



"Our business is the creation of learning environments that result in success."

BRANDON VALLEY SCHOOL DISTRICT #49-2
BRANDON VALLEY HIGH SCHOOL - COMMUNITY ROOM
TUESDAY, APRIL 14, 2020
Board Meeting
AGENDA
6:30 p.m.

Teleconference Attendance Information:
Dial 1-844-833-2681
Access Code: 0027974#

I. OPENING OF MEETING

PRESIDENT ULLOM

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Welcome to Visitors, Guests and Media**
- D. Roll Call**
Ullom _____ Ode _____ Klumper _____ Saxer _____ Talcott _____
- E. Approval of Agenda**
- F. Conflict of Interest Disclosure - Waiver Request**

II. APPROVAL OF MINUTES

- A. Regular Meeting - [March 9, 2020](#), [March 23, 2020](#)**

III. COMMUNITY INPUT

(Persons wishing to speak at a meeting must contact the Superintendent prior to the meeting.)

IV. FINANCIAL ITEMS

A. Bills & Claims

- 1. District Accounts**
[Invoice Listing - April 2020](#)
[Advanced Payments - March 2020](#)
[Pay Vouchers - April 2020](#)
- 2. Child Nutrition**
[Invoice Listing - Food Service - April 2020](#)

B. Financial Report

- 1. Monthly Cash Flow Statement - All Funds**
[Cash Report - March 2020](#)
[Monthly Receipts - March 2020](#)
- 2. Investment Analysis**
[Investments - March 2020](#)
- 3. Expenditures & Revenue Reports**
[Payroll and Benefits Summary - March 2020](#)
[Revenue Report - March 2020](#)
[Expense Report - March 2020](#)
[Food Service Department Financial Statement - March 2020](#)
- 4. Trust & Agency Report**
[Trust and Agency Report - March 2020](#)
- 5. Capital Project Budget**
[Capital Projects Financial Statement - March 2020](#)

V. GENERAL BUSINESS

A. ORAL REPORTS

B. BUILDING REPORTS

C. ADMINISTRATION REPORTS

- 1. Administrative Center - Supt. Larson, Business Mgr. Lundberg**
 - i. [Superintendent's Report](#)**

2. **High School - Mr. Schlekeway, Mr. Freking**
 - i. High School Newsletter - None
 3. **Middle School - Mr. Thorson, Mrs. Nelson**
 - i. [Middle School Newsletter](#)
 4. **Intermediate School - Mr. Skibsted, Mr. Pearson**
 - i. [Intermediate School Newsletter](#)
 5. **Special Services - Mr. Babb**
 6. **Elementary Buildings - Ms. Foster, Mrs. Hofkamp, Mr. Horst, & Mrs. Palmer**
 - i. [Fred Assam Elementary Newsletter](#)
 - ii. [Robert Bennis Elementary Newsletter](#)
 - iii. [Brandon Elementary Newsletter](#)
 - iv. [Valley Springs Elementary Newsletter](#)
 7. **Director of Instruction -Mrs. Nelson**
 - i. Curriculum Connection - None
 8. **Operations Manager - Mr. Hentschel**
 - i. Print Shop Report - None
 - ii. Transportation Report - None
 9. **Activities Director - Mr. Marso**
- D. BOARD POLICY**
1. **Discussion Items**
 2. **Proposed (First Reading)**
 3. **Adoption (Second Reading)**
- E. GENERAL BUSINESS**
1. [Ratify 2020-2021 Master Agreement between Brandon Valley School District and Brandon Valley Education Association. In the event of a special South Dakota Legislative session to change the state of South Dakota budget for FY21, all parties will agree to reconvene with all matters relating to the agreed upon proposal](#)
 2. [Approve wage recommendation for classified staff for the 2020-2021 school year. In the event of a special South Dakota Legislative session to change the state of South Dakota Budget for FY21 all matters included within the action will be revisited](#)
 3. [Approve contracts and salary recommendation for administration for the 2020-2021 school year. In the event of a special South Dakota Legislative session to change the state of South Dakota budget for FY21, all financial matters included within the action will be revisited](#)
 4. [Approve ballot for Associated School Boards of South Dakota \(ASBSD\) Southeast Region Board of Director for Ellie Saxer, Brandon Valley School District](#)
- (Consent/Approval)**
5. [Approve service contract between Brandon Valley School District and Behavior Care Specialists for one student at a rate of \\$66.63/hour for telehealth therapy services and \\$46.35/hour for lesson plans, effective April 1,2020 - May 31, 2020, as presented](#)
 6. [Approve the contract for the Brandon Valley Booster Club Outdoor Complex Video Display Board project with Daktronics for \\$400,000.00, with all expenses reimbursed to the Brandon Valley School District or paid by the Brandon Valley Booster Club, as presented](#)
- F. PERSONNEL**
- (Consent/Approval)**
1. [Approve recommendation to hire Carson Pruett, High School Spanish Teacher, \\$46,041 \(BA/Step Base\), effective the 2020-2021 school year, based on the 2019-2020 hiring schedule](#)
 2. [Approve recommendation to hire Jared Ailts, High School Science Teacher, \\$47,976 \(MA Step 4\), effective the 2020-2021 school year, according to the 2019-2020 hiring schedule](#)
 3. [Approve recommendation to hire Roxie Ohlson, High School Math Teacher, \\$50,653 \(MA+15 Step 10\), effective the 2020-2021 school year, according to the 2019-2020 hiring schedule](#)
 4. [Approve recommendation to increase FTE for Melinda Winter, High School American Sign Language Teacher, from .625 FTE to .85 FTE, effective the 2020-2021 school year](#)
 5. [Approve recommendation to hire Hope Vander Maten, Robert Bennis Elementary Special Education Teacher \(.5 FTE\) & District Evaluator \(.5 FTE\), \\$46,041 \(BA Step Base\), effective the 2020-2021 school year, based on the 2019-2020 hiring schedule](#)
 6. [Approve recommendation to hire Jenessa Herman, Robert Bennis Elementary Special Education Teacher, \\$46,041 \(BA Step Base\), effective the 2020-2021 school year, based on the 2019-2020 hiring schedule](#)
- (Information Only)**
7. [Request for maternity leave by Denae Haiar, Brandon Valley High School Math Teacher, effective on or around September 2, 2020, for ten weeks](#)
 8. [Transfer Mallory Husher from Middle School 7th Grade Math Teacher to Middle School 8th Grade Math Teacher, effective the 2020-2021 school year](#)

9. [Transfer Hillary Neisteadt from Middle School 7th/8th Grade Math Teacher to Middle School 7th Grade Math Teacher, effective the 2020-2021 school year](#)
10. [Transfer Shelby Selland, Middle School 7th/8th Grade English/Language Arts Teacher to Middle School 7th/8th Grade Math Teacher, effective the 2020-2021 school year](#)
11. [Request for leave of absence by Pam Klenner, Robert Bennis Elementary Librarian, on or around May 11, 2020 for approximately ten days](#)

VI. COMMUNICATION

A. Central Office

1. [Building Permit Applications - March 2020](#)

B. Board of Education

1. [Thank you from Kelli Vellema for continuing to pay BVSD Educational Assistants](#)
2. [Thank you from DeLoris Gulson for flowers sent during her recovery](#)
3. [Thank you from Stacey Bruce for staff support and continued payment from BVSD](#)

VII. BOARD REPORTS

A. Formal Reports

1. **Transportation (Ode & Ullom)**
2. **Alternative Education (Ullom & Talcott)** [EDEC Special Meeting Agenda 04/08/2020](#)
3. **Building & Grounds (Ode & Talcott)**
4. **Student Activities, Curriculum & Technology (Klumper & Saxer)**
5. **City Affairs & Legislation (Saxer & Klumper)**
6. **Child Nutrition/Wellness Committee (Ullom & Klumper)**
7. **Personnel Welfare (Saxer & Ullom)**
8. **Safety Committee (Talcott & Ode)**

B. Information Reports

VIII. TRAVEL REPORTS

A. Reports

B. Other

IX. OTHER BUSINESS ITEMS

X. EXECUTIVE SESSION

ADJOURNMENT

March 9, 2020

The regular meeting of the Brandon Valley Board of Education, Brandon, SD was held at 6:30 p.m. on the 9th of March, 2020 at the Brandon Valley High School Community Room with the following members present: Renee Ullom, Gregg Ode, Ellie Saxer, Dan Klumper, and Gregg Talcott. Absent: none. Also present were Superintendent Jarod Larson, Business Manager Paul J. Lundberg, High School Principal Mark Schlekeway, Assistant High School Principal Bill Freking, Activities Director Randy Marso, Middle School Principal Brad Thorson, Assistant Middle School Principal Amanda Nelson, Brandon Valley Intermediate School Principal Nick Skibsted, Assistant Brandon Valley Intermediate School Principal Rick Pearson, Brandon Elementary Principal Merle Horst, Fred Assam Elementary Principal Susan Foster, Director of Instruction Sherri Nelson, Special Services Director Kyle Babb, and Operations Manager Ty Hentschel.

Renee Ullom called the regular meeting to order at 6:30 p.m., beginning with the Pledge of Allegiance.

Motion by Saxer, seconded by Talcott to approve the agenda as presented. Motion carried.

Motion by Talcott, seconded by Klumper to approve the meeting minutes from the regular meetings of February 10, 2020 and February 24, 2020 as presented. Motion carried.

Motion by Ode, seconded by Saxer to approve the bills and claims as submitted (see attached). Motion carried.

