAINTS	BE-PAINT	286.53
	HS-PAINT	625.00

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PAYEE	DESCRIPTION	AMOUNT
NORTH CENTRAL BUS & EQUIP	BUS REPAIRS	1,625.17
NORDSTROM'S AUTO RECYCLING	PICKUP REPAIRS	200.00
OAKRIDGE NURSERY & LANDSCAPING	GROUNDS SUPPLIES	1,319.06
O'CONNOR COMPANY	HS-CUSTODIAL SUPPLIES	128.52
	MS-CUSTODIAL SUPPLIES	147.24
RAPID CITY RECREATION	BOYS/GIRLS TENNIS SUPPLIES	1,536.00
OLSON, KALLISTA	DANCE TEAM CHOREOGRAPHY	3,970.41
OTC BRANDS, INC	BE-CLASSROOM SUPPLIES	183.92
	FAE-CLASSROOM SUPPLIES	277.06
	IE-CLASSROOM SUPPLIES	49.96
	RBE-CLASSROOM SUPPLIES	84.41
	SPEC ED SUPPLIES	64.97
OTHEIM, WENDY	POSTAGE	7.85
OVERHEAD DOOR COMPANY	BUS GARAGE-DOOR REPAIRS	712.25
PARTS TOWN LLC	HS-CUSTODIAL SUPPLIES	98.17
PASCO SCIENTIFIC	HS-SCIENCE SUPPLIES	1,151.00
PERMA-BOUND	MS-LIBRARY BOOKS	48.13
PITSCO	HS-SCIENCE SUPPLIES	209.55
	MS-SMARTLAB SUPPLIES	456.50
PLANK ROAD PUBLISHING, INC	FAE-SUBSCRIPTION	127.45
	RBE-SUBSCRIPTION	127.45
PROJECT LEAD THE WAY	HS-SCIENCE SUPPLIES	8,881.00
POPP BINDING & LAMINATING, INC	DISTRICT SUPPLIES	4,627.80
USPS (QUADIENT-POC)	POSTAGE	5,000.00
PRAIRIE GRASS IRRIGATION INC	GROUNDS-SPRINKLER REPAIRS	375.36
PRIMARY CONCEPTS	SPEC ED SUPPLIES	18.98

**BRANDON VALLEY SCHOOL DISTRICT 49-2
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PAYEE	DESCRIPTION	AMOUNT
PROED	SPEC ED SUPPLIES	58.30
	SPEC ED TEXTBOOKS	1,800.90
QUADIENT INC	POSTAGE MACHINE LEASE	972.00
QUILL LLC	BUSINESS OFFICE SUPPLIES	329.90
	SPEC ED SUPPLIES	1,119.90
RAINBOW RESOURCE CENTER	SPEC ED TEXTBOOKS	533.71
FIRST DAKOTA INDEMNITY CO	WORKER'S COMPENSATION	122,809.00
REALLY GOOD STUFF	BE-CLASSROOM SUPPLIES	557.67
	FAE-CLASSROOM SUPPLIES	340.41
	IE-CLASSROOM	154.04
	RBE-CLASSROOM SUPPLIES	744.05
	VSE-CLASSROOM SUPPLIES	100.67
REALLY GREAT READING	BE-READING SOFTWARE	2,028.80
	IE-TEXTBOOKS	2,054.80
	RBE-TEXTBOOKS	1,108.80
	VSE-TEXTBOOKS	498.40
	SPEC ED SUPPLIES	40.32
	SPEC ED TEXTBOOKS	334.88
REMEDIA PUBLICATIONS INC	SPEC ED SUPPLIES	146.32
RIFTON EQUIPMENT	ASSISTIVE TECH	2,328.75
RIVERSIDE INSIGHTS	SPEC ED SUPPLIES	4,184.40
ROCHESTER 100 INC	BE-CLASSROOM SUPPLIES	210.00
RUNNING SUPPLY CO	GROUNDS SUPPLIES	10.98
	MAINT SHOP SUPPLIES	79.98
SADDLEBACK EDUCATIONAL, INC	MS-TEXTBOOKS	54.80
WILLIAM H SADLIER, INC	HS-TEXTBOOKS	1,230.88

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PAYEE	DESCRIPTION	AMOUNT
SASD	MEMBERSHIP DUES	771.00
SCHEELS-SIOUX FALLS	CROSS COUNTRY SUPPLIES	299.90
SCHOOL HEALTH CORPORATION	SPEC ED SUPPLIES	55.90
SCHOBERT, JIM	HS-ART SUPPLIES	105.64
	HS-SCIENCE SUPPLIES	184.36
	RBE-EA SUPPLIES	29.07
SCHOLASTIC INC	HS-SCIENCE SUPPLIES	292.29
	IS LIBRARY-ONLINE SUBSCRIPTION	664.00
	IS-SUBSCRIPTION	242.09
	SPEC ED SUPPLIES	74.36
	SPEC ED TEXTBOOKS	164.53
SCHOOL OUTFITTERS	BE-CLASSROOM FURNISHINGS	1,375.32
SCHOOL SPECIALTY LLC	DISTRICT SUPPLIES	819.67
	BE-ART SUPPLIES	2,484.39
	BE-CLASSROOM SUPPLIES	128.65
	BE-EA SUPPLIES	288.86
	BE-PRINCIPAL SUPPLIES	652.61
	FAE-CLASSROOM FURNISHINGS	640.42
	FAE-CLASSROOM SUPPLIES	68.98
	FAE-PE SUPPLIES	177.02
	FAE-VOCAL MUSIC SUPPLIES	39.25
	HS SCIENCE-(6) SCALES	2,429.70
	HS-ASL SUPPLIES	54.23
	HS-ELA SUPPLIES	100.21
	HS-SCIENCE SUPPLIES	493.33
	HS-SPANISH SUPPLIES	76.50
	IE-CLASSROOM SUPPLIES	146.22
	IE-PLAYGROUND SUPPLIES	202.42
	IS-ELA SUPPLIES	1,542.82
	IS-GUIDANCE SUPPLIES	37.02
	IS-MATH SUPPLIES	1,379.04
	IS-PRINCIPAL SUPPLIES	1,136.19
	IS-SCIENCE SUPPLIES	377.89
	IS-SMARTLAB SUPPLIES	300.25
	IS-SOC STUDIES SUPPLIES	794.00
IS-VOCAL MUSIC SUPPLIES	331.10	
SCHOOL SPECIALTY LLC (CONT'D)	MS-COMPUTER ED SUPPLIES	1,823.68
	MS-ELA SUPPLIES	886.16

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PAYEE	DESCRIPTION	AMOUNT
	MS-MATH SUPPLIES	21.87
	MS-SCIENCE SUPPLIES	186.73
	MS-SOC STUDIES SUPPLIES	231.06
	MS-VOCAL MUSIC SUPPLIES	160.58
	RBE-ART SUPPLIES	1,996.78
	RBE-CLASSROOM SUPPLIES	2.28
	ELL SUPPLIES	329.20
	SPEC ED SUPPLIES	1,226.88
	SPEC ED TEXTBOOKS	126.36
SDACTE	REGISTRATIONS	602.00
SIOUX FALLS OUTDOOR EQUIPMENT LLC	GROUNDS SUPPLIES	564.00
SIOUX FALLS RUBBER STAMP WORKS	BOE SUPPLIES	23.55
SIOUX FALLS SCHOOL DISTRICT	CTE ACADEMY-PYMT 1	56,460.00
SIOUX FALLS UTILITIES	UTILITIES-WATER/SEWER	443.32
THE SHERWIN-WILLIAMS CO	IS-PAINT	375.56
SIGN MEDIA INC	HS-ASL SUPPLIES	55.95
SMILE MAKERS	SPEC ED SUPPLIES	20.96
SOCCER.COM	GIRLS SOCCER SUPPLIES	166.71
SOCIAL STUDIES SCHOOL SVCS	MS-SOC STUDIES SUPPLIES	567.00
SOUTHPAW ENTERPRISES	ASSISTIVE TECH	936.96
SPEECH CORNER	SPEC ED SUPPLIES	497.88
SPEED STACKS	BE-PE SUPPLIES	209.94
STATE STEEL OF SOUTH DAKOTA	HS-IND TECH SUPPLIES	2,252.00
STURDEVANT'S AUTO PARTS	BUS REPAIRS	55.10
	GROUNDS USPLIES	20.10

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
AUGUST 2022**

PAYEE	DESCRIPTION	AMOUNT
SUNSHINE FOODS	SUPT SUPPLIES	265.43
SUPER DUPER PUBLICATIONS	SPEC ED SUPPLIES	1,491.69
SIOUX VALLEY ENERGY	UTILITIES-ELECTRICITY	63,407.10
TASC	FLEX SPENDING FEES	717.25
TEACHER DIRECT	BE-CLASSROOM SUPPLIES	316.84
	FAE-CLASSROOM SUPPLIES	899.60
	IE-CLASSROOM SUPPLIES	212.26
	RBE-CLASSROOM SUPPLIES	658.96
	RBE-PLAYGROUND SUPPLIES	158.24
	VSE-CLASSROOM SUPPLIES	176.64
	VSE-GUIDANCE SUPPLIES	101.24
	SPEC ED SUPPLIES	381.44
	SPEC ED SUPPLIES	40.48
	SPEC ED SUPPLIES	249.33
	TITLE I SUPPLIES	141.05
THE TESSMAN COMPANY	GROUNDS SUPPLIES	300.00
TEXTOL SYSTEMS INC	SPEC ED SUPPLIES	467.43
TITAN MACHINERY	GROUNDS SUPPLIES	9.98
TOBII DYNAVOX LLC	SPEC ED SOFTWARE	99.00
TRANE US INC	HS-HVAC REPAIRS	1,235.10
TRANSOURCE TRUCK & EQUIP INC	SKID LOADER REPAIRS	758.33
TREND ENTERPRISES INC	SPEC ED SUPPLIES	34.94
ULINE	VSE-PLAYGROUND SUPPLIES	364.33
VALLEY SPRINGS FARMERS CO-OP	GROUNDS SUPPLIES	1,195.20
VALLEY SPRINGS, CITY OF	UTILITIES-WATER/SEWER	319.00
VARSITY SPIRIT FASHION	COMPETITIVE CHEER SUPPLIES	554.50