The cash report for the month of February 2020 showed receipts of \$2,490,382.99 and disbursements of \$3,506,087.07 leaving a balance of \$22,476,390.25. The General Fund had receipts of \$2,096,716.13, with disbursements of \$2,510,552.57, leaving a balance of \$4,540,630.16. Capital Outlay Fund had receipts of \$99,061.52, with disbursements of \$7,712.25, leaving a balance of \$1,116,727.96. Special Education Fund had receipts of \$223,378.60, with disbursements of \$551,981.06, leaving a balance of \$227,803.30. Pension Fund had receipts of \$328.06, with disbursements of \$0.00, leaving a balance of \$54,033.38. Bond Redemption Fund had receipts of \$32,133.68, with disbursements of \$0.00, leaving a balance of \$32,133.68. Enterprise Fund had receipts of \$38,765.00, with disbursements of \$6,323.69, leaving a balance of \$76,579.72. The Capital Projects Fund had receipts of \$0.00, with disbursements of \$429,517.50, leaving a balance of \$16,428,482.05.

The February 2020 payroll totaled \$2,048,744.54 of which \$1,068,869.76 was instructional, \$491,595.04 was support services, \$38,136.76 was co-curricular, \$346,466.79 was Special Education, \$100,801.19 was Food Service, and \$2,875.00 was Driver's Education.

Motion by Talcott, seconded by Klumper to approve the financial reports as presented for the month of February 2020 as presented. Motion carried.

Administrative reports were presented. Superintendent Larson presented a Legislative update. The Legislative session is coming to a close. There was a press briefing just today that reported that Governor Noem has released a 2% education funding increase for next year. General Fund and Capital Outlay are the priorities remaining with the Large Schools Group and there is still a Capital Outlay bill still working its way through the legislative process. With a 2% increase in general education funding, it is a successful year in education for us.

The Associated School Boards of South Dakota (ASBSD) is seeking an Executive Board position and has set a Declaration of Candidacy date of 2/19/2020. Best of luck to our own Board Member Ellie Saxer.

Larson outlined the Sparta Elementary School construction timeline as follows:

Fall 2019/Winter 2020: Construction planning meetings with Administration, Buildings and Grounds Committee, and Architect

February 20, 2020: Bid opening for the construction project

- Peska Construction - \$14,675,000 (\$Value Engineering Recommendation)
- Scheduled for Board Approval on March 9, 2020

Spring 2020: Construction begins

Fall 2020: Elementary boundary line committee meets

2020-21 School year: Construction continues

Fall 2021: School opens

2020-21 Title I Budget. The BVSD has received notification from the South Dakota Department of Education-Office of Grants Management on February 18, 2020 of the following:

- BVSD Poverty Rate has decreased - Census Poverty Data now 3.89% (down from 5.2%)
- 2020-21 Title I Allocation will be significantly reduced - \$180,914 (57.62% reduction)
- Estimated 2020-21 Title I Allocation estimated to be \$133,061 (supports two (2) Title I Tutors)
- Title I Tutor Staff reduction is necessary
- Staff reduction will include one (1) retirement and three (3) current Title I staff reductions with action on 3/09/20 BOE Meeting with formal notification to follow.

The United States Department of Education has a scheduled visit at the Brandon Valley High School on Wednesday, March 18, 2020 by Mr. Frank Brogan, Assistant Secretary for Elementary and Secondary Education.

Then 2020-21 negotiations time-line/wage recommendations will begin with a pre-negotiations meeting between the BVSD Admin and the Brandon Valley Education Association (BVEA) March 11, 2020. The Personnel Welfare and BVEA will begin negotiations Tuesday, March 17, 2020. The Administration/School Board will enter into Executive Session at the regular Board of Education meeting on Monday, March 23, 2020 for negotiations preparation. Mid-March to early April (as needed) we will hold Negotiation(s) meeting with the Personnel Welfare committee and BVEA as follows: Wednesday, March 25, 2020, Wednesday April 1, 2020 (if necessary) and Wednesday, April 15, 2020 (if necessary). At the April 14, 2020 Board of Education regular meeting we will plan to ratify the 2020-21 Master Contract, approve Classified wage recommendations/approve Administration Salary recommendations and enter into Superintendent contract negotiations.

The 2020-21 Budget process is underway with budget forms/documents distributed on January 6, 2020. The Business Office is compiling and reviewing in March 2020. The 5-year plan was presented at the February 24, 2020 Board of Education meeting. On March 9, 2020, the preliminary Capital Outlay budget will be presented for approval in order for major items to be bid in a timely manner. In May 2020, we will hold a preliminary budget presentation and in July 2020, we will hold the public budget hearing for potential action.

The Child Nutrition Services Department is planning a "Lynx Lunch Express". This is a mobile feeding unit and a bus is currently being outfitted with a generator and air conditioner for this purpose. The plan is for the "Lynx Lunch Express" to visit portions of our School District which have been identified by census data for eligibility for summer lunch programs. Child Nutrition Director Gay Anderson is reviewing an Innovative Programmatic Grant Opportunity. It includes some shared services and would include additional staff at no additional cost to our district. More information regarding this grant opportunity will be forthcoming.

In the months to come, the following Good News Reports will be shared the second Board of Education meetings each month as follows: March – Brandon Valley Intermediate School; and April – Elementary schools.

COVID-19 Update. Superintendent Larson has sent a staff/parent/community email with COVID-19 Information. The Brandon Valley School District Pandemic Response Plan (if needed) includes a prevent-prepare-mitigate-respond plan with two strategies: reduce the spread and sustain educational functions and operations. We will abide by recommendations of the Center for Disease Control (CDC) and the Department of Health.

Superintendent Jarod Larson has been appointed as Commissioner of the Education Commission of the States by Governor Kristi Noem. This is a non-partisan and unbiased education policy leadership group and will be a valuable district resource for research-based best practices. The state covers costs associated with national forum on educational policy. This is a two-year appointment and Larson is thankful to Governor Noem on the appointment and also thankful for the Brandon Valley School District for their support of this appointment.

BV Booster Club Video Board Update. The process/planning continues to secure a new video/score board at our outside activities complex. The common practice and tax advantage includes the BV School District purchasing the video board and the Booster Club reimbursing for the purchase. Superintendent Larson stated that Coke has presented a potential sponsorship for the new video board. Larson has met with Activities Director Randy Marso, the Concessions Manager and the Coke representative who have presented a contract with Coke to have exclusive rights to serve Coke at our concession stands. That contract will be presented to the Board for action in the future.

The upcoming 2019-20 school year important dates to remember: Parent-Teacher conferences for the 2nd semester will be held on Monday, March 16, 2020 for the Elementary schools and the High School and on Tuesday, March 17, 2020 for the Intermediate and Middle School; school WILL BE in session on Thursday, March 19, 2020 (flood day make up); no school on Friday, March 20, 2020 as a teacher comp day; two hour early dismissal on Thursday April 9, 2020; no school on Friday April 10, 2020; and no school on Monday, April 13, 2020.

Brandon Valley High School Principal Mark Schlekeway reported that it is busy at the High School currently with both boys' and girls' basketball teams qualifying for the up-coming state tournaments. On Tuesday, March 10, 2020, Angela Kennecke will be presenting on Emily's Hope and her personal journey. Tuesday, March 24th, Dr. Larson and Schlekeway will be making a presentation to the BV Chamber of Commerce members regarding the paid internship program that has started in cooperation with the School District and local business partners.

Business Manager Paul Lundberg reviewed the 2020-21 Capital Outlay Preliminary Budget Summary and answered questions regarding the summary breakdown. Motion by Saxer, seconded by Ode to approve the Preliminary Capital Outlay Budget (\$6,205,000) as presented. Motion carried.

Superintendent Jarod Larson presented the bid tabulation results from the Sparta Elementary School construction bid. Motion by Saxer, seconded by Talcott to approve the low base bid from Peska Construction of \$14,675,000 with total deducts of \$520,519, resulting in the total contract amount of \$14,154,481 as presented. Motion carried.

Motion by Talcott, seconded by Klumper to approve the following General Business:

1. Approve Board Member appointments to the area Equalization Boards. Meeting dates and times as listed:
 - Brandon, Tuesday, March 17, 2020, 6:00 p.m. at the Council Chambers – Gregg Talcott
 - Splitrock Township, Monday, March 16, 2020, 7:00 p.m. at Splitrock Township Fire Dept.- Gregg Ode
 - Valley Springs, Monday, March 16, 2020, 6:00 p.m. at Valley Springs City Hall – Renee Ullom
 - Sioux Falls, scheduled during the week of March 17, 2020 (exact times and dates to be determined)
 - In addition, Sioux Falls (Minnehaha County Director of Equalization) will hold an Informational meeting on Monday, March 16, 2020, 1:30 – 5:00 p.m. – Gregg Talcott
2. Approve tuition agreement by and between the Brandon Valley School District #49-2 and Aurora Plains Academy for one student, \$107.64/day, effective upon admission through May 31, 2020 as presented.

Motion Carried

Superintendent Jarod Larson reviewed the notification from the South Dakota Department of Education-Office of Grants Management from February 18, 2020 regarding the decreased funding for the Brandon Valley School District with the Title I allocation. Due to this reduction, motion by Talcott, seconded by Ode to approve the recommendation for staff reductions in Title I Tutors as follows: Janna Kloth (BVIS), Sara Tiffany (BE), and Jody Lambert (BE), effective at the end of the 2019-20 school year. The order regarding Title I Tutor recall rights will be as follows: 1. Jody Lambert; 2. Sara Tiffany; 3. Janna Kloth; and 4. Janna Conrad. Motion carried.

Motion by Saxer, seconded by Klumper to approve the following personnel items:

1. Approve recommendation to hire Annika Hietpas, BE Early Childhood Special Education Teacher, BA Step 1 ~ \$46,341.00 based on the 2019-20 hiring schedule, effective for the 2020-21 school year.
2. Approve resignation from Jan Zandt, BVHS part-time child nutrition worker, effective February 21, 2020.
3. Approve request for leave without pay for Barb Sperlich, BE Educational Assistant, starting April 7, 2020 for seven days.
4. Approve recommendation to hire Dylan Gehrke, long-term substitute for Noel Sunne, FAE 4th Grade Teacher, effective on or around April 16, 2020 for six weeks.
5. Approve recommendation to hire Meredith Jenkins, long-term substitute for April Verberg, FAE Music Teacher, effective on or around April 20, 2020 for six weeks.
6. Approve resignation from Samantha Dirkson, RBE Special Education Teacher, effective at the end of the 2019-20 school year.
7. Approve retirement notification from LeeAnn Vermeer, BVHS Custodian, effective May 8, 2020.
8. Approve retirement notification from Douglas Larson, FAE Night Custodian, effective May 22, 2020.
9. Approve resignation from Elyssa Houtsma, BVHS German and US Government Teacher, effective at the end of the 2019-20 school year.
10. Approve resignation from Kendra Ramm, BVMS 8th Grade English/Language Arts Teacher, effective at the end of the 2019-20 school year.
11. Approve resignation from Micki Leesch, BVHS Special Education Educational Assistant, effective April 17, 2020.
12. Approve recommendation to hire Amy Kasten, BVHS/VSE Art Teacher (from .4 FTE to 1.0 FTE), BA Step 8 ~ \$48,680.00 based on the 2019-20 hiring schedule, effective for the 2020-21 school year.
13. Approve resignation from Kasey Waage, BVMS 8th Grade Science Teacher, effective at the end of the 2019-20 school year.
14. Approve recommendation to hire substitutes for the 2019-20 school year: Michaela Boer and Jenni Glenn

Motion carried.

The following information was presented to the Board of Education for information only:

1. Transfer of Brianna Postma from BVMS Math Teacher to BVHS Math Teacher, effective for the 2020-21 school year.

The following communications were presented from the Central Office and Board of Education:

1. Building Permit Applications – February 2020.
2. Thank you from Wilma Kirkeby for the flowers sent during her recovery from surgery.
3. Thank you from Laura Lueders for the flowers sent in honor of the birth of her daughter, Lydia.
4. Thank you from Karen Lenz for the plant sent in memory of her father, Franklin Van Horsen.

Board Vice President Gregg Ode reported on the Transportation Committee. The transportation committee has been discussing future transportation sustainability along with the review of current challenges, necessity for programming evaluation, and program sustainability. The review of current challenges includes 1) number of drivers, riders, and buses; 2) usage in proximity to buildings; 3) in-district open enrollment usage; 4) other.

The 2020-21 Transportation Program Sustainability includes 1) Multiple challenges within the current BVSD Transportation Program that have created long-term sustainability issues. Safe, efficient and effective transportation programming is our ultimate goal, but some programmatic changes for the future are necessary; 2) Multiple forms of communication will be utilized to gather additional feedback and answer questions, prior to the 2020-21 school year such as an information e-mail, video, and open-house meeting.

2020-21 Recommendations for the Transportation Program: 1) Centralized and established city limit bus stops; 2) Elimination of transportation eligibility for in-district open enrollments.

Board member, Dan Klumper reported on Student Activities, Curriculum & Technology regarding a recent meeting. Mr. Klumper also reported that he and his family will be moving to Minnesota this summer. They have accepted teaching positions in Minnesota, so they will be here through the school year and will be moving in the summer of 2020. Klumper will vacate his school board seat late summer once they have a moving date. President Ullom thanked Mr. Klumper for time thus far and into the summer and wished he and his family well on this new transition.

Board Member Saxer also reminded everyone that State testing will be happening soon and thanked patrons, parents, and educators to help to prepare our students for success.

Travel Reports were reviewed.

Motion by Saxer, seconded by Talcott to adjourn the meeting at 7:15 p.m. Motion carried.

Signed Paul J. Lundberg
Business Manager

Approved by the Board of Education this 14th day of April, 2020.

Signed _____
Chairperson

March 23, 2020

The regular meeting of the Brandon Valley Board of Education, Brandon, SD was held at 6:30 p.m. on the 23rd of March, 2020 at the Brandon Valley High School Community Room with the following members present: Renee Ullom, Gregg Ode, Ellie Saxer, and Dan Klumper; via phone: Gregg Talcott; absent: none. Also present were Superintendent Jarod Larson, Business Manager Paul Lundberg, and Intermediate School Principal Nick Skibsted.

Renee Ullom called the regular meeting to order at 6:30 p.m., beginning with the Pledge of Allegiance.

Motion by Saxer, seconded by Ode to approve the agenda as presented. On a roll call vote, the following voted aye: Saxer, Ode, Klumper, Talcott, Ullom. Voting nay: none. Motion carried.

The "Good News" report tonight was presented by Brandon Valley Intermediate School Principal Nick Skibsted on Authentic Experiences Program that has begun at the Intermediate School. The purpose of this program is to provide purposeful engagement and an authentic experience through STEM exploration, to develop working partnerships with local businesses, and to develop student interest in careers that are related to South Dakota. A big thank you to our local business, POET, for working with our teachers and students on this most valuable project.

Administrative reports were presented by Superintendent Larson. The Associated School Boards of South Dakota (ASBSD) is seeking an Executive Board position and has set a Declaration of Candidacy date of 2/19/2020. We would like to wish our own Board Member Ellie Saxer good luck in running for this position.

Larson outlined the Sparta Elementary School construction timeline as follows:

Fall 2019/Winter 2020: Construction planning meetings with Administration, Buildings and Grounds Committee, and Architect

February 20, 2020: Bid opening for the construction project

Peska Construction - \$14,675,000 ~ Board Approved at the March 9, 2020 BOE meeting

Spring 2020: Construction begins

Fall 2020: Elementary boundary line committee meets

2020-21 School year: Construction continues

2020-21 Title I Budget. The BVSD has received notification from the South Dakota Department of Education-Office of the Grants Management on February 18, 2020 of the following:

- BVSD Poverty Rate has decreased - Census Poverty Data now 3.89% (down from 5.2%)
- 2020-21 Title I Allocation will be significantly reduced - \$180,914 (57.62% reduction)
- Estimated 2020-21 Title I Allocation estimated to be \$133,061 (that estimate supports two (2) Title I Tutors)
- Title I Tutor Staff reduction is necessary
Staff reduction action on 3/9/2020 includes one (1) retirement (Roxie Rauk) and three (3) current Title I staff reductions ~ Jody Lambert (BE), Sara Tiffany (BE) and Janna Kloth (BVIS)

The US Department of Education visit at the Brandon Valley High School that was scheduled on Wednesday, March 18, 2020 by Mr. Frank Brogan, Assistant Secretary for Elementary and Secondary Education was cancelled.

The 2020-21 negotiations time-line/wage recommendations has begun with a pre-negotiations meeting between the BVSD Admin and the Brandon Valley Education Association (BVEA) on March 11, 2020. The Personnel Welfare and BVEA then began negotiations Tuesday, March 17, 2020. The Administration/School Board will enter into Executive Session at the regular Board of Education meeting tonight, Monday, March 23, 2020 for negotiations preparation. Mid-March to early April (as needed) we will hold Negotiation(s) meeting with the Personnel Welfare committee and BVEA as follows: Wednesday April 1, 2020, and Wednesday, April 15, 2020 (if necessary). At the April 14, 2020 Board of Education regular meeting we will plan to ratify the 2020-21 Master Contract, approve Classified wage recommendations/approve Administration Salary recommendations and enter into Superintendent contract negotiations.

The 2020-21 Budget process is underway and will proceed in May 2020, when we will hold a preliminary budget presentation and in July 2020, when we will hold the public budget hearing for potential action.

The Child Nutrition Services Department has been very busy with the "Grab and Go" lunch process and we thank all those involved in providing this important part of our COVID-19 plan at the present time. CNS is also planning a "Lynx Lunch Express". This is a mobile feeding unit and a bus is currently being outfitted with a generator and air conditioner for this purpose. The plan is for the "Lynx Lunch Express" to visit portions of our School District which have been identified by census data for eligibility for summer lunch programs. Child Nutrition Director Gay Anderson is reviewing an Innovative Programmatic Grant Opportunity. It includes some shared services and would include additional staff at no additional cost to our district. More information regarding this grant opportunity will be forthcoming.

In April, a Good News Reports will be shared at the second BOE meeting from the Elementary schools.

COVID-19 Update. Superintendent Larson discussed the various steps that have taken place quickly in response to the COVID-19 Pandemic, including the BVSD COVID-19 Website. Larson reiterated that the COVID-19 Website is the first area to be updated with important information as we move forward during this time and will be the source for all BVSD updates during the pandemic. The BVSD Distance Learning Plans and Website were launched during the week of March 16th and these plans continue to be upgraded and enhanced as we work into the second week and moving forward. The "Grab and Go" lunches are being distributed in four locations that are also listed on the COVID-19 website. The response plan continues to prevent, prepare, mitigate, and respond to this pandemic threat with two strategic goals: reduce the spread and sustain education functions/operations. Larson thanked all the many "hands on deck" that have made this operation begin and run smoothly as we move forward.

BV Booster Club Video Board Update. The process/planning continues to secure a new video/score board at our outside activities complex. The common practice and tax advantage include the BV School District purchasing the video board and the Booster Club reimbursing for the purchase. Superintendent Larson stated that Coke has presented a potential sponsorship for the new video board. Larson has met with Activities Director Randy Marso, the Concessions Manager and the Coke representative who have presented a contract with Coke to have exclusive rights to serve Coke at our concession stands. That contract will be presented to the Board for action tonight.

The upcoming 2019-20 school year current closure schedule remains March 16-27 (days included in the Academic Calendar). Larson stated that this closure could include future days as we look to more announcements this week. Until then, we will direct patrons to the COVID-19 website for the most current and accurate information. Additionally, Larson thanked the Brandon Valley Board of Education for allowing him to navigate the district through this situation and the support that he has been given to lead and manage. We will also continue to promote community learning while supporting our staff and students at the same time.

Ellie Saxer thanked Board President Ullom, Superintendent Larson, and Business Manager Lundberg for their leadership during the COVID-19 Pandemic. She also commented on how thankful she is to see such a successful launch of the Distance Learning Plan that has begun from day one! From the Superintendent, to Administrators, to teaching staff, technology staff, and all others working tirelessly to "make this work". Thank you! Board President Ullom also thanked Administrators and staff and reminded all to stay well and stay home if you can!