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
AUGUST 2022**

PAYEE	DESCRIPTION	AMOUNT
VERIZON WIRELESS	MOBILE PHONES	256.06
VERNIER SOFTWARE & TECHNOLOGY	HS-SCIENCE SUPPLIES	236.04
	MS-SCIENCE SUPPLIES	1,163.81
VLAMINCK, CURT	MILEAGE	185.65
VOLLEYBALL USA	VOLLEYBALL-REFEREE STANDS	2,259.08
VOWAC PUBLISHING COMPANY	FAE-TEXTBOOKS	1,988.00
WARD'S SCIENCE	HS-SCIENCE SUPPLIES	2,313.67
	MS-SCIENCE SUPPLIES	333.61
WCEPS	ESL TEXTBOOKS	218.00
STEVE WEISS MUSIC	HS-BAND SUPPLIES	299.95
WENGER CORPORATION	MS BAND-DIRECTOR STAND	566.72
WEST MUSIC	FAE-VOCAL MUSIC SUPPLIES	598.01
	FAE-VOCAL MUSIC INSTRUMENTS	3,755.16
	IE-VOCAL MUSIC SUPPLIES	449.17
	IE-VOCAL MUSIC INSTRUMENTS	1,463.40
	RBE-VOCAL MUSIC SUPPLIES	692.05
XCEL ENERGY	UTILITIES-ELECTRICITY	3,853.44
YOUTHLIGHT INC	MS-GUIDANCE SUPPLIES	118.52
		2,501,493.58

Pay Vouchers - August 2022

Brandon Valley School District 49-2
Pay Vouchers
August, 2022

Nikki Boltjes - Bus Driving	84.82
Mary Jo Button - Bus Driving	1,075.79
Anthony Carda - CDL Training	172.00
Chris Constant - Bus Driving	65.12
Chelsea Cottrill - Bus Driving	1,046.24
Patrick Donelan - Driver's Education	2,500.00
Susan Fritz - Bus Driving	1,101.51
Chuck Henson - Tape BOE Meetings	80.00
Kristi Jacobson - Bus Driving	1,129.97
Tonia Latarewicz - Bus Driving	65.12
Sarah McCarthy - Bus Driving	1,076.88
Lynn Nielsen - Bus Driving	65.12
Brent Paulsen - Bus Driving	104.52
Cassie Paulsen - Bus Driving	1,065.94
Brenda Winter - Bus Driving	973.46
John Wright - Bus Driving	993.16
	<hr/>
TOTAL	<u><u>\$11,599.65</u></u>

Invoice Listing - Food Service - August 2022

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING - FOOD SERVICE
AUGUST 2022**

PAYEE	DESCRIPTION	AMOUNT
AMAZON CAPITAL SERVICES	SUPPLIES	44.97
ANDERSON, STACI	MEALS	80.00
RAMKOTA HOTEL	TRAVEL-STATE CONF	1,219.90
BYTESPEED LLC	COMPUTER EQUIP	5,640.00
CULINEX	SUPPLIES	2,654.79
EDDY, ALISON	MEALS	304.00
GREGERSEN, KRISTI	MEALS	80.00
HOUSER, KAYLA	MEALS	224.00
INNOVATIVE OFFICE SOLUTIONS	SUPPLIES	871.04
IS RESTAURANT EQUIP/SUPPLY	FAE-DISPOSER	2,717.99
	FAE-HOSE REEL	1,285.09
	MS-CONVEYOR DISHWASHER	34,555.89
	RBE-CONVEYOR DISHWASHER	34,555.89
IS RESTAURANT EQUIP SVCS	REPAIRS	1,217.24
KIRBY, JULIE	MEALS	80.00
KRUSE, ANDREA	MEALS	360.00
NUTRISLICE INC	MENU PLANNING SOFTWARE	1,284.00
PERFORMANCE FOODSERVICE	FOOD PURCHASES	62,199.67
RILEY, CHERYL	LUNCH ACCT REFUND	17.00
ULLOM, RENEE	MEALS	224.00
		149,615.47

Cash Report - July 2022

CASH REPORT FOR MONTH ENDING: July, 2022

	CURRENT ASSETS		CASH BALANCE					
	DEMAND DEPOSITS	INVESTMENTS	TOTAL	GENERAL FUND	CAPITAL OUTLAY	SPECIAL EDUCATION FUND	BOND FUND	ENTERPRISE FUND
Balances Brought Forward								
Cash	19,146,784.47	1,001,763.22	20,148,547.69	8,975,433.98	7,614,567.49	2,021,823.33	1,500,718.84	26,004.05
Cash Receipts this Month	3,367,877.19		3,367,877.19	2,820,650.82	157,314.17	367,944.07	17,216.13	4,752.00
US Treasury Purchase	(1,000,000.00)	1,000,000.00						
TOTAL FOR WHICH TO ACCOUNT	21,514,661.66	2,001,763.22	23,516,424.88	11,796,084.80	7,771,881.66	2,389,767.40	1,517,934.97	30,756.05
Less Cash Disbursed	(6,317,134.22)	0.00	(6,317,134.22)	(3,330,613.37)	(1,507,670.73)	(506,460.61)	(971,393.75)	(995.76)
BALANCES END OF MONTH	15,197,527.44	2,001,763.22	17,199,290.66	8,465,471.43	6,264,210.93	1,883,306.79	546,541.22	29,760.29

BANK RECONCILIATION:	
Balance Per Bank Statement	15,241,483.16
Add- Deposits In Transit	35,365.40
TOTAL	15,276,848.56
Less Outstanding Checks	(89,321.12)
Adjusted Bank Balance	15,187,527.44

Monthly Receipts - July 2022

Brandon Valley School District 49-2

Receipts
July, 2022

Account	Description	Debit Amt	Credit Amt	Payee	Receipt #
22 A 000 1402 0000 0000	MEDICAID DIRECT PAY RECEIVABLE		5,130.50	STATE-SD	200784
10 R 000 1511 0000 0000	INTEREST-MM		69.86	FIRST NATIONAL BANK	200785
22 A 000 1402 0000 0000	MEDICAID DIRECT PAY RECEIVABLE		10,331.53	STATE-SD	200786
22 R 000 1972 0000 0000	MEDICAID DIRECT PAY		614.59	STATE-SD	200787
10 R 000 1973 0000 0000	MEDICAID ADMIN		6,917.85	STATE-SD	200788
22 R 000 1973 0000 0000	MEDICAID ADMIN		1,043.00	STATE-SD	200788
10 A 000 1402 0000 0000	ESSER II RECEIVABLE-GENERAL FUND		145,185.00	STATE-SD	200789
21 A 000 1402 0000 0000	ESSER II RECEIVABLE-CAPITAL OUTLAY FUND		117,635.00		200789
10 A 000 1402 0000 0000	TITLE I RECEIVABLE		39,642.00	STATE-SD	200789
10 A 000 1402 0000 0000	TITLE II RECEIVABLE		9,775.00	STATE-SD	200789
22 A 000 1402 0000 0000	IDEA 611 RECEIVABLE		42,529.00	STATE-SD	200789
10 R 000 1111 0000 0000	AD VALOREM TAXES		52,418.42	MINNEHAHA COUNTY	200790
10 R 000 1111 0000 0000	MOBILE HOME TAXES		308.60	MINNEHAHA COUNTY	200790
10 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		23,185.72	MINNEHAHA COUNTY	200790
10 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		2,608.50	MINNEHAHA COUNTY	200790
10 R 000 2111 0000 0000	COUNTY APPORTIONMENT		13,341.48	MINNEHAHA COUNTY	200790
10 A 000 1402 0000 0000	RURAL ELECTRIC COOP RECEIVABLE		510,046.03	MINNEHAHA COUNTY	200790
21 R 000 1111 0000 0000	AD VALOREM TAXES		28,941.30	MINNEHAHA COUNTY	200790
21 R 000 1111 0000 0000	MOBILE HOME TAXES		165.01	MINNEHAHA COUNTY	200790
21 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		9,514.22	MINNEHAHA COUNTY	200790
21 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		1,058.64	MINNEHAHA COUNTY	200790
22 R 000 1111 0000 0000	AD VALOREM TAXES		15,417.92	MINNEHAHA COUNTY	200790
22 R 000 1111 0000 0000	MOBILE HOME TAXES		87.90	MINNEHAHA COUNTY	200790
22 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		5,918.57	MINNEHAHA COUNTY	200790
22 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		641.06	MINNEHAHA COUNTY	200790
30 R 000 1111 0000 0000	AD VALOREM TAXES		11,785.86	MINNEHAHA COUNTY	200790
30 R 000 1111 0000 0000	MOBILE HOME TAXES		67.19	MINNEHAHA COUNTY	200790
30 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		4,844.04	MINNEHAHA COUNTY	200790
30 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		519.04	MINNEHAHA COUNTY	200790
10 A 000 1402 0000 0000	FUEL PURCHASES RECEIVABLE		5,698.04	CITY OF BRANDON	200791
10 A 000 1402 0000 0000	FUEL PURCHASES RECEIVABLE		120.27	CITY OF VS	200792
10 R 000 1990 0000 0000	SDHSAA COACH'S FINE		50.00	A FRANTZEN	200793
10 R 000 1990 0000 0000	HS MUSICAL ROYALTIES REFUND		72.40	MTI	200794
10 R 000 1990 0000 0000	MS 1:1 INSURANCE/SUPPLIES		175.00	A NELSON	200795
10 R 000 1911 0000 0000	BUS FEES		2,725.00	J SWENSON	200796
10 R 000 3111 0000 0000	GENERAL FUND STATE AID		1,851,837.00	STATE-SD	200797
22 R 000 3111 0000 0000	SPEC ED FUND STATE AID		286,230.00	STATE-SD	200797
10 R 000 1920 0000 0000	DONATIONS		97.00	WELLS FARGO	200798
10 R 000 1990 0000 0000	HOSA TRAVEL REIMBURSE		509.70	HS STUCO	200799
10 R 000 1990 0000 0000	UNEMPLOYMENT REFUND		74.00	SD DEPT OF LABOR	200800
10 E 000 1130 3700 0000	HS ONLINE COURSE		260.00	A THOMPSON	200801
53 R 000 1316 0000 0000	DRIVERS ED		502.00	J HENSON	200802
10 R 000 1911 0000 0000	BUS FEES		7,100.00	J SWENSON	200803
10 R 000 1730 0000 0000	ACTIVITY TICKETS		2,670.00	REV-TRAK	200804
10 R 000 1911 0000 0000	BUS FEES		119,150.00	REV-TRAK	200804
10 R 000 1990 0000 0000	HS 1:1 INSURANCE		10,045.00	REV-TRAK	200804
10 R 000 1990 0000 0000	MS 1:1 INSURANCE		4,675.00	REV-TRAK	200804
53 R 000 1316 0000 0000	DRIVERS ED FEES		4,250.00	REV-TRAK	200804
10 R 000 1990 0000 0000	FOOD SERVICE PYMTS		9,023.60	REV-TRAK	200804
10 E 000 2520 6400 0000	CREDIT CARD FEES		2,870.35	REV-TRAK	200804
10 A 000 1010 0000 0000	RECEIPTS-JULY, 2022	2,820,650.82			
21 A 000 1010 0000 0000	RECEIPTS-JULY, 2022	157,314.17			
22 A 000 1010 0000 0000	RECEIPTS-JULY, 2022	367,944.07			
30 A 000 1010 0000 0000	RECEIPTS-JULY, 2022	17,216.13			