Motion by Ode, seconded by Saxer to approve the following general business items:

1. Approve agreement by and between the Brandon Valley School District #49-2 and Alliance Communications for telecommunication services effective March 6, 2020 for five (5) years, as presented.
2. Approve agreement by and between the Brandon Valley School District/Brandon Valley Booster Club, and Chesterman Company for non-alcoholic beverage distribution and equipment, effective July 1, 2020 through June 30, 2026, as presented.
3. Approve request to purchase two new school buses (Blue Bird T3FE All American Type D Bus), from the Sourcewell Contract, for a total amount of \$237,776 (\$118,888 each) for the 2020-21 school year.

On a roll call vote, the following voted aye: Ode, Saxer, Klumper, Talcott, and Ullom. Voting nay: none.

Motion carried.

Motion by Saxer, seconded by Ode to approve the resignation of Abigale Klumper, BVIS 5th Grade English Language Arts Teacher, effective at the end of the 2019-20 school year. On a roll call vote, the following voted aye: Saxer, Ode, Talcott, and Ullom; abstained: Klumper. Motion carried.

Motion by Talcott, seconded by Saxer to approve the following personnel items:

1. Approve request for Family and Medical Leave Act (FMLA) by Paula Huber, RBE Kindergarten teacher, effective on February 3, 2020 for twelve (12) weeks.
2. Approve recommendation to hire Mary Scherb, Child Nutrition Services Substitute, \$12.00/hour, effective March 24, 2020.
3. Approve recommendation to hire Megan Bertsch, VSE 2nd Grade Teacher, BA Step 8 ~ \$48,680 based on the 2019-20 hiring schedule, effective for the 2020-21 school year.
4. Approve recommendation to hire Lindsey Fiegen, BVHS English Teacher, BA Step 5 ~ \$47,637, based on the 2019-20 hiring schedule, and BVHS Yearbook, BA Step Base ~ \$3,409, based on the 2019-20 Extra-curricular hiring schedule, for a total salary of \$51,046, effective for the 2020-21 school year.
5. Approve recommendation to hire Molly Sundvold, BVHS English Teacher, BA Step Base ~ \$46,041 based on the 2019-20 hiring schedule, effective for the 2020-21 school year.
6. Approve recommendation to hire Alison Knutson, BVHS Agriculture Teacher, BA Step Base ~ \$46,041, based on the 2019-20 hiring schedule, and BVHS FFA Advisor, BA Step Base ~ \$2,606, based on the 2019-20 Extra-curricular hiring schedule, for a total salary of \$48,647, effective for the 2020-21 school year.

7. Approve resignation from Tami Grieve, BVIS 6th Grade English/Language Arts Teacher, effective at the end of the 2019-20 school year.

On a roll call vote, the following voted aye: Talcott, Saxer, Klumper, Ode, and Ullom. Voting nay: none. Motion carried.

Communications received by the Central Office and the Board of Education were reviewed. They included the following items:

1. Thank you from Mariah Koch and family for flowers sent in honor of the birth of their son, Colton.

Motion by Saxer, seconded by Ode to go into Executive Session at 6:58 p.m. per SDCL 1-25-2.4 ~ Teacher Negotiations Preparation. On a roll call vote, the following voted aye: Saxer, Ode, Klumper, Talcott, and Ullom. Voting nay: none. Motion carried.

The Board of Education came out of Executive Session and into Open Session at 7:10 p.m. Board member Klumper did excuse himself from Executive Session at this evening's meeting.

Motion by Saxer, seconded by Ode to adjourn the meeting at 7:10 p.m. On a roll call vote, the following voted aye: Saxer, Ode, Talcott, and Ullom. Voting nay: none. Motion carried.

Signed Paul J. Lundberg
Business Manager

Approved by the Board of Education this 14th day of April, 2020.

Signed _____
Chairperson

Invoice Listing - April 2020

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
APRIL 2020**

PAYEE	DESCRIPTION	AMOUNT
3D SECURITY INC	VSE-FIRE ALARM REPAIRS	314.95
A&B BUSINESS SOLUTIONS INC	DISTRICT-COPIER LEASE	7,088.00
A TO Z WORLD LANGUAGES, INC	SPEC ED INTERPRETER	675.50
ABC-CLIO	HS LIBRARY-ONLINE DATABASE	89.00
ALLIED OIL & SUPPLY	LUBRICANTS	122.75
SYNCHRONY BANK/AMAZON	AD SUPPLIES	250.97
	IT SUPPLIES	107.92
	HS-TEXTBOOKS	1,047.12
ANDERSON LANDSCAPING INC	FAE-TREE PLANTING	775.00
ARCHITECTURE, INC	SPARTA ELEM-ARCHITECT FEES	7,040.60
BARNES & NOBLE BOOKSELLERS	BE-LIBRARY BOOKS	101.53
	FAE-LIBRARY BOOKS	101.53
BAUER BUILT INC	BUS TIRES	1,849.89
BECK, BRITTANY	DRIVER'S ED REFUND	252.95
BEHAVIOR CARE SPECIALISTS INC	TUITION	6,460.47
BOUND TO STAY BOUND BOOKS INC	BE-LIBRARY BOOKS	(76.06)
	VSE-LIBRARY BOOKS	197.10
CITY OF BRANDON	UTILITIES-WATER/SEWER	6,866.42
BRANDON LUMBER CO, INC	HS-MUSICAL SUPPLIES	177.46
BUILDERS SUPPLY COMPANY	BE-CUSTODIAL SUPPLIES	123.00
	HS-CUSTODIAL SUPPLIES	162.00
BRANDON VALLEY MEDIA GROUP	CLASSIFIED ADS	443.64
	LEGALS	470.94
BVSD ADVANCED PAYMENTS	ADVANCED PAYMENTS	5,122.90

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
APRIL 2020**

PAYEE	DESCRIPTION	AMOUNT
BRANDON VALLEY TRUST & AGENCY	WRESTLING REGION-LOSS SHARE	409.50
CABANA BANNERS	(2) ATHLETIC BANNERS	1,305.00
COUGHLIN COMPANIES LLC	FAE-LIBRARY BOOKS	1,431.80
CARROLL INSTITUTE	DRUG/ALCOHOL COUNSELING SVCS	1,030.00
CHILDREN'S CARE HOSPITAL	TUITION	20,755.25
CHILDRENS HOME SOCIETY	TUITION	6,259.17
COMBINED BUILDING SPECIALTIES	HS-MIRROR REPAIRS	78.00
CONSTELLATION NEW ENERGY GAS DIV	UTILITIES-GAS	18,082.84
CRESCENT ELECTRIC SUPPLY CO	IS-ELECTRICAL SUPPLIES	33.45
DAKOTA FLUID POWER INC	GROUNDS SUPPLIES	14.44
DAKOTA INN	TRAVEL-STATE PUBLIC SPEAKING	138.00
DAKOTA SUPPLY GROUP	HS-PLUMBING SUPPLIES	704.45
HAUFF MID-AMERICA SPORTS INC	AD SUPPLIES	20.00
	BBB SUPPLIES	0.50
	TRACK SUPPLIES	1,468.45
	WRESTLING SUPPLIES	66.00
DEBOER, STACY	RBE-CLASSROOM SUPPLIES	91.32
DOCKENDORF EQUIPMENT CO, INC	GAS PUMP SUPPLIES	128.00
DUKE AERIAL EQUIPMENT INC	SCISSOR LIFT REPAIRS	525.00
DUST-TEX SERVICE, INC	LAUNDRY	2,190.88
ECOLAB PEST ELIMINATION	DISTRICT-PEST CONTROL	298.48
FASTENAL COMPANY	HS-WOODS SUPPLIES	38.20

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
APRIL 2020**

PAYEE	DESCRIPTION	AMOUNT
FLEET PRIDE	BUS REPAIRS	2,839.34
	BUS REPAIRS-#121	960.75
	ENGINE REPLACEMENT-#142	20,921.08
	TRANSPORTATION SUPPLIES	37.28
GEHRKE, HEIDI	MILEAGE	112.80
GILLESPIE OUTDOOR POWER EQUIP	GROUNDS SUPPLIES	299.00
GRAINGER	MAINT SHOP SUPPLIES	34.65
GRAYBAR ELECTRIC CO, INC	DISTRICT-CUSTODIAL SUPPLIES	222.14
	FAE-ELECTRICAL SUPPLIES	86.08
	MAINT SHOP SUPPLIES	84.05
G & R CONTROLS	BE-HVAC REPAIRS	755.64
HAMPTON INN-MITCHELL	TRAVEL-IS INSTRUCTION	92.50
	TRAVEL-MS INSTRUCTION	92.50
HEARTLAND GLASS CO	FAE-DOOR GLASS REPAIRS	234.43
HEESCH, MIKE	MILEAGE	107.63
HEILING, KAREN	HS-MUSICAL SUPPLIES	363.30
HELM, BRAD	BBB WORKER	35.00
	GBB WORKER	35.00
HENSON, CHUCK	MILEAGE	78.49
HERITAGE-CRYSTAL CLEAN LLC	GARBAGE PICKUP	133.47
HP INC	IS-LAPTOP REPAIRS	180.16
HILLYARD/SIOUX FALLS	DISTRICT-CUSTODIAL SUPPLIES	1,462.69
	FAE-CUSTODIAL SUPPLIES	132.89
	HS-CUSTODIAL SUPPLIES	404.67
HOBBY LOBBY	HS-MUSICAL SUPPLIES	190.73
HMH PUBLISHING CO	ESL TEXTBOOKS (TITLE III)	841.68
INNOVATIVE OFFICE SOLUTIONS	DISTRICT SUPPLIES	383.00

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
APRIL 2020**

PAYEE	DESCRIPTION	AMOUNT
INSTRUMENTALIST AWARDS LLC	HS-BAND SUPPLIES	53.25
INTERSTATE ALL BATTERY CENTER	BUS REPAIRS	122.95
SUNSHINE FOODS	DISTRICT SUPPLIES	861.14
CONCORDANCE HEALTHCARE	DISTRICT-CUSTODIAL SUPPLIES	343.10
LAKESHORE LEARNING MATERIALS	SPEC ED SUPPLIES	164.43
LANGNER, BARB	MILEAGE	248.63
LAWSON PRODUCTS INC	TRANSPORTATION SUPPLIES	168.69
LEADING EDGE CHIROPRACTIC	BUS DRIVER PHYSICALS	200.00
LEARNING SOLUTIONS FOR SCHOOLS	REGISTRATIONS	567.00
LEXIA LEARNING SYSTEMS LLC	IS-LANGUAGE ARTS SOFTWARE PILOT	500.00
LIA, NYAPINE	MILEAGE TO PARENTS	18.90
MATHESON TRI-GAS INC	GROUNDS SUPPLIES	254.20
	TRANSPORTATION SUPPLIES	79.96
LOGAN, BOB	BBB WORKER	35.00
	GBB WORKER	35.00
MACKIN EDUCATIONAL RESOURCES	IS-LIBRARY BOOKS	518.70
MANLEY TIRE & OIL SERVICE	PICKUP TIRES	562.88
MARV'S SANITARY SERVICE	GARBAGE PICKUP	59.25
MAS PRODUCTION RESOURCES LLC	HS-MUSICAL SUPPLIES	312.00
MCCROSSAN BOYS RANCH	TUITION	2,178.99
MEDCO SUPPLY CO	HS-TRAINER SUPPLIES	488.96

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
APRIL 2020**

PAYEE	DESCRIPTION	AMOUNT
MENARDS-SIOUX FALLS EAST	BE-CUSTODIAL SUPPLIES	171.99
	FAE-CUSTODIAL SUPPLIES	19.99
	GROUNDS SUPPLIES	462.14
	HS COMPLEX-SUPPLIES	29.75
	HS-WOODS SUPPLIES	96.82
	RBE-CUSTODIAL SUPPLIES	246.53
MFAC LLC	HS-WEIGHT TRAINING EQUIP	4,169.00
MIDAMERICAN ENERGY	UTILITIES-GAS	1,022.91
MIDSTATES AUDIO, INC	HS-CUSTODIAL SUPPLIES	288.00
NORTH CENTRAL TRUCK EQUIP	BUS REPAIRS	976.16
NORTHERN TRUCK EQUIPMENT CORP	GROUNDS SUPPLIES	20.96
US OMNI	403(B)/457(B) REMITTANCE FEES	180.00
OSHEIM, TAMMY	RBE-GUIDANCE SUPPLIES	151.82
	REGISTRATION	30.00
PERMA-BOUND	MS-LIBRARY BOOKS	215.87
	VSE-LIBRARY BOOKS	147.47
PERFORMANCE PRESS	HS-PRINCIPAL SUPPLIES	167.80
PEYTON, RENAE	MILEAGE	19.74
PLAY WITH A PURPOSE	SPEC ED SUPPLIES	58.44
PLUSOPTIX INC	VISION SCREENER WARRANTY	295.00
POPPLERS MUSIC STORE	HS-BAND REPAIRS	125.00
	HS-BAND SUPPLIES	76.00
	HS-VOCAL MUSIC SUPPLIES	25.50
	IS-BAND REPAIRS	80.00
	IS-BAND SUPPLIES	511.99
	IS-VOCAL MUSIC SUPPLIES	68.20
	MS-BAND SUPPLIES	234.42
	MS-VOCAL MUSIC SUPPLIES	159.40

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
APRIL 2020**

PAYEE	DESCRIPTION	AMOUNT
STURDEVANT'S AUTO PARTS	LUBRICANTS	24.83
	TRANSPORTATION SUPPLIES	8.40
CENTURY LINK	UTILITIES-TELEPHONE	140.91
READING BUS LINE, INC	BBB-PIERRE	1,300.00
	BBB-RAPID CITY	2,310.00
	GBB-MARSHALL, MN	650.00
	GBB-RAPID CITY	2,310.00
	WRES-WATERTOWN	675.00
	WRES-YANKTON	675.00
REGION II MUSIC	HS-BAND CONTEST FEES	64.00
	HS-ORCHESTRA CONTEST FEES	136.00
SCHOOL SPECIALTY, INC	BE-ART SUPPLIES	348.85
	RBE-PRINCIPAL SUPPLIES	15.93
	VSE-ART SUPPLIES	72.98
SDHSAA	AD SUPPLIES	151.00
SOUTHEAST AREA COOPERATIVE	MEDICAID ADMIN FEE	1,552.68
SOUTHEASTERN BEHAVIORAL HLTHCR	TUITION	4,492.04
SERSHEN, GINA	IS-SCIENCE SUPPLIES	134.69
SIouxLAND FORKLIFT, LTD	FORKLIFT REPAIRS	537.57
SIoux FALLS SCHOOL DISTRICT	CAREER ACADEMY-PYMT 2	52,040.00
	NSP REVENUE SHARING	43,035.00
SIoux FALLS UTILITIES	UTILITIES-WATER/SEWER	717.30
SHAFER, JIM	BUS DRIVER TESTING	90.00
SJAARDA, JOHN	BUS DRIVER TESTING	33.00
ALLIANCE COMMUNICATIONS	UTILITIES-TELEPHONE/INTERNET	11,206.00
WILPACC, INC DBA SUBWAY	WELLNESS MEETING	113.22

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING
APRIL 2020**

PAYEE	DESCRIPTION	AMOUNT
SUNSHINE FOODS	STAFF RECOGNITION	6,650.00
SIOUX VALLEY ENERGY	UTILITIES-ELECTRICITY	75,193.25
TASC	FLEX SPENDING FEES	605.22
GROUP RESOURCES OF IOWA	HRA ADMIN FEES (FEB-MAR)	4,018.50
TIE	HS-ONLINE COURSE	350.00
TRANE US INC	FAE-HVAC REPAIRS	218.52
BRANDON ACE HARDWARE	DISTRICT SUPPLIES	1,132.65
UNIVERSAL PEDIATRIC SERVICES	NURSING SERVICES	3,412.50
VALLEY SPRINGS, CITY OF	UTILITIES-WATER/SEWER	900.00
VERIZON WIRELESS	MOBILE PHONES	347.85
VLAMINCK, CURT	MILEAGE	178.13
WARD'S SCIENCE	HS-SCIENCE SUPPLIES	54.28
WASTE MANAGEMENT	GARBAGE PICKUP	2,057.26
		361,731.75

Advanced Payments - March 2020

**BRANDON VALLEY SCHOOL DISTRICT 49-2
ADVANCED PAYMENTS - March 2020**

NON-FOOD SERVICE:

Augustana University-MS Jazz Festival Registration	200.00
First National Bank-State Public Speaking Meals	110.00
Division of Motor Vehicles-(2) 2020 Dodge Caravan Title/License Fees	42.40
Region II Music-HS Vocal Solo Contest Fees	216.00
Hobby Lobby-HS Musical Supplies	55.76
Culligan Water Conditioning-FAE Custodial Supplies	98.45
Sunshine Foods-Spec Ed Supplies	100.00
Synchrony Bank/Amazon-HS Woods Supplies	133.99
Synchrony Bank/Amazon-HS Textbooks	126.00
Synchrony Bank/Amazon-IT Supplies	47.99
Ryan Patrick-BBB Official	80.00
Staples Credit Plan-Business Office Supplies	43.99
Argus Leader Media-District Subscriptions	176.32
Waste Management-Garbage Pickup (March)	3,692.00
TOTAL	5,122.90

FOOD SERVICE:

Educational Biometric Tech-Fingerprint Scanner Tech Support	980.00
TOTAL	980.00

Pay Vouchers - April 2020

Brandon Valley School District 49-2
Pay Vouchers
April, 2020

Lindsey Abens - Substitute	3,075.00	John Sjaarda - Bus Driving	1,435.56
Gracie Adams- Substitute	398.50	Steven Skalland - Bus Aid	45.00
Robert Aseltine - Bus Driving	632.39	Gwen Smith - Bus Driving	2,050.80
Mari Bass - Substitute	187.50	Mark Stadem - GBB/BBB Shot Clock	70.00
Melissa Bennett - Custodial Substitute	42.00	John Terveer - Bus Driving	256.35
Penny Bennett - Concession Share	7,647.41	Kathy Tews - Substitute	1,250.00
Amanda Benson - Substitute	271.50	Claire Toth - Substitute	937.50
Paul Berndt - Camera Supervision	320.00	Justin Tremel - Substitute	250.00
Andia Blake - Substitute	937.50	Judy Tschetter - Substitute	125.00
Robert Boecker - Custodial Substitute	795.62	Connie VanDenOever - Substitute	250.00
Merlyn Bosch - Bus Driving	30.03	James Vanderburg - Bus Driving	346.99
Sandy Breitzman - CNS Substitute	78.00	JoAnn Vanderburg - Bus Driving	47.89
Brenda Burch - Substitute	562.50	Lila VanHorn - Saturday School, Substitute	245.00
Lisa Burchill - Substitute	750.00	Rebecca VanRoekel - BVIS Tutoring	75.00
Jon Button - Bus Driving	829.03	Spencer Wahl - Substitute	125.00
Mary Jo Button - Bus Driving	359.81	Randy Wallace - Bus Driving	207.63
Trista Christiaansen - Bus Driving	372.56	Taylor Weiland - Custodial Substitute	384.00
Janna Conrad - Substitute	533.00	Chris White - Substitute	40.00
Chris Constant - Bus Driving	153.81	Cory Winter - Bus Driving	512.70
Debra David - CNS Substitute	180.00	Philip Youngdale - Bus Driving	210.35
Judith Donahoe - Substitute	875.00		
Patrick Donelan - Substitute, Driver's Education	684.00		
Mark Edeen - Bus Driving	152.18	TOTAL	50,806.46
Ann Erickson - Bus Driving	51.27		
Stacia Ericsson - BVMS Tutoring	25.00		
Duane Fiala - Substitute	125.00		
Brooke Finn - Bus Driving	265.35		
Sarah Fischenich - Substitute	135.00		
Riley Frantzen - Substitute	250.00		
Bill Freking - GBB/BBB Supervision	100.00		
Todd Geerdes - Substitute	20.00		
Dylan Gehrke - Substitute	687.50		
Angela Gingles - Substitute	2,775.00		
Jean Graf - CNS Substitute	135.00		
Madison Guebert - Substitute	187.50		
Rebecca Harr - Substitute	125.00		
Cody Harrell-Bowman - Substitute	125.00		
Emily Harris - Substitute	2,750.00		
David Heck - Substitute	250.00		
Lanette Hendrickson - Substistute	408.50		
Chris Hood - Bus Driving	372.82		
Pam Hubers - Bus Driving	36.00		
Jessica Hunsaid - GBB Tickets	30.00		
Rebecca Jenkins - Substitute	795.00		
Brenda Jones - CNS Substitute	138.00		
Kimberly Kelly - Substitute	1,000.00		
Vicky Kirby - CNS Substitute	192.00		
Shelly Kolbeck - Substitute	84.00		
Karen Konz - CNS Substitute	270.00		
Kama Kwiecinski - Substitute	687.50		
Paula Lammert - Substitute, Driver's Education	812.50		
Katie Large - Substitute	600.50		
Ron Larson - Bus Driving	154.60		
Tonia Latarewicz - Bus Driving	2,306.07		
Layne Lewis - BVIS Tutoring	25.00		
James Linn - Bus Driving	461.43		
Missy Livingston - GBB/BBB Tickets	60.00		
Jennifer Malsam - Substitute	418.00		
Jean Marso - Substitute	125.00		
Randy Marso - GBB/BBB Supervision	100.00		
Ryan Martin - CDL Bus Training	93.00		
Cathi Jo McGee - Bus Driving	1,076.67		
Devon Melillo - Substitute	125.00		
Kathy Metzger - Substitute	250.00		
Sandy Namanny - CNS Substitute	186.00		
Lynn Nielsen - Bus Driving	100.04		
Ron Paclik - Bus Driving	1,127.94		
Ryan Patrick - Substitute	62.50		
Stephanie Peterson - Substitute	875.00		
Darlene Satter - Custodial Substitute	60.00		
Mark Sauck - Bus Driving	225.66		
Mark Schlekeway - GBB/BBB Supervision	100.00		
Britney Schwing - Substitute	625.00		
Anita Shearer - Substitute	84.00		

Invoice Listing - Food Service - April 2020

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVOICE LISTING - FOOD SERVICE
APRIL 2020**

PAYEE	DESCRIPTION	AMOUNT
BOYUM, JANET	REFUND	193.05
BVSD ADVANCED PAYMENTS	ADVANCED PAYMENTS	980.00
BRANDON VALLEY SCHOOL DISTRICT	SUPPLIES	287.40
BVSD TRUST & AGENCY	DONATION TRANSFER	75.00
DACOTAH PAPER	SUPPLIES	6,074.00
DEAN FOODS NORTH CENTRAL	FOOD PURCHASES	180.00
EARTHGRAINS BAKING CO INC	FOOD PURCHASES	2,897.70
EKON-O-PAC LLC	SUPPLIES	1,575.00
EXPRESS PRODUCE	FOOD PURCHASES	11,078.41
HILAND DAIRY	FOOD PURCHASES	12,726.47
HILLYARD/SIOUX FALLS	SUPPLIES	972.32
IS RESTAURANT DESIGN/SUPPLY	SUPPLIES	11.10
IS RESTAURANT EQUIP SVCS	REPAIRS	1,254.18
SUNSHINE FOODS	SUPPLIES	69.68
LANGNER, MIKE	SUPPLIES	115.70
MENARDS-SIOUX FALLS WEST	SUPPLIES	31.29
PARKER, DAN	REFUND	88.80
PEPSI	FOOD PURCHASES	568.12
POMEGRANATE MARKET	FOOD PURCHASES	31.32
REINHART FOODSERVICE LLC	FOOD PURCHASES	58,721.11
WEINGART, BETHANY	REFUND	97.95
		98,028.60

Cash Report - March 2020

CASH REPORT FOR MONTH ENDING: March, 2020

	CURRENT ASSETS			CASH BALANCE						
	DEMAND DEPOSITS	INVESTMENTS	TOTAL	GENERAL FUND	CAPITAL OUTLAY	SPECIAL EDUCATION FUND	PENSION FUND	BOND FUND	ENTERPRISE FUND	CAPITAL PROJECTS
Balances Brought Forward										
Cash	5,384,390.25	17,092,000.00	22,476,390.25	4,540,630.16	1,116,727.96	227,803.30	54,033.38	32,133.68	76,579.72	16,428,482.05
Cash Receipts this Month	3,187,803.23		3,187,803.23	2,705,082.25	135,232.11	277,605.22	0.00	67,133.65	2,750.00	0.00
Transfer to Investments	700,000.00	(700,000.00)								
Temporary Interfund Transfer				99,267.33				(99,267.33)		
Temporary Interfund Transfer				(128,405.06)		128,405.06				
Operating Transfer				900,000.00	(900,000.00)					
TOTAL FOR WHICH TO ACCOUNT	9,272,193.48	16,392,000.00	25,664,193.48	8,116,574.68	351,960.07	633,813.58	54,033.38	0.00	79,329.72	16,428,482.05
Less Cash Disbursed	(3,194,374.95)	0.00	(3,194,374.95)	(2,440,148.44)	(78,408.30)	(633,813.58)	0.00	0.00	(3,352.59)	(38,652.04)
BALANCES END OF MONTH	6,077,818.53	16,392,000.00	22,469,818.53	5,676,426.24	273,551.77	0.00	54,033.38	0.00	75,977.13	16,389,830.01

BANK RECONCILIATION:	
Balance Per Bank Statement	6,085,300.53
Add- Deposits in Transit	0.00
TOTAL	6,085,300.53
Less Outstanding Checks	(7,482.00)
Adjusted Bank Balance	6,077,818.53

Monthly Receipts - March 2020

Brandon Valley School District 49-2
Receipts
March, 2020

Account	Description	Debit Amt	Credit Amt	Payee	Receipt #
22 R 000 1972 0000 0000	MEDICAID DIRECT PAY		181.95	STATE-SD	53257
10 R 000 1973 0000 0000	MEDICAID ADMIN		4,556.92	STATE-SD	53257
22 R 000 1973 0000 0000	MEDICAID ADMIN		687.00	STATE-SD	53257
10 R 000 1990 0000 0000	SUB REIMBURSEMENT-MATH CTE		125.00	STATE-SD	53257
22 R 000 1972 0000 0000	MEDICAID DIRECT PAY		4,707.37	STATE-SD	53258
10 E 000 6001 4100 0000	DONATION-WALL OF RECOGNITION		995.98	BV BOOSTER CLUB	53259
21 R 000 1920 0000 0000	DONATION-FB BANNER		520.00	BV BOOSTER CLUB	53259
10 E 000 6001 4100 0000	DONATION-VIDEO SRTREAM SUPPLIES		232.97	BV BOOSTER CLUB	53259
10 E 000 6075 4100 0000	DONATION-WEIGHT WARM UPS		1,300.00	BV BOOSTER CLUB	53259
10 R 000 1791 0000 0000	REGION WRESTLING EXPENSES		2,713.90	BV TRUST	53260
10 E 000 2554 4110 0000	FUEL PURCHASES		54.17	CITY OF VS	53261
10 E 000 1130 3700 0000	REIMBURSE HS ONLINE COURSE		350.00	M DYBDAHL	53262
10 R 000 1990 0000 0000	GARNISHMENT FEE		15.00	RODENBERG ATTORNEYS	53263
10 R 000 1910 0000 0000	THEATER RENT		910.84	SD SYMPHONY	53264
10 R 000 1910 0000 0000	FACILITIES RENTAL		200.00	ADULT SOCCER	53265
22 E 000 1000 4100 0000	DONATION		85.00	VSE PTA	53266
10 R 000 1910 0000 0000	FACILITIES RENT		103.32	YMCA	53267
10 E 000 1130 4100 0017	HS WOODSHOP FEES		416.10	T GRODE	53268
10 R 000 1912 0000 0000	HS STUDENT PARKING FEES		150.00	J HENSON	53269
53 R 000 1316 0000 0000	DRIVERS ED FEES		1,500.00	J HENSON	53269
10 R 000 1791 0000 0000	BBB/GBB SODAC16		1,563.52	BV TRUST	53270
21 R 000 1920 0000 0000	DONATION-CONCESSIONS EQUIP		400.00	BV TRUST ACCT	53271
10 R 000 1990 0000 0000	CONCESSIONS MGR PAYROLL		12,424.33	BV TRUST ACCT	53271
10 E 000 2554 4110 0000	FUEL PURCHASES		3,274.69	VITY OF BRANDON	53274
10 R 000 1990 0000 0000	W/C DIVIDEND		27,073.00	RAS	53275
10 R 000 1910 0000 0000	THEATER RENT		77.49	HEARTLAND BAND	53276
10 A 000 1312 0000 0000	F/S SALARIES & BENEFITS		121,660.23	BV FOOD SERVICE	53277
10 R 000 1111 0000 0000	AD VALOREM TAXES		180,558.62	MINNEHAHA COUNTY	53278
10 R 000 1111 0000 0000	MOBILE HOME TAXES		4,449.32	MINNEHAHA COUNTY	53278
10 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		10,979.15	MINNEHAHA COUNTY	53278
10 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		594.83	MINNEHAHA COUNTY	53278
10 R 000 3114 0000 0000	BANK FRANCHISE TAX		880,583.19	MINNEHAHA COUNTY	53278
10 R 000 2111 0000 0000	COUNTY APPORTIONMENT		10,106.64	MINNEHAHA COUNTY	53278
21 R 000 1111 0000 0000	AD VALOREM TAXES		125,981.26	MINNEHAHA COUNTY	53278
21 R 000 1111 0000 0000	MOBILE HOME TAXES		2,700.69	MINNEHAHA COUNTY	53278
21 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		5,391.79	MINNEHAHA COUNTY	53278
21 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		238.37	MINNEHAHA COUNTY	53278
22 R 000 1111 0000 0000	AD VALOREM TAXES		73,272.07	MINNEHAHA COUNTY	53278
22 R 000 1111 0000 0000	MOBILE HOME TAXES		1,550.09	MINNEHAHA COUNTY	53278
22 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		2,997.41	MINNEHAHA COUNTY	53278
22 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		131.94	MINNEHAHA COUNTY	53278
30 R 000 1111 0000 0000	AD VALOREM TAXES		62,811.04	MINNEHAHA COUNTY	53278
30 R 000 1111 0000 0000	MOBILE HOME TAXES		1,368.24	MINNEHAHA COUNTY	53278
30 R 000 1121 0000 0000	PRIOR YEARS AD VALOREM TAXES		2,829.11	MINNEHAHA COUNTY	53278
30 R 000 1190 0000 0000	PENALTIES & INTEREST ON TAXES		125.26	MINNEHAHA COUNTY	53278
22 R 000 1972 0000 0000	MEDICAID DIRECT PAY		10,783.39	STATE-SD	53279
10 R 000 3111 0000 0000	GENERAL FUND STATE AID		1,382,032.00	STATE-SD	20629
22 R 000 3111 0000 0000	SPEC ED FUND STATE AID		183,209.00	STATE-SD	53280
10 E 000 2542 4100 0000	DONATION-WATER FILL STATIONS		2,550.00	BVIS PTA	53281
53 R 000 1316 0000 0000	DRIVERS ED FEES		250.00	STATE-SD	53282
10 R 000 4160 0000 0000	TITLE III		5,239.04	YANKTON SCHOOL DISTRICT	53283