Brandon Valley School District 49-2
Receipts
July, 2022

53 A 000 1010 0000 0000

RECEIPTS-JULY, 2022

4,752.00

TOTALS

3,367,877.19

3,367,877.19

Investments - July 2022

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVESTMENTS
7/31/2022**

<u>BANK</u>	<u>AMOUNT</u>	<u>RATE</u>	<u>MATURITY DATE</u>
SD F.I.T. - US TREASURY	1,001,763.22	2.66%	6/30/2023
FIRST NATIONAL BANK - US TREASURY	1,000,000.00	2.790%	3/15/2023
TOTAL	<u>\$2,001,763.22</u>		

Payroll and Benefits Summary - July 2022

BRANDON VALLEY SCHOOL DISTRICT 49-2
Payroll & Benefits Summary
July, 2022

Instructional Payroll	\$1,094,040.53
Support Services Payroll	438,306.48
Co-Curricular Payroll	29,935.72
Special Education Payroll	265,172.57
Food Service Payroll	13,324.31
Drivers Education	<u>925.00</u>
Total Gross Payroll	<u><u>\$1,841,704.61</u></u>

941 Payroll Taxes	\$393,621.72
B.V.E.A. Dues Deductions	0.00
Brandon Valley Flex Benefits	18,224.80
Life and Disability Insurance	8,689.84
Transamerica Supplemental Insurance	6,148.91
Dental Insurance	43,134.08
Health Insurance	616,891.41
SD Retirement System	216,154.42
403(b) Deductions	335,593.33
Wage Garnishments	<u>0.00</u>
	<u><u>\$1,638,458.51</u></u>

Trust and Agency Report - July 2022

BRANDON VALLEY SCHOOL DISTRICT TRUST AND AGENCY FUND
FINANCIAL STATEMENT 7-31-2022

Advanced Payments	12,344.99
Backpack Program	2,748.38
BE Charitable Needs Fund	4,992.53
BE Student Council	7,192.55
BE Teachers	0.00
Biology Club	56.72
Choir	103.56
Class of 2020	695.70
Class of 2022	478.02
Class of 2023	23,975.24
Class of 2024	(2,201.57)
Community Education	0.00
DECA	1,210.62
Drama Club	2,051.60
FAE Charitable Needs Fund	2,620.18
FAE Student Council	2,000.32
F.F.A.	4,331.23
HS Charitable Needs	7,284.27
HS Student Council	17,577.21
HS Teachers	16.87
IE Charitable Needs	(75.65)
IE Student Council	10,023.43
IS Charitable Needs	2,417.49
IS Student Council	4,952.86
IS Teachers	0.00
Letterwinners	3,190.00
Lunch Account Assistance	5,305.86
MS Charitable Needs Fund	3,958.45
MS Student Council	7,699.72
MS Teachers	0.00
Odyssey of the Mind	1,079.53
Orchestra	2,588.32
RBE Charitable Needs Fund	3,842.11
RBE Student Council	9,409.48
RBE Teachers	0.00
SD Large Schools Group	2,638.16
Spanish Tuition	0.00
VSE Charitable Needs	10,223.66
VSE Student Council	4,078.79
Yearbook	0.00
	Our Balance \$158,810.63
	Returned Checks 0.00
	Deposit in Transit 0.00
	Outstanding Checks 1,267.10
	Bank Balance <u>\$160,077.73</u>

This is to certify that the above is a true and correct statement of all funds belonging to the various organizations and their student associations. Officers of the various organizations and their sponsors may inspect the records at any time. *Dr. Jarod M. Larson, Superintendent*

WAGE DEDUCTION ACCOUNT - BANK RECONCILIATION

Balance per Bank	\$13,517.53
Add: Deposits in Transit	0.00
TOTAL	<u>\$13,517.53</u>
Less Outstanding Checks	0.00
Balance per Books	<u>\$13,517.53</u>

BV Flex Benefits	\$1,621.12
BV Self Insurance Funding	\$215,775.49

Superintendent's Report



BRANDON VALLEY SCHOOL DISTRICT 49-2

Administration Center

300 South Splitrock Boulevard, Brandon, SD 57005-1652

Dr. Jarod M. Larson, Superintendent
Paul J. Lundberg, Business Manager
Ty Hentschel, Operations Manager

8/8/2022

Superintendent's Board Report

2022-23 Free & Reduced Meal Application

- Available on Family Access (Skyward): July 18, 2022
- Free Meals only available to those that qualify
- Application must be completed to be eligible for Free Meals

Accreditation – South Dakota Department of Education

- November 22, 2022 – Accreditation Visit (Desk Audit)

2022-23 Professional Development Plan

- Developed based on BV Listens! 2.0 feedback
- Collaborative Learning Communities (CLCs)
- Three Big Ideas of BV's CLCs
 - A Focus on Learning
 - A Focus on Collaborative Teamwork
 - A Focus on Student Achievement
- Teacher Leadership Summit – Friday, August 19, 2022 @ 9:00 a.m.
 - Special Training Event for CLC Facilitators

Lynx Summer Reading Program

- Cooperative Effort with Siouxland Library & Pizza Ranch
- BVSD promotes & supports the Summer Reading Program

2022–23 Academic School Calendar

- August 16, 2022 – New Staff In-service
- August 18, 2022 – In-service / Workshop
- August 22, 2022 – In-service / Workshop
- August 23, 2022 – In-service / Workshop
- August 24, 2022 – 1st Day for Grades 1-12
- August 26, 2022 – 1st Day for Kindergarten
 - Kindergarten Family Visits: 8/24-25/22
- August 29, 2022 – 1st Day for Early Childhood



BVHS Addition Schedule (Overview of Important Dates)

- Wednesday, June 1, 2022 - BVHS Addition Construction Begins
- Friday, June 16, 2023 - Substantial Completion
- Friday, June 30, 2023 - Final Completion

BVHS High School Addition Priorities

- *General Classrooms*
- *Ground Floor Special Education*
- *Science Lab Classrooms*
- Maximize Land Usage / Upgrade East Facility Face / Minimize Impact to Parking
- 2022 BVHS Addition Website – Centralized Communication Hub

BVHS High School Addition – Informational Website

- Centralized Communication Hub
- Project Information and Timelines
- Relevant BVHS Information
 - Bus Loop / Traffic Flow / Parking

BVHS High School Addition Progress Update – Images

“Temporary Construction Wall” – East Exit / Ramped Hallway



“Ramped Hallway” – Clean-up In-progress



“Temporary Construction Wall” Hallway



“Room 104 – B. Olson Classroom” Wall Construction Complete



“Footing Construction” In-progress



“Footing Construction” – In-progress



“Bus Loop Exit” Completed / Fencing In-progress



“Parking Lot Construction” – Completed



School Announcements

High School:

<https://brandonvalley.k12.sd.us/bvhs/>

Middle School:

<https://brandonvalley.k12.sd.us/bvms/>

Intermediate School:

<https://brandonvalley.k12.sd.us/bvis/>

Fred Assam Elementary:

<https://brandonvalley.k12.sd.us/fae/>

Robert Bennis Elementary:

<https://brandonvalley.k12.sd.us/rbe/>

Brandon Elementary:

<https://brandonvalley.k12.sd.us/bes/>

Valley Springs Elementary:

<https://brandonvalley.k12.sd.us/vse/>

Inspiration Elementary:

<https://brandonvalley.k12.sd.us/ies/>

Print Shop Report - July 2022

Print Shop Report 2022-23

	July	August	Sept	Oct	Nov	Dec	Jan	Feb	March	April	May	June	TOTALS	Avg. Student	
CENTRAL OFFICE															CENTRAL OFFICE
Supt. 6375-1													0	0	Supt. 6375-1
Board 6375-2													0	0	Board 6375-2
Secy 6375-3													0	0	Secy 6375-3
B.O. 6375-4													0	0	B.O. 6375-4
Opn. 6375-5													0	0	Opn. 6375-5
Tran. 6375-7													0	0	Tran. 6375-7
PAC 8235													0	0	PAC 8235
HIGH SCHOOL															HIGH SCHOOL
Adm. 3211-1													0	0	Adm. 3211-1
Ed. 3211-2	5,576												5,576	1	Ed. 3211-2
Ath. 3211-3													0	0	Ath. 3211-3
Flex Books 3211-5													0	0	Flex Books 3211-5
MIDDLE SCHOOL															MIDDLE SCHOOL
Adm. 3214-1													0	0	Adm. 3214-1
Ed. 3214-2	28,070												28,070	6	Ed. 3214-2
INTERMEDIATE															INTERMEDIATE
Adm. 6035-1													0	0	Adm. 6035-1
Ed. 6035-2	0												0	0	Ed. 6035-2
BRANDON ELEM															BRANDON ELEM
Adm. 6315-1													0	0	Adm. 6315-1
Ed. 6315-2	56,622												56,622	12	Ed. 6315-2
ROBERT BENNIS															ROBERT BENNIS
Ed 8010	6,514												6,514	1	Ed 8010
FRED ASSAM															FRED ASSAM
Ed 1500	16,915												16,915	3	Ed 1500
VALLEY SPRINGS															VALLEY SPRINGS
Adm. 6285-1													0	0	Adm. 6285-1
Ed. 6285-2	3,600												3,600	1	Ed. 6285-2
INSPIRATION															INSPIRATION
Ed. 1234-1	7,340												7,340	1	Ed. 1234-1
SP SERVICES															SP SERVICES
Adm. 3446-1													0	0	Adm. 3446-1
Ed. 3446-2													0	0	Ed. 3446-2
8320 - #1 East	69,590												69,590	16	8320 - '21
8320 - #2 West	55,047												55,047	13	8320 - '21
TOTAL	124,637	0	0	0	0	0	0	0	0	0	0	0	124,637	28	TOTAL

Copies per student - 4.900

New Machines Installed August 16, 2021

Transportation Report -

Approve the 2022/2023 Emergency School Bus Mutual Assistance Pact, as presented

To: Superintendents/CEO's and Business Officials

From: Dr. Wade Pogany

Re: Emergency Bus Pact

Date: July 21, 2022

ASBSD will continue a coordinating role for an Emergency School Bus Mutual Assistance Pact between school districts on the occasion a bus traveling outside of the district fails.