Brandon Valley School District 49-2
Receipts
March, 2020

10 R 000 1990 0000 0000	FAE FINES		18.15	D ARROWSMITH	53284
10 R 000 1990 0000 0000	HS MACBOOK INSURANCE		140.00	M SCHLEKEWAY	53285
10 R 000 1911 0000 0000	BUS PASSES		150.00	REV-TRAK	53286
10 R 000 1990 0000 0000	FOOD SERVICE PYMTS		47,876.10	REV-TRAK	53286
53 R 000 1316 0000 0000	DRIVERS ED FEES		1,000.00	REV-TRAK	53286
10 E 000 2520 6400 0000	CREDIT CARD FEES		1,607.75	REV-TRAK	53286
10 A 000 1010 0000 0000	RECEIPTS-MARCH, 2020	2,705,082.25			
21 A 000 1010 0000 0000	RECEIPTS-MARCH, 2020	135,232.11			
22 A 000 1010 0000 0000	RECEIPTS-MARCH, 2020	277,605.22			
30 A 000 1010 0000 0000	RECEIPTS-MARCH, 2020	67,133.65			
53 A 000 1010 0000 0000	RECEIPTS-MARCH, 2020	2,750.00			
	TOTALS	3,187,803.23	3,187,803.23		

Investments - March 2020

**BRANDON VALLEY SCHOOL DISTRICT 49-2
INVESTMENTS
3/31/2020**

<u>BANK</u>	<u>AMOUNT</u>	<u>RATE</u>	<u>MATURITY DATE</u>
FIRST NATIONAL BANK - CERTIFICATE OF DEPOSIT	1,000,000.00	1.50%	6/9/2020
U.S. TREASURIES	<u>15,392,000.00</u>	1.596%	Various
TOTAL	<u>\$16,392,000.00</u>		

Payroll and Benefits Summary - March 2020

BRANDON VALLEY SCHOOL DISTRICT 49-2
Payroll & Benefits Summary
March, 2020

Instructional Payroll	\$1,062,714.34
Support Services Payroll	446,757.20
Co-Curricular Payroll	37,181.51
Special Education Payroll	327,288.19
Food Service Payroll	90,230.10
Driver's Education	<u>2,975.00</u>
Total Gross Payroll	<u><u>\$1,967,146.34</u></u>

941 Payroll Taxes	\$415,004.64
B.V.E.A. Dues Deductions	11,856.04
Brandon Valley Flex Benefits	21,018.00
Life and Disability Insurance	7,739.64
Transamerica Supplemental Insurance	7,008.91
Dental Insurance	35,959.48
Health Insurance	460,084.84
SD Retirement System	215,683.88
Credit Union Deductions	50.00
403(b) Deductions	23,206.33
Wage Garnishments	<u>1,548.00</u>
	<u><u>\$1,199,159.76</u></u>

Revenue Report - March 2020

ACCOUNT NUMBER	LOCATIO	FUNCTION	2019-20 BUDGET	YTD REVENUE	YTD PERCENT	UNRECEIVED BALANCE
10 R 000 1111 0000 0000		DISTRIC AD VALOREM TAX	8,220,000.00	4,034,892.53	49.09	4,185,107.47
10 R 000 1121 0000 0000		DISTRIC PRIOR YEARS' AD VALOREM TAX	100,000.00	37,464.25	37.46	62,535.75
10 R 000 1141 0000 0000		DISTRIC UTILITY TAX	775,000.00			775,000.00
10 R 000 1181 0000 0000		DISTRIC MOBILE HOME TAXES	1,000.00			1,000.00
10 R 000 1190 0000 0000		DISTRIC PENALTIES AND INTEREST	25,000.00	17,854.81	71.42	7,145.19
10 R 000 1511 0000 0000		DISTRIC INTEREST EARNED	30,000.00	11,281.90	37.61	18,718.10
10 R 000 1710 0000 0000		DISTRIC ADMISSIONS	68,000.00			68,000.00
10 R 000 1711 0000 0000		DISTRIC ADMISSIONS FOOTBALL		18,744.00		-18,744.00
10 R 000 1712 0000 0000		DISTRIC ADMISSIONS GIRLS BASKETBALL		8,727.00		-8,727.00
10 R 000 1713 0000 0000		DISTRIC ADMISSIONS BOYS BASKETBALL		13,400.00		-13,400.00
10 R 000 1714 0000 0000		DISTRIC ADMISSIONS WRESTLING		4,733.00		-4,733.00
10 R 000 1717 0000 0000		DISTRIC SOCCER		9,268.00		-9,268.00
10 R 000 1718 0000 0000		DISTRIC ADMISSIONS VOLLEYBALL		8,253.00		-8,253.00
10 R 000 1719 0000 0000		DISTRIC CHEER/DANCE		6,554.00		-6,554.00
10 R 000 1730 0000 0000		DISTRIC PUPIL MEMBERSHIP	25,000.00	23,660.00	94.64	1,340.00
10 R 000 1790 0000 0000		DISTRIC OTHER	30,000.00			30,000.00
10 R 000 1791 0000 0000		DISTRIC OTHER PUPIL ACT-ATHLETICS		9,208.30		-9,208.30
10 R 000 1792 0000 0000		DISTRIC OTHER PUPIL ACT-FINE ARTS		5,699.00		-5,699.00
10 R 000 1910 0000 0000		DISTRIC RENTALS	40,000.00	36,084.73	90.21	3,915.27
10 R 000 1911 0000 0000		DISTRIC BUS FEES	165,000.00	167,047.90	101.24	-2,047.90
10 R 000 1912 0000 0000		DISTRIC STUDENT PARKING FEES	50,000.00	68,814.50	137.63	-18,814.50
10 R 000 1920 0000 0000		DISTRIC DONATION FROM PRIVATE SOURCES	35,000.00	20,153.06	57.58	14,846.94
10 R 000 1960 0000 0000		DISTRIC INSURANCE AND JUDGEMENTS	10,000.00			10,000.00
10 R 000 1973 0000 0000		DISTRIC MEDICAID ADMIN	25,000.00	14,037.91	56.15	10,962.09
10 R 000 1990 0000 0000		DISTRIC ALL OTHER	125,000.00	430,040.25	344.03	-305,040.25
10 R 000 2111 0000 0000		DISTRIC COUNTY APPORTIONMENT	150,000.00	101,722.76	67.82	48,277.24
10 R 000 3111 0000 0000		DISTRIC STATE AID	16,980,000.00	12,686,093.00	74.71	4,293,907.00
10 R 000 3112 0000 0000		DISTRIC STATE APPORTIONMENT	370,000.00	375,204.70	101.41	-5,204.70
10 R 000 3114 0000 0000		DISTRIC BANK FRANCHISE TAX	550,000.00	880,583.19	160.11	-330,583.19
10 R 000 4160 0000 0000		DISTRIC TITLE III-ESL	3,000.00	5,774.18	192.47	-2,774.18
10 R 000 4173 0000 0000		DISTRIC TITLE II & CSR	120,000.00	72,024.00	60.02	47,976.00
10 R 000 4176 0000 0000		DISTRIC TITLE I	340,000.00	178,547.00	52.51	161,453.00
10 R 000 4177 0000 0000		DISTRIC TITLE IV	17,000.00	16,625.00	97.79	375.00
10 R 000 4178 0000 0000		DISTRIC PERKINS GRANT	50,000.00	33,426.90	66.85	16,573.10
10 R 000 4184 0000 0000		DISTRIC OTHER STATE GRANTS	30,000.00	2,225.95	7.42	27,774.05
10 R 000 5110 0000 0000		DISTRIC OPERATING TRANSFERS IN	955,000.00	900,000.00	94.24	55,000.00
10 R 000 5130 0000 0000		DISTRIC SALE OF GENERAL FIXED ASSETS	25,000.00	25,935.94	103.74	-935.94
10 - - - - -		*GENERA	29,314,000.00	20,224,080.76	68.99	9,089,919.24
		<i>3/2019</i>			<i>69.09%</i>	
21 R 000 1111 0000 0000		DISTRIC AD VALOREM TAX	5,600,000.00	2,681,509.86	47.88	2,918,490.14
21 R 000 1121 0000 0000		DISTRIC PRIOR YEARS' AD VALOREM TAX	50,000.00	37,419.30	74.84	12,580.70
21 R 000 1181 0000 0000		DISTRIC MOBILE HOME TAXES	2,000.00			2,000.00
21 R 000 1190 0000 0000		DISTRIC PENALTIES AND INTEREST	8,000.00	7,757.19	96.96	242.81
21 R 000 1920 0000 0000		DISTRIC DONATION FROM PRIVATE SOURCES	50,000.00	40,969.62	81.94	9,030.38
21 R 000 1960 0000 0000		DISTRIC INSURANCE AND JUDGEMENTS		12,370.00		-12,370.00
21 R 000 1990 0000 0000		DISTRIC ALL OTHER	50,000.00	58,560.50	117.12	-8,560.50
21 R 000 4178 0000 0000		DISTRIC PERKINS GRANT		25,805.00		-25,805.00
21 - - - - -		*CAPITA	5,760,000.00	2,864,391.47	49.73	2,895,608.53
		<i>3/2019</i>			<i>49.04%</i>	
22 R 000 1111 0000 0000		DISTRIC AD VALOREM TAX	3,250,000.00	1,539,044.49	47.36	1,710,955.51
22 R 000 1121 0000 0000		DISTRIC PRIOR YEARS' AD VALOREM TAX	30,000.00	20,259.65	67.53	9,740.35
22 R 000 1181 0000 0000		DISTRIC MOBILE HOME TAXES	1,000.00			1,000.00
22 R 000 1190 0000 0000		DISTRIC PENALTIES AND INTEREST	2,000.00	3,080.11	154.01	-1,080.11
22 R 000 1920 0000 0000		DISTRIC DONATION FROM PRIVATE SOURCES	1,000.00	300.00	30.00	700.00
22 R 000 1972 0000 0000		DISTRIC MEDICAID DIRECT	100,000.00	91,427.00	91.43	8,573.00
22 R 000 1973 0000 0000		DISTRIC MEDICAID ADMIN	5,000.00	2,116.00	42.32	2,884.00
22 R 000 1990 0000 0000		DISTRIC ALL OTHER	1,000.00			1,000.00