In the event of an emergency, a school bus driver, or authorized personnel, would call the nearest cooperating Emergency School Bus Mutual Assistance Pact district to secure a bus and/or driver to ensure students reach their destination safely.

Within 30 days, the appealing district is required to pay the assisting district for round-trip mileage based on a cost-per-mile basis. The cost-per-mile is determined by reports to the Department of Education from the previous year. The driver would be paid by the appealing district according to the normal rate set by the assisting district, plus any additional stay-over expenses.

Districts that agree to participate in this Emergency School Bus Mutual Assistance Pact should be sure that they have "non-owned and rented vehicle" insurance coverage under their present policy or make immediate arrangements to get such coverage. **Associated School Boards Property Liability provides its member schools with this coverage.** The additional cost is a negligible consideration.

ASBSD will supply cooperating districts with a list of emergency phone numbers to ensure they receive assistance as quickly as possible.

If your school wishes to participate in the Bus Pact, complete and return the form at the bottom of this page. **SCHOOL DISTRICTS WILL NOT BE INCLUDED IN THE LISTING UNLESS THE FORM IS RETURNED TO THE ASBSD OFFICE BY AUGUST 12, 2022.**

Please complete the form and return to Katie@asbsd.org. Thank you.

<u>Brandon Valley School District 49-2</u>	<u>605-582-2058</u>
(School District)	(School Phone)
1. <u>David Moody</u>	<u>605-929-6217</u>
(Person to Contact)	(Emergency Phone)
2. <u>Cameron Cottrill</u>	<u>605-759-0798</u>
3. <u>Ty Hentschel</u>	<u>605-413-6632</u>
4. <u>Paul Lundberg</u>	<u>605-366-5211</u>

Approve facility use agreement between Brandon Valley High School and South Dakota High School Activities Association (SDHSAA) for 2025 Combined All-State Jazz Band & All-State Show Choir, May 8-10, 2025, as presented



**SOUTH DAKOTA HIGH SCHOOL
ACTIVITIES ASSOCIATION
FACILITY USE AGREEMENT
SDHSAA STATE EVENTS**

**2025 COMBINED ALL-STATE JAZZ BAND
& ALL-STATE SHOW CHOIR**

This Use Agreement made the 27th day of June, 2021, between the South Dakota High School Activities Association (Permittee), and Brandon Valley High School, hereinafter referred to as Lessor, whose address is 305 S. Splitrock Blvd., Brandon, SD 57005

- 1) For and in consideration of the sum hereinafter specified, the Lessor grants to SDHSAA for the use of the Brandon Valley Theatre and Rehearsal Spaces for the **2025 Combined All-State Jazz Band & All-State Show Choir** on:
 - Dates of Event: May 8-10, 2025
 - Setup Time: May 8, 2025 – 8:00 a.m. to 7:00 p.m.
 - Practice/Rehearsal Date if Applicable: May 8-10, 2025
 - Concert Date: Saturday, May 10, 2025
 - Concert Time: 7:00pm
- 2) The SDHSAA agrees to pay Brandon Valley High School the following rent: Actual Expenses
- 3) The SDHSAA agrees to pay Brandon Valley High School the following management fee: Actual Expenses
- 4) The Lessor will be responsible for cleaning the facility before and during use.
- 5) The SDHSAA retains exclusive control of all radio and television rights to the event conducted in this facility.
- 6) The SDHSAA will not admit to the premises a larger number of people than can be safely seated according to State Fire Marshall regulations.
- 7) Authorized Lessor personnel shall have free access at all times to all spaces occupied by the SDHSAA.
- 8) Lessor agrees to allow the SDHSAA to display State Association banners and Corporate Partners banners.
- 9) The SDHSAA will provide proof of liability insurance coverage.
- 10) The SDHSAA shall not be obligated to hold harmless or indemnify Lessor from and against any claim, loss or liability proximately caused by sole negligence of Lessor or its employees.

11) This Use Agreement is not effective until all signatures are affixed thereto.

LESSOR

SDHSAA

Printed Name _____

Printed Name _____

Title _____

Title _____

Date _____

Date _____

Signature _____

Signature _____

Return one copy to:

South Dakota High School Activities Association
PO Box 1217
Pierre, SD 57501

Or by email to Brooks.Bowman@sdhsaa.com

Approve 2022/2023 Adult Meal Price of \$4.85 for Lunch



CHILD NUTRITION SERVICES
Brandon Valley School District 49-2
2001 South Sioux Boulevard, Brandon, SD 57005-1705
(605) 582-3926

MEMO: Adult Meal Price Updated

As a result of the slightly inflated reimbursement rates, announced by the USDA July 25, 2022, adult lunch prices must be increased to \$4.85. Information is shown below regarding calculation of the adult meal price.

Adult Meal Price (lunch)

- USDA recently released the reimbursement rates; the adult meal price formula adds the following amounts:
 - Free rate of reimbursement (4.33 if regular reimbursement)
 - Federal Performance-based Reimbursement (.08)
 - Value of USDA Foods (.43)
 - State Match Funds (.014)
 - **Regular Reimbursement schools must charge adults at least 4.85**

Thank you,
Andrea Kruse, MS, RDN, LN
Child Nutrition Director, Brandon Valley School District

Approve 2021/2022 Budget Supplement increase in the amount of \$90,000.00 for Education Coop Tuition at the Middle School, as presented

MEMORANDUM

TO: Superintendent Larson and Brandon Valley Board of Education
FROM: Paul J. Lundberg, Business Manager
DATE: August 1, 2022
RE: **2021-22 BUDGET SUPPLEMENT**

Due to unbudgeted increases in expenditures, the following line items in the 2021-22 General Fund Budget needs to be adjusted/supplemented:

GENERAL FUND

<i>Education Coop Tuition-Middle School</i>	10(E)-1120-370	\$ 95,000 (+\$90,000)
<i>-To account for additional Career Academy Tuition Placements</i>		

Approve contract between Brandon Valley School District and Speech Partners, LLC, for speech therapy services, \$79.80/hour, effective the 2022/2023 school year, as presented

SPEECH THERAPY SERVICE CONTRACT



This Speech Therapy Service Contract (“**Agreement**”) is made and entered into as of the 1st day of August, 2022 (“**Execution Date**”) by and between Brandon Valley School District (“**School**”) and Speech Partners, LLC a Minnesota limited liability company (“**Provider**”).

AGREEMENT

In consideration of the mutual covenants and obligations of this Agreement and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. **TERM.** The term of this Agreement shall commence on or around the beginning of the 2022/2023 school year and shall terminate on the last day of the 2022/2023 school year (“**Term**”). The term of this Agreement shall also include any Extended School Year services provided at the request of the School.
2. **AGREEMENT TERMS.** All services rendered by the Provider shall be rendered in a competent, efficient, and satisfactory manner and in strict accordance with currently approved methods and practices of the Provider’s profession. The parties agree that the Provider shall be an independent contractor and not the School’s employee however all Speech-Language Pathologists (“**SLPs**”) being provided shall be deemed to be School personnel for licensing purposes.
3. **PROVIDER’S QUALIFICATIONS.** All services provided by the Provider shall be performed by a Minnesota Board of Teaching licensed Speech-Language Pathologist (“**SLP**”) holding a Certificate of Clinical Competence (“**CCC**”) with ASHA Certification and a Master’s degree. All SLPs shall provide the School with any required qualification documentation upon request of the School. Discontinuation of contract requires a 30-day written notice.
4. **SERVICES OF PROVIDER.** Services shall include Speech-Language Pathology furnished in accordance with the plan of treatment/IEP. SLPs shall utilize best efforts to:
 - a. Provide appropriate speech therapy services on a regular basis according to IEP specifications using the telepractice service model.
 - b. Provide appropriate documentation required by the School.
 - c. Develop and follow the IEP for the student’s communication deficits or work with appropriate School staff to adjust IEP to meet the student’s needs.
 - d. Evaluate communication skills of students as requested.
 - e. Communicate regularly with appropriate staff via email or phone.
 - f. Participate in student’s IEP meetings and appropriate conferences via computer or phone.
 - g. Re-schedule any missed sessions caused by the SLP. Missed sessions caused by the student/school may be re-scheduled if possible and will be billed at the regular rate.
 - h. Complete all documentation requested by the School for which the School is attempting to seek MA payment. The Provider does not directly bill MA, does not provide expert

advice in MA billing, and does not determine which students, schools, or services may qualify for MA funding. It is the School's responsibility to determine what speech therapy services provided by the Provider are eligible to bill for MA funding.

5. **INSURANCE.** Provider shall maintain professional liability insurance coverage of at least \$1,000,000 per occurrence. A copy of the certificate of insurance evidencing such coverage is available upon request.

6. **CIVIL RIGHTS.** Provider agrees to comply with TITLE VI of the Civil Rights Act of 1964 and all requirements imposed by the Department of Health, Education and Welfare in the end that no person in the Unites States shall, on the ground of race, color, religion, or sex be excluded from the participation in services.

7. **CONFIDENTIALITY.** Provider shall keep all student information confidential, only discussing information with parents, teachers, or other involved professionals on a need-to-know basis. Any information and methods of service provided by the Provider to the School shall be kept confidential by the School and may not, without prior written consent of the Provider, be disclosed in any manner for any other purpose than performing its requirements under this Agreement. The terms of this Article shall survive for two (2) years following the termination of the Term.

8. **TECHNOLOGY.** SLPs shall provide and maintain their own technology to use the online speech therapy meeting room for the scheduled sessions. In the event that the SLP's technology is temporarily not functional, the SLP will contact the School and the School will not be charged for the scheduled sessions. All attempts will be made to re-schedule those missed sessions.

The School shall be responsible to provide and maintain its own technology in order to adequately use the online speech therapy meeting room. This includes a Microsoft Windows or Mac based PC with an adequately sized monitor, webcam, a headset, a back-up phone (speaker phone or headset), printer, and reliable high-speed internet with adequate bandwidth for telepractice. Any missed sessions (without 24-hour notice) due to the school's non-functional technology will be billed at the regular rate. Reasonable efforts will be made to re-schedule those missed sessions and will be billed at the regular rate.

The School shall give the Provider full-administrative access to its telepractice computer via a remote management software package that is provided by the Provider free of charge. The School shall allow internet access to online speech therapy resources through the telepractice computer's internet connection. The Provider agrees to restrict its use of the telepractice computer and its internet connection for the sole purpose of providing speech therapy services to the school.

9. **OTHER ACCOMMODATIONS.** The School shall provide at its own expense, a "telepractice assistant" (usually a paraprofessional) to maintain the continuity of the telepractice services under the SLP's supervision and direction. The School shall also provide a quiet room that is adequate for telepractice speech therapy services.

10. **COMPENSATION.** Provider shall be compensated by the School for speech therapy services rendered at the request of the School at the rate of **\$79.80** per hour. Speech therapy services include but are not limited to evaluation, direct time, indirect time, make-up sessions, preparation time, documentation time, meeting time, therapy-related communication, travel time and mileage if requested by the school.

All scheduled appointments require a minimum of 24-hour notice for cancellation in order to avoid being charged at the regular rate.

Provider shall provide bi-weekly billing statements of services rendered, which shall be paid no later than 14 days after billing statements are submitted to School District.

11. **MISCELLANEOUS PROVISIONS.**

a. **Captions.** The headings in this Agreement are for convenience of reference only and do not affect the interpretation of this Agreement.

b. **Modification.** This Agreement may not be altered, modified or amended except by an instrument in writing signed by each of the parties hereto.

c. **Governing Law.** The laws of the State of Minnesota shall govern the validity, construction and performance of this Agreement, to the extent not pre-empted by federal law. Any legal proceeding related to this Agreement shall be brought in Hennepin County, Minnesota.

d. **Notices.** All notices and other communications required or permitted under this Agreement shall be in writing, and provided to the other party either in person, by fax, or by certified mail.

e. **Survival.** Notwithstanding the termination of this Agreement, the terms of this Agreement which relate to periods, activities, obligations, rights or remedies of the parties upon or subsequent to such termination shall survive such termination and shall govern all rights, disputes, claims or causes of action arising out of or in any way related to this Agreement.

f. **Attorney's Fees.** If any action or proceeding is commenced by any party to enforce its rights under this Agreement or to collect damages as a result of the breach of any of the provisions of this Agreement, the prevailing party shall be entitled to recover all reasonable costs and expenses, including, without limitation, reasonable attorneys' fees and court costs, in addition to any other relief awarded by the court.

h. **Severability/Enforcement.** Should any provision of this Agreement be held illegal or unenforceable, the Agreement shall be construed as if not containing the invalid provision(s), and the Agreement shall be construed to give effect to the intent of the parties and shall be governed by the remaining portions or provisions governing the rights and obligations of the parties. A party's decision to refrain from enforcing a breach of any part of this Agreement (or a party's settlement of any claims for breach) will not prevent the party from enforcing the

Agreement as to any other breach of this Agreement that the non-breaching party discovers and shall not operate as a waiver against any future enforcement of any part of this Agreement.

i. Rule of Construction. The parties acknowledge and agree that the normal rule of construction whereby ambiguities are resolved against the drafting party shall not be employed in the interpretation of this Agreement or any amendments or exhibits hereto.

j. Entire Agreement. This Agreement contains the entire agreement of the parties relating to the subject matter hereof and, except as otherwise stated, supersedes any and all oral or written prior agreements and understandings with respect to such subject matter; the parties have made no agreements, representations, or warranties relating to the subject matter of this Agreement which are not set forth herein.

IN WITNESS WHEREOF, we the undersigned, duly authorized representatives of the parties to this Agreement herein above expressed, have entered into this Agreement and have read the terms herein.

Accepted by:

_____ on ____/____/____
School's representative

_____ on ____/____/____
Provider

Speech Partners, LLC
Tami Colombo MA, CCC-SLP
12082 Quail Ave N
Stillwater, MN 55082

Phone: 651-439-2207
Fax: 651-430-3171
tami@speechpartners.com

Jarod Larson
Superintendent
Brandon Valley School District 49-2
300 S. Splitrock
Brandon, SD 57005

Phone: 605-582-2049
Fax: 605-582-7456
Jarod.larson@k12.sd.us

Approve recommendation to hire through transfer Rebecca Peterson, from Brandon Valley Middle School Child Nutrition (full-time) to Brandon Valley Middle School Head Cook, full-time, \$17.30/hour, effective August 24, 2022

**Brandon Valley School District 49-2
Employment Recommendation Form**

Name: Rebecca Peterson
Address/Phone: 112 S 7th Ave., Brandon, SD 57005 507-920-7131
Email: Rebecca.peterson@k12.sd.us
Date: July 15, 2022

Position(s) Offered

Salary: \$17.30 FT Middle School to HC Middle School *OK Pl. 7/18/22*
Starting date: August 15, 2022
Extracurricular Activities: N/A

General Information

Most Recent School/District/Employer(s): Current Employee (MS FT Employee)
Years of Experience: N/A **Salary Lane/Step:**
(if applicable)
Education:
Benefits: N/A

Interview Information

of Candidates Applying: NA **# Interviewed:** NA

Conditions of employment:
Completion of Business Office Requirements.

Andrea Knise

Signature of Interviewer

Approve recommendation to hire Mark Erks, Brandon Valley High School Custodian, full time, \$17.50/hour, effective August 15, 2022

BRANDON VALLEY SCHOOL DISTRICT NO. 49-2
District Operations Manager
Brandon, SD 57005

Brandon Valley School District 49-2
Employment Recommendation Form

Name: Mark Erks
Address/Phone: 4109 S Grandslam Pl
Sioux Falls, SD 57110
605-321-9282
Markerks1964@gmail.com

Date: 7-21-2022

Position(s) Offered

Position: Custodial Position [HS] – vacated by Matthew Nelson
Salary: \$17.50 per hour *OK*
Starting date: August 15, 2022 *Pl. 7/25/22*
Extracurricular Activities: N/A

General Information

Most Recent School/District/Employer(s): Mark has worked in Maintenance and in the Construction trade
Years of Experience: 3
Salary Lane/Step: (if applicable)
Education: Pipestone High School in Pipestone, MN

Interview Information

of Candidates Applying: 4 # Interviewed: 2

Conditions of employment:
Successful completion of background check
Completion of Business Office Requirements

Ty Hentschel
Signature of Interviewer

Approve recommendation to hire Amy Haviland, Inspiration Elementary Educational Assistant, full-time, \$16.95/hour, effective August 24, 2022

**Brandon Valley School District 49-2
Employment Recommendation Form**

Name: Amy Haviland
Address/Phone: 7300 E. 49th Street, Sioux Falls, SD 57110/ 352-552-6613
Email: amyjhaviland@gmail.com
Date: 7.21.22

Position(s) Offered

Position: Inspiration Elementary General Education EA
Salary: \$16.95/hr. (Base Wage)/ 22-23 Hiring Schedule *OK Pf. 7/25/22*
Starting date: 8/16/22

Extracurricular Activities: N/A

General Information

Most Recent School/District/Employer(s): Stay at home mom

Years of Experience: 0

Education: Taylor College Phlebotomy, June 2013
Aveda Institute Minneapolis, May 2012
Washington High School, Diploma, May 2010

Salary Lane/Step: n/a

Interview Information

of Candidates Applying: 12

Interviewed: 8

Conditions of employment:

Successful completion of background check
Completion of Business Office Requirements

Signature of Interviewer
Tanya Palmer

General Notes:

New position at Inspiration due to increase in enrollment

Approve recommendation to hire Bryan Brink, Brandon Valley Middle School Custodian, full time, \$17.50/hour, plus \$1.00/hour Night Differential Pay, effective August 15, 2022

BRANDON VALLEY SCHOOL DISTRICT NO. 49-2
District Operations Manager
Brandon, SD 57005

Brandon Valley School District 49-2
Employment Recommendation Form

Name: Bryan Brink
Address/Phone: 417 10th Ave.
Worthington, MN 56187
507-350-4987
jbrid@vastbb.net

Date: 7-25-2022

Position(s) Offered

Position: Custodial Position [MS] – vacated by Laurie Kuck

Salary: \$17.50 per hour plus \$1.00 Night Differential Pay [NDP] *OK Pj. 7/25/22*
Starting date: August 15, 2022

Extracurricular Activities: N/A

General Information

Most Recent School/District/Employer(s): Bryan has worked in the Worthington School District in CNS and Custodial departments

Years of Experience: 3

Salary Lane/Step:
(if applicable)

Education: Worthington High School in Pipestone, MN
Northwest Iowa Technical College, Sheldon IA
Willmar Technical College, Willmar, MN

Interview Information

of Candidates Applying: 4

Interviewed: 2

Conditions of employment:

Successful completion of background check
Completion of Business Office Requirements

Ty Hentschel
Signature of Interviewer

Approve resignation from Marcie Hendricks, Brandon Valley Middle School Special Education Educational Assistant, effective July 25, 2022

07/25/2022

Dear Brandon Valley School District

I would like to inform you that I am resigning from my position as Educational Assistant, effective July 25, 2022.

I appreciate the opportunities for professional development that you have provided me over the past three years. I have enjoyed my tenure at Brandon Valley.

Thank you again for the opportunity to work at Brandon Valley. I wish you and all the staff the best in the upcoming school year. You can email me at mhendri1032@yahoo.com or call me at 402-984-9834 with any questions.

Sincerely

Marcie Hendricks

Approve recommendation to hire Germaine Glieden-Lindquist, long-term substitute for Clarissa Lindstad, Brandon Vallely Middle School Science Teacher, effective on or around September 28, 2022 for approximately 8 weeks

Brandon Valley School District 49-2
Employment Recommendation Form

Name: Germaine Glieden-Lindquist
Address/Phone: 2204 E Byrum Circle, Brandon, SD 57005 / 218-324-1807
Email: gliedenlindquist@hotmail.com
Date: 7.27.22

Position(s) Offered

Position: Long-term Sub for MS Science teacher, Clarissa Lindstad
Salary:
Starting date: on or around September 28, 2022 for 8 weeks
Extracurricular Activities: N/A

General Information

Most Recent School/District/Employer(s): BVSD Substitute Teacher
Years of Experience: 11 teaching, plus volunteering and subbing
Education: B.A. in Biology, University of MN, Morris, 1999
M.A., Education, Saint Mary's U of M, 2002
Salary Lane/Step:

Interview Information

of Candidates Applying: 1 # Interviewed: 1

Conditions of employment:

Successful completion of background check
Completion of Business Office Requirements

Dr. Amanda Nelson
Signature of Interviewer

General Notes:

Approve recommendation to hire through transfer Michelle Brady, Fred Assam Elementary Child Nutrition, from full-time server to full-time manager, \$18.95/hour, effective August 24, 2022

Brandon Valley School District 49-2
Employment Recommendation Form

Name: Michelle Brady
Address/Phone: 608 E 2nd St, Sioux Falls, SD 57104 605-201-3747
Email: michelle.brady@k12.sd.us
Date: June 28, 2022

Position(s) Offered

Salary: \$18.95 FAE FT Employee to FAE Manager *OK PL 8/1/22*
Starting date: August 15, 2022
Extracurricular Activities: N/A

General Information

Most Recent School/District/Employer(s): Current Employee (FAE Employee)
Years of Experience: N/A **Salary Lane/Step:**
(if applicable)
Education:
Benefits: N/A

Interview Information

of Candidates Applying: 2 **# Interviewed:** 1

Conditions of employment:
Completion of Business Office Requirements.

Andrea Knise

Signature of Interviewer

Approve recommendation to hire through transfer Cindy Fitts, Brandon Valley Intermediate School Child Nutrition, from part-time to full-time status, \$16.71/hour, effective August 24, 2022

Brandon Valley School District 49-2
Employment Recommendation Form

Name: Cindy Fitts
Address/Phone: 2804 E. Sunray Cir, Brandon, SD 57005 605-728-4583
Date: July 28, 2022

Position(s) Offered

Salary: \$16.71 Intermediate School PT to Intermediate School FT *OK OK 8/1/22*
Taking C. Finn position, C. Finn moved to PT position
Starting date: August 15, 2022
Extracurricular Activities: N/A

General Information

Most Recent School/District/Employer(s): Current Employee (IS PT)
Years of Experience: **Salary Lane/Step:**
(if applicable)
Education:
Benefits: N/A

Interview Information

Conditions of employment:
Completion of Business Office Requirements.

Andrea Knise

Signature of Interviewer

Approve recommendation to hire through transfer Patsy Terveer, Brandon Elementary Child Nutrition, from full-time status to part-time status, \$22.48/hour, effective August 24, 2022

Brandon Valley School District 49-2
Employment Recommendation Form

Name: Patsy Terveer
Address/Phone: 309 W. Evergreen Dr, Brandon, SD 57005 605-351-7752
Date: July 28, 2022

Position(s) Offered

Salary: \$22.48 Brandon Elementary FT to Brandon Elementary PT *OK PA.*
Taking E. Filipek position, E. Filipek transferred to FAE
Starting date: August 15, 2022 *6/1/22*
Extracurricular Activities: N/A

General Information

Most Recent School/District/Employer(s): Current Employee (BE FT)
Years of Experience: **Salary Lane/Step:**
(if applicable)
Education:
Benefits: N/A

Interview Information

Conditions of employment:
Completion of Business Office Requirements.

Andrea Knisk

Signature of Interviewer

Approve recommendation to hire Deb Billet, Brandon Elementary
Child Nutrition, full-time, \$16.20/hour, effective August 24, 2022

**Brandon Valley School District 49-2
Employment Recommendation Form**

Name: Deb Billet
Address/Phone: 500 E. 4th St, Apt 3 Hills, MN 56138 (605) 595-0351
Email: 1951dakota@gmail.com
Date: August 1, 2022

Position(s) Offered

Salary: \$16.20 BE FT (filling P. Terveer FT position) *OK PR. 8/3/22*
Starting date: August 15, 2022
Extracurricular Activities: N/A

General Information

Most Recent School/District/Employer(s):

Years of Experience: **Salary Lane/Step:**
(if applicable)
Education:
Benefits: N/A

Interview Information

Conditions of employment:
Completion of Business Office Requirements.

Andrea Knise

Signature of Interviewer

Approve recommendation to hire through transfer Christine Reed, from Brandon Valley Transportation Secretary (12 month position), to Brandon Elementary Educational Assistant, full-time, \$17.00/hour, effective August 15, 2022

**Brandon Valley School District 49-2
Employment Assignment / Transfer Form**

Name: Christine Reed
Address/Phone: 120 S 7th Ave
 Brandon SD, 57005
 Phone (620) 453-2774

Date: August 2, 2022

Position(s)

Position: Brandon Elementary Educational Assistant (New rate of pay: \$17.00 per hour)

Transfer Date: August 15, 2022

(~~\$16.95~~ + .05 (LONGEVITY))

Extracurricular Activities: N/A

OK

CR.

General Information

8/3/22

Submitted by: Merle Horst

NOTE: Transferring from Brandon Valley Transportation Secretary (12 Month Position)
to Brandon Elementary Education Assistant.

Approve recommendation to hire Brenda Burch, long-term substitute for Kayla Schindling, Brandon Valley Intermediate School 6th Grade Science Teacher, effective on or around August 24, 2022 for approximately six weeks



BRANDON VALLEY SCHOOL DISTRICT

Brandon Valley Intermediate School

201 W. Park St., Brandon, SD 57005-1277

Phone (605) 582-6035

Fax (605) 582-6036

Nick Skibsted – Principal

Brandon Valley School District 49-2
Employment Recommendation Form

Date: 8/4/2022

To: Superintendent Jarod Larson

Cc: Business Manager Paul Lundberg, Executive Assistant Jennifer Swenson

From: Nick Skibsted, Intermediate School Principal

RE: Long Term Substitute Position: **Brenda Burch**

MEMORANDUM

Position(s) Offered

Position: Long-term substitute for Kayla Schindling, 6th grade Science
Maternity Leave lasting approximately 6 weeks, beginning on August 24, 2022

Salary: \$200.00 (Long-term Substitute Pay)

Approve resignation from Juli Peterson, Brandon Valley Intermediate School Educational Assistant, effective August 4, 2022

Juli Petersen
101 Lakeview Cir
Wentworth SD

Aug 4, 2022

Dear Nick Skibsted,

Please accept this as my resignation
from BVIS as an Ed. Asst.

I really appreciate all the opportunities
you've given me the past 3 years

Best of luck to you.

Juli Petersen

Approve resignation from Kathleen Schmitt, Brandon Valley Middle School Child Nutrition (part-time), effective August 5, 2022

BRANDON VALLEY SCHOOL DISTRICT NO. 49-2
Child Nutrition Director
Brandon, SD 57005

Brandon Valley School District 49-2
Employment Resignation Form

Name: Kathleen Schmitt
Address/Phone: 1204 E Daybreak Cir, Brandon, SD 57005
507-828-5613

Date: August 4, 2022

Position(s)

Position: MS PT Employee (3.75 Hours)

Extracurricular Activities: N/A

General Information

Please accept the resignation of Kathleen Schmitt effective August 5, 2022. Kathleen called to resign stating she had found other employment.

Approve recommendation to hire Roxanna Grogan, Brandon Valley Middle School Special Education Educational Assistant, \$16.95/hour, effective August 24, 2022



BRANDON VALLEY SCHOOL DISTRICT
 District Office of Special Services
 501 Holly Blvd., Brandon, SD 57005-1277
 Phone (605) 582-3446
 Fax (605) 582-3229

Wendy Otheim, Director

**Brandon Valley School District 49-2
 Employment Recommendation Form**

Name: Roxanna Grogan
Address/Phone: 220 E Glenwood Dr Brandon, SD 57005 605-360-5886
Email: roggrogan@gmail.com
Date: 8/5/22

Position(s) Offered

Position: Special Education Educational Assistant
 Brandon Valley Middle School (replacing Marcie Hendricks)
Salary: \$16.95 an hour *OK Pl. 8/5/2022*
Starting date: August 15, 2022 *Pl. 8/5/2022*
Extracurricular Activities: N/A

General Information

Most Recent School/District/Employer(s): Self-employed
Years of Experience: 11 years **Salary Lane/Step:** N/A
 (if applicable)
Education: Bachelor of Science: Business Administration – National American University;
 Master of Arts: Counseling – Sioux Falls Seminary

Interview Information

of Candidates Applying: 2 **# Interviewed:** 2

Conditions of employment:
 Successful completion of background check
 Completion of Business Office Requirements

Wendy Otheim
 Signature of Interviewer

Approve recommendation to hire through transfer Kate Kirkebak, Fred Assam Elementary Reading Interventionist, to Fred Assam Elementary 3rd Grade Teacher, \$49,793.00, effective the 2022/2023 school year, as presented

Brandon Valley School District 49-2
Employment Recommendation Form

Name: Kate Kirkebak
Address/Phone: On File
Date: 8/5/22

Position(s) Offered

Position: 3rd Grade Teacher - Fred Assam Elementary
Salary: \$49,793 (Previous Reading Interventionist Salary was \$42,822 – 86%)
Starting date: 2022-23 School Year

J.M.L.
8/5/22

Extracurricular Activities: Middle School Activities Coordinator

General Information

Most Recent School/District/Employer(s): FAE Reading Interventionist

Years of Experience: 1 in BVSD

Salary Lane/Step: Hired in 2021 @ BA Step Base

Education: Bachelor of Science in Elementary Education / Reading Minor

Interview Information

of Candidates Applying: N/A (Transfer)

Interviewed: N/A

Conditions of employment:

Successful completion of background check
Completion of Business Office Requirements

BVSD Administration
Signature of Interviewer

Approve recommendation to hire substitutes for the 2022/2023 school year

Herizon Bosch
Holly Evans
Stacy Liudahl
Stacy McManus
Justin Preuschl
Michelle Schroeder
Rohan Singh

Transfer Lori Buthe from Brandon Valley Intermediate School
Child Nutrition (full-time) to Brandon Valley Middle School Child
Nutrition, full-time, effective August 24, 2022

**Brandon Valley School District 49-2
Employment Assignment / Transfer Form**

Name: Lori Buthe

Address/Phone: 3606 S. Outfield Cir, Sioux Falls, SD 57110

Date: 7.18.22

Position(s)

Position: MS FT Employee

Transfer Date: 8.15.22

Extracurricular Activities: N/A

General Information

Transferring from Intermediate School FT Employee

Submitted by: Andrea Kruse

NOTE: Will fill MS FT employee Rebecca Peterson vacancy. Peterson filling Head Cook position at MS.

Transfer Heather Swenson from Inspiration Elementary Library Educational Assistant to Brandon Elementary Early Childhood Special Education Educational Assistant, effective August 24, 2022

**Brandon Valley School District 49-2
Employment Assignment / Transfer Form**

Name: Heather Swenson

Address/Phone: 48452 265th Street Valley Springs, SD 57068 605-351-9600

Date: July 21, 2022

Position(s)

Position: Early Childhood Special Education Educational Assistant at Brandon Elementary School

Transfer Date: August 15, 2022

Extracurricular Activities: N/A

General Information

Transferring from: Library Educational Assistant at Inspiration

Submitted by: Wendy Otheim

NOTE:

(She is replacing Jolene Weber)

Transfer Mari Bass from Inspiration Elementary Educational Assistant to Inspiration Elementary Library Educational Assistant, full-time, effective August 24, 2022

Brandon Valley School District 49-2
Employment Assignment / Transfer Form

Name: Mari Bass

Address/Phone: currently in the district

Date: 7.25.22

Position(s)

Position: Inspiration Elementary Library EA

Transfer Date: 2022/23 School Year

Extracurricular Activities: N/A

General Information

Transferring from General Education EA 1.0 at Inspiration Elementary to Library EA at Inspiration Elementary. Received approval from Dr. Larson to expedite the process due to the short timeline. Mari Bass will be replacing Heather Swenson, so we will need to post an opening for a General Education EA at Inspiration.

Submitted by: Tanya Palmer

Transfer Erin Filipek from Brandon Elementary Child Nutrition (part-time) to Fred Assam Elementary Child Nutrition, part-time, effective August 24, 2022

**Brandon Valley School District 49-2
Employment Assignment / Transfer Form**

Name: Erin Filipek

Address/Phone: 203 Dunham St, Valley Springs, SD 57068

Date: 7/28/22

Position(s)

Position: PT CNS Employee at Fred Assam Elementary

Transfer Date: 8/15/22

Extracurricular Activities: N/A

General Information

Transferring from Brandon Elementary School (CNS)

Submitted by: Andrea Kruse

NOTE: Transferring E. Filipek from BE to FAE. Horizontal move, no change in wage or hours.

Transfer Jennifer Voigt, Valley Springs Elementary Reading Interventionist (1.0 FTE), to Reading Interventionist at Fred Assam Elementary (.8 FTE), and Valley Springs Elementary (.2 FTE), effective the 2022/2023 school year

**Brandon Valley School District 49-2
Employment Assignment / Transfer Form**

Name: Jennifer Voigt
Address/Phone: On File

Date: 8/5/22

Position(s)

Position: Fred Assam Reading Interventionist .8 & Valley Springs Elementary Reading Interventionist .2

Transfer Date: 2022-23 School Year

Extracurricular Activities: N/A

General Information

Jennifer Voight is transferring from Valley Springs Elementary Reading Interventionist to Fred Assam Reading Interventionist .8 & Valley Springs Elementary Reading Interventionist .2

Submitted by: BVSD Administration

NOTE: The transfer is a result of the FAE Reading Interventionist being transferred into a 3rd Grade Classroom Teacher position at Fred Assam. This Reading Interventionist split is due to the management of VSE/FAE 3rd grade enrollment.

Building Permit Applications - July 2022

BUILDING PERMIT APPLICATIONS JULY 2022

Oehlke, Karl & Kelley	Cleary Bldgs	3601 N La Mesa Dr	Wayne	56x59 Det Acc Bldg for Pers Storage Only	\$95,816.00
Christiansen, William II	Ultimate Flooring &	47806 249th St	Logan	36x60 Det Acc Bldg for Pers Storage Only	\$62,640.00
Siemonsma, Jeffrey	Self	47832 Pipestone St	Logan	20x100 Leanto Addn to BP22-243	\$46,000.00
Roux, Kyle & Amy Mueller, Joel & Karrie	127 Builders	704 N Lakeview Rd	Split Rock	Repl Ex Deck w/12x12 Deck on South Side of Property	\$4,176.00
Haug Properties LLC	Self	26173 459th Ave.	Humboldt	Deck on West Side of Dwelling	\$14,152.00
Haug Development LLLP	Haug Steel	47177 258th St	Benton	60x50 Add w/Leanto to Ex Bldg	\$220,000.00
Eberhard, Barry & Tracey	Haug Steel	25807 Cottonwood Ave	Benton	11' Leanto Addn to South Side of Ex Bldg	\$100,000.00
Bondy, Lisa & Brian	Self	45779 255th St	Clear Lake	10x20 Acc Bldg for Ag Use	\$4,600.00
Hammers, Kimberly & Hill, James	S K Construction	47335 255th S	Sverdrup	Deck Around Swimming Pool	\$22,620.00
Bondy, Lisa & Brian	Mike Haight	26510 Lakeview Pl	Wall Lake	House/Garage	\$389,286.00
Hanke, Jon & Jessica	Splash City	47335 255th St	Sverdrup	Zoning Permit - Swimming Pool	\$0.00
Ockenga, Tom & Sheena	Four Quality Construction	46212 261st St	Hartford	50x84 Det Acc Bldg for Pers Storage Only - Needs to Meet Conditions of CUP#22-50	\$121,800.00
Miller, John & Brandi	Self	26541 461st Ave	Wall Lake	48x64 Addn to Ex Acc Bldg-CUP#22-37	\$89,088.00
Welsh, Scott & Laura	Self	47302 Rogness Pl	Mapleton	Repl deck on North Side of Dwell w/14x28 Deck	\$10,469.00
Welsh, Scott & Laura	Bob Hintz	46481 Country Ln	Wall Lake	16x16 Four Season Room Addn to Rear of Dwelling	\$23,296.00
Welsh, Scott & Laura	Self	46481 Country Ln	Wall Lake	Zoning Permit - Swimming Pool	\$0.00
Jonker, Dennis & Lois	Bob Hintz	46481 Country Ln	Wall Lake	18x18 Deck Around Swimming Pool	\$9,396.00
Reichow, Derick Koch, Paul & Karen	Self	25406 477th Ave	Sverdrup	20x24 Garage on West Side of Property	\$13,920.00
Helseth, Ronald & Carol	Scott Longhenry	7504 E Pine Lake Dr	Split Rock	12x20 Deck on North Side of Dwelling	\$6,960.00
Burfeind, Steven	Morton Bldgs	24760 487th Ave	Highland	60x80 Ag Acc Bldg	\$110,400.00
Holm, Allen & Joan	Nick Opdahl	26442 464th Ave	Wall Lake	Replace Ex Dwell w/House/Garage	\$283,413.00
Gacke, Mark & Phil	Self	3904 N Martindale Rd	Mapleton	32x40 Det Acc Bldg for Pers Storage Only	\$37,120.00
Anderson, Jeremy	Beatch Construction	7501 E Palomino Rd	Split Rock	Repl Rear Deck w/Covered 14x18.5 Deck	\$7,308.00
Prairiescape LLC	Custom Structures of	26173 459th Ave.	Humboldt	60x64 Ag Acc Bldg for Pers Storage Only	\$88,320.00
Kalb, Wilbur & Karla	Trusted Choice Builders	47537 Cedar Ridge Pl.	Mapleton	40x60 Det Acc Bldg for Pers Storage Only	\$69,600.00
Heinz, Chris & Lisa	Self	1405 E 63rd St N	Mapleton	60x102 Commerical Storage Bldg	\$274,219.00
Rhone, Joyce	Self	46380 264th St	Wall Lake	Amend BP#22-37 from 1160 sq ft Det Acc Bldg to 1792 sq ft	\$18,328.00
Ferguson, Kimberly	Self	1319 N Olde Wagon Rd	Split Rock	20x30 Det Acc Bldg for Pers Storage Only	\$17,400.00
Sowards, Clarence	Choice Builders	6000 E Powder House Cir	Split Rock	Repair Ex Deck Connected to 4-Season Room	\$1,450.00
Thurness, Shelly & Brent	Innovative Basement	35 N Oak Pl	Sioux Falls	Repair Foundation on Ex Dwelling	\$36,435.00
	Self	1412 E 60th St N	Mapleton	Repair Foundational Walls on Ex Dwell	\$15,000.00
	Pride Built Homes	1004 N Barnard Ave	Split Rock	House/Garage	\$466,682.00

BUILDING PERMIT APPLICATIONS JULY 2022

Thurness, Shelly & Brent	Pride Built Homes	1004 N Barnard Ave	Split Rock	Det Acc Bldg w/25x44 Garage Area, 15x25 Storage Area & 14x19 Patio	\$62,089.00
Smedsrud, Mark & Amy	Self	6408 E Street Car Cir	Split Rock	24x30 Det Acc Bldg for Pers Storage Only	\$20,880.00
Steineke, Bill	Self	26208 467th Ave	Wayne	48x50 Ag Acc Bldg	\$55,200.00
Seiler, Donald & Donna	Lacey Construction	3201 S Bingen Ave	Split Rock	Replace Ex Deck w/12x14 Deck	\$4,872.00
Blotske, Kjerstin & Tyler	Roy Johnson Construction	1605 S Shafer Dr	Split Rock	3 Egress Windows-2 West Side and 1 South Side of Dwelling	\$9,175.00
Woodcrest Properties LLC	Pride Neon	47219 Schwieger Cir	Lyons	9x8 Commercial Bldg Sign	\$14,500.00
Warne, Lance	Self	47249 254th St.	Sverdrup	14x24 Det Acc Bldg for Per Storage Only	\$9,744.00
Mullin, Daniel & April	Self	26229 466th Ave	Wall Lake	Remodel Ex Unfinished Basement into Finished Basement-2 Bedrooms/1 Bath	\$27,600.00
Grossman, Ryan	Parm Carpentry	26545 East Shore Pl	Wall Lake	38x40 Garage Addn, Remodel Ex Garage into Living Space & Add 12x24 Living Space to Main Level of Dwell & Add 12' to Ex Deck	\$79,976.00
Johnson, Donald	Self	26243 485th Ave	Red Rock	32x50 Acc Garage to Repl Smaller One on North Side for Pers Storage Only	\$46,400.00
Siemonsma, Kenneth & Marcia	Prairie Diamond	47964 248th St.	Logan	101x193 Hog CAFO	\$448,339.00
Heesch Living Trush	Prairie Diamond	24871 481st Ave	Logan	101x193 Hog CAFO	\$448,339.00
Avila-Arredondo, Mateo	Self	48329 259th St	Brandon	Addn to Single Family Dwelling	\$116,160.00
Fedt, Michael & Jessica	Landscape Design Inc.	604 N Meadowbrooke Ln	Split Rock	Repl Ex Deck w/10x12 Deck	\$3,480.00
Burkard, Michael & Connie	Harnaack Builders LLC	1210 S Stoakes Ave	Split Rock	House/Garage	\$289,021.00
Green, Lee & Cindi	Dykstra Custom Homes	48154 258th St	Brandon	12x41 Deck-Replacing Deck on Rear of Dwelling	\$14,268.00
Blomgren, Wade & Heather	Self	26632 Tucker Cir	Split Rock	15x24 Storage Addn to Pool House	\$10,440.00
Shkinder, Pavel	Self	47560 Neener Cir.	Mapleton	Add to West Side of Ex Dwelling	\$228,500.00
Braun, Jennifer & Nathan	Longhenry Custom Homes	48746 252nd St	Palisade	Repl Ex Dwell w/House/Garage	\$346,235.00
Kulesa, Wade & Mandy	Self	26798 Meadow Ln	Wayne	Renew BP#20-412	\$0.00
Bassett, Tyler & Melissa	Self	47516 Sandean Dr	Mapleton	Finish Basement(Living Room,2 Bdrms,Office,Bathroom) 14' Addn to East Side of Dwell, Reframe Interior Closet for Utilities Space & Reframe Portion of Roof	\$34,800.00
Schoeberl, Scott	Scott Crisp DM	24573 468th Ave	Burk	14' Addn to East Side of Dwell, Reframe Interior Closet for Utilities Space & Reframe Portion of Roof	\$77,000.00
Polzin, Marsha & Scott	Construction	24748 465th Ave	Taopi	32x48 Det Acc Bldg for Pers Storage Only	\$44,544.00
Reaves	Buildings	2300 E Oak Hill Cir	Brandon	51.5x70 Det Acc Bldg for Pers Storage Only	\$104,400.00
Helgeson, Matthew	Buildings	2300 E Oak Hill Cir	Brandon	51.5x70 Det Acc Bldg for Pers Storage Only	\$104,400.00
Lorang, David	Quality Homes	25220 457th Ave	Clear Lake	Repl Ex Dwell w/House/Garage	\$340,032.00
					\$5,495,888.00

Susan Foster - Elementary Principal's National Conference in
Louisville, KY on July 15-17, 2022

"America! America!"

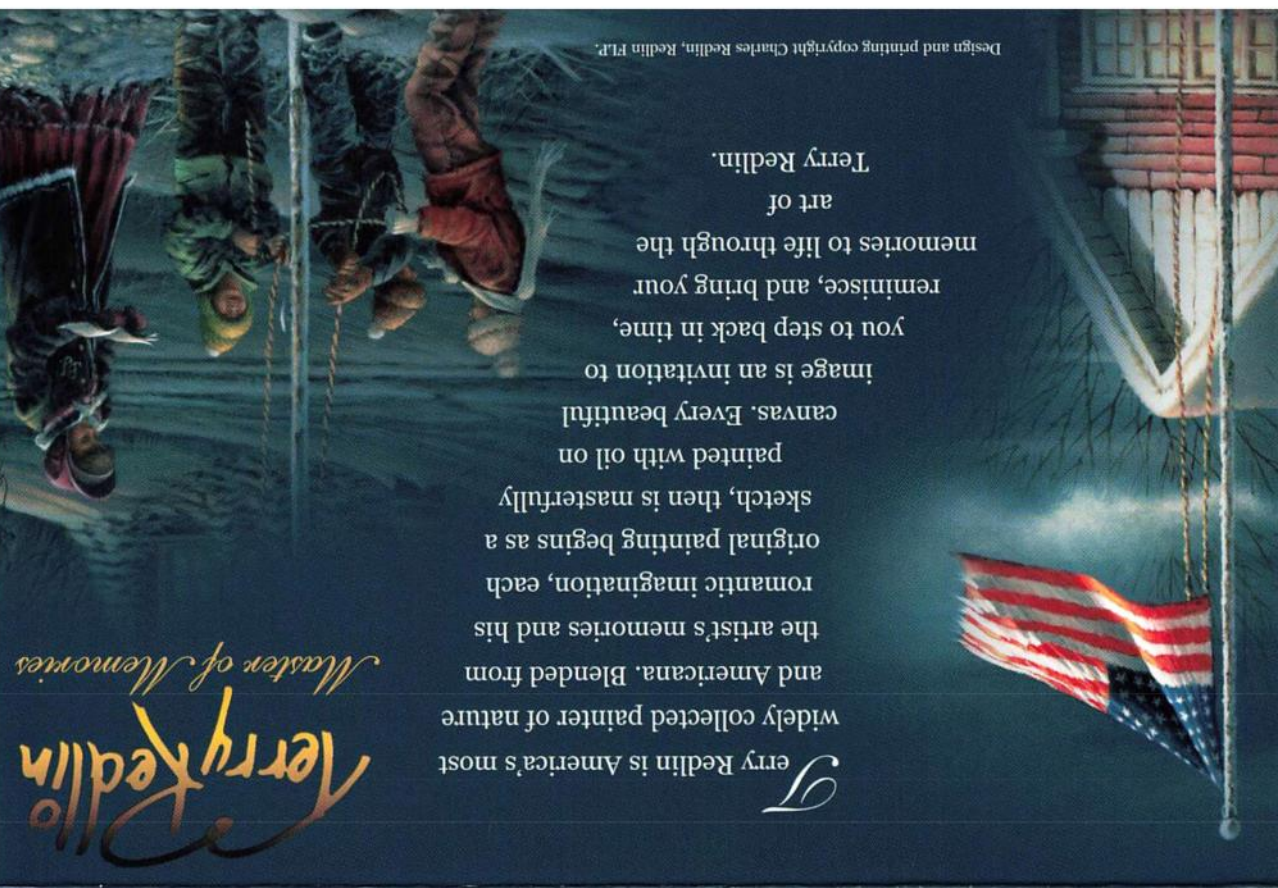


*Dr. Larson and
Members of the School
Board -*

*Thank you for the
opportunity to attend
the Elementary Principals
National conference.
I attended numerous
sessions on Professional
Learning Communities
and Social/Emotional
Learning. It was
an outstanding
experience!* Susan
Joster

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Terry Redlin is America's most widely collected painter of nature and Americana. Blended from the artist's memories and his romantic imagination, each original painting begins as a sketch, then is masterfully painted with oil on canvas. Every beautiful image is an invitation to you to step back in time, reminisce, and bring your memories to life through the art of Terry Redlin.



Master of Memories
Terry Redlin



Dawn Leenderts - SD Council for Exceptional Children (CEC)
Virtual Summer Institute on June 8-9, 2022, and SD Multi-Tiered
System of Support (MTSS) Summer Education Conference -
Growing Great Readers, in Chamberlain, SD on June 21-22, 2022

July 28, 2022

Brandon Valley Board of Education
Superintendent Dr. Larson
Brandon Valley Schools

Dear Board Members and Dr. Larson,

During this summer break, I attended online the SD CEC virtual summer institute with Dr. Anita Archer for 2 mornings. I also attended the SD MTSS Summer Education Conference *Growing Great Readers* for 2 days in Chamberlain, SD. I want to thank the BV school district for allowing me to attend both workshops. The school year is extremely busy and the sub shortages make it difficult to get away to attend professional development opportunities. These 2 conferences were amazing and helped to reinforce the professional development the school district utilized this past year as well as giving new knowledge to increase student performance in reading and writing.

The virtual workshop with Anita Archer was a review of explicit instruction for me. However, many new ideas and examples were given that can be used in my classroom to enhance student performance. The second day looked more in depth into reading interventions and writing foundations. Even though this day was geared more towards 4th-9th grade students, I was able to take away many strategies to work with the younger students. I am also excited to share these ideas with my special education co-worker at Inspiration Elementary.

The MTSS summer conference also focused on reading. The first day specifically looked at understanding reading comprehension and ways to design and deliver instruction that support students' ability to comprehend text. The second day concentrated more on the *Really Great Reading* curriculum that we use to support our Tier 2 and 3 students during Walk to Read time.

Both workshops looked at the Science of Reading and how to use that information within our classrooms to increase student achievement as well as to continue to make growth. During the school year, we utilize many new curricula and approaches to reading. I am familiar with the Really Great Reading curriculum that we use however, I have never had training or been able to work with the materials. We were given supplies to actually practice lessons on a partner as well as be in the student role. I feel more confident in using this curriculum with students. I also found new ways to supplement this program in my special education classroom to help students become effective readers.

After attending both workshops, I now feel prepared to use the Really Great Reading programs that we have within our school system. I am excited to try some new strategies to assist my struggling students in reading and writing. Thank you again for allowing me to attend both workshops this summer.

Sincerely,

Dawn A Leenderts
Special Education Teacher
Inspiration Elementary School