ACCOUNT NUMBER	LOCATIO	FUNCTION	2019-20 BUDGET	YTD REVENUE	YTD PERCENT	UNRECEIVED BALANCE
22 R 000 3111 0000 0000		DISTRIC STATE AID	2,380,000.00	1,816,895.00	76.34	563,105.00
22 R 000 4175 0000 0000		DISTRIC PL 94-142	790,000.00	352,791.00	44.66	437,209.00
22 - - - - -		*SPECIA	6,560,000.00	3,825,913.25	58.32	2,734,086.75
						<i>59.18%</i>
24 R 000 1121 0000 0000		DISTRIC PRIOR YEARS' AD VALOREM TAX		628.86		-628.86
24 R 000 1181 0000 0000		DISTRIC MOBILE HOME TAXES		19.67		-19.67
24 R 000 1190 0000 0000		DISTRIC PENALTIES AND INTEREST		269.26		-269.26
24 - - - - -		*PENSIO		917.79		-917.79
						<i>3/2019</i>
30 R 000 1111 0000 0000		DISTRIC AD VALOREM TAX	2,925,000.00	1,440,065.26	49.23	1,484,934.74
30 R 000 1121 0000 0000		DISTRIC PRIOR YEARS' AD VALOREM TAX	25,000.00	20,343.52	81.37	4,656.48
30 R 000 1181 0000 0000		DISTRIC MOBILE HOME TAXES	1,000.00			1,000.00
30 R 000 1190 0000 0000		DISTRIC PENALTIES AND INTEREST	4,000.00	4,258.99	106.47	-258.99
30 - - - - -		*DEBT S	2,955,000.00	1,464,667.77	49.57	1,490,332.23
						<i>47.16%</i>
Grand Revenue Totals			44,589,000.00	28,379,971.04	63.65	16,209,028.96
						<i>3/2019 63.41%</i>

Number of Accounts: 62

***** End of report *****

Expense Report - March 2020

ACCOUNT NUMBER	FUNCTION	2019-20 BUDGET	2019-20 ACTIVITY	YTD PERCENT	UNEXPENDED BALANCE
10 E --- 1110	ELEMENTARY INSTRUCTION	10,357,600.00	7,737,932.26	74.71	2,619,667.74
10 E --- 1120	MIDDLE SCHOOL INSTRUCTION	2,569,000.00	1,924,995.53	74.93	644,004.47
10 E --- 1130	SENIOR HIGH INSTRUCTION	4,484,900.00	3,358,469.71	74.88	1,126,430.29
10 E --- 1150	CLASS SIZE REDUCTION GRANT	134,700.00	105,785.49	78.53	28,914.51
10 E --- 1210	GIFTED	73,800.00	55,761.64	75.56	18,038.36
10 E --- 1250	CULTURALLY DIFFERENT(LEP)	207,700.00	157,981.80	76.06	49,718.20
10 E --- 1270	TITLE I	363,800.00	267,878.34	73.63	95,921.66
10 E --- 1---	INSTRUCTION	18,191,500.00	13,608,804.77	74.81	4,582,695.23
10 E --- 2120	GUIDANCE SERVICES	680,300.00	512,091.11	75.27	168,208.89
10 E --- 2131	HEALTH SERVICES	258,900.00	195,674.94	75.58	63,225.06
10 E --- 2209	PRINT SHOP	13,000.00	8,869.36	68.23	4,130.64
10 E --- 2211	CURRICULUM DIRECTOR	130,800.00	99,194.93	75.84	31,605.07
10 E --- 2212	STAFF CURRICULUM	73,500.00	23,248.57	31.63	50,251.43
10 E --- 2213	IN-SERVICE DAYS	187,600.00	90,908.34	48.46	96,691.66
10 E --- 2218	COMPUTER COORDINATOR	344,500.00	260,789.41	75.70	83,710.59
10 E --- 2222	LIBRARY	284,600.00	217,292.60	76.35	67,307.40
10 E --- 2310	BOARD OF EDUCATION	59,000.00	31,809.85	53.92	27,190.15
10 E --- 2314	ELECTION SERVICES	5,000.00	2,844.18	56.88	2,155.82
10 E --- 2315	LEGAL SERVICES	30,000.00	36,286.00	120.95	-6,286.00
10 E --- 2321	OFFICE OF SUPERINTENDENT	326,800.00	242,658.28	74.25	84,141.72
10 E --- 2329	OPERATIONS MANAGER	169,900.00	127,456.49	75.02	42,443.51
10 E --- 2411	ELEMENTARY PRINCIPAL	995,300.00	739,611.66	74.31	255,688.34
10 E --- 2412	MIDDLE SCHOOL PRINCIPAL	327,600.00	260,325.93	79.46	67,274.07
10 E --- 2413	SENIOR HIGH PRINCIPAL	427,100.00	321,413.52	75.25	105,686.48
10 E --- 2416	THEATER DIRECTOR	138,100.00	101,530.41	73.52	36,569.59
10 E --- 2520	FISCAL SERVICES	344,900.00	291,802.65	84.61	53,097.35
10 E --- 2542	OPERATING & MAINT OF PLANT	3,996,000.00	2,835,805.12	70.97	1,160,194.88
10 E --- 2543	CARE AND UPKEEP OF GROUNDS	256,100.00	182,994.86	71.45	73,105.14
10 E --- 2552	VEHICLE OPERATION SERVICES	607,000.00	446,569.90	73.57	160,430.10
10 E --- 2554	VEHICLE MAINTENANCE	615,500.00	478,076.02	77.67	137,423.98
10 E --- 2---		10,271,500.00	7,507,254.13	73.09	2,764,245.87
10 E --- 4500	EARLY RETIREMENT	315,000.00	312,866.00	99.32	2,134.00
10 E --- 4---		315,000.00	312,866.00	99.32	2,134.00
10 E --- 6001	ACTIVITIES DIRECTOR	151,900.00	115,509.50	76.04	36,390.50
10 E --- 6002	TRACK	65,800.00	40,305.22	61.25	25,494.78
10 E --- 6005	CROSS COUNTRY	18,400.00	15,212.31	82.68	3,187.69
10 E --- 6050	ATHLETIC TRAINER	7,600.00	7,552.14	99.37	47.86
10 E --- 6075	WEIGHT TRAINER	20,500.00	15,109.55	73.71	5,390.45
10 E --- 6101	FOOTBALL	99,000.00	85,879.09	86.75	13,120.91
10 E --- 6102	BOYS BASKETBALL	54,500.00	44,526.16	81.70	9,973.84
10 E --- 6104	WRESTLING	26,700.00	25,905.41	97.02	794.59
10 E --- 6105	BOYS TENNIS	12,700.00	7,857.50	61.87	4,842.50
10 E --- 6106	BOYS GOLF	13,500.00	8,192.62	60.69	5,307.38
10 E --- 6108	BOYS SOCCER	15,200.00	15,953.84	104.96	-753.84
10 E --- 6201	GIRLS BASKETBALL	52,500.00	41,740.64	79.51	10,759.36
10 E --- 6204	GIRLS SOFTBALL	25,800.00	22,415.83	86.88	3,384.17
10 E --- 6205	GIRLS TENNIS	12,500.00	8,915.37	71.32	3,584.63
10 E --- 6206	GIRLS GOLF	15,300.00	10,607.56	69.33	4,692.44
10 E --- 6207	VOLLEYBALL	52,900.00	43,784.38	82.77	9,115.62
10 E --- 6208	GIRLS SOCCER	23,000.00	22,773.59	99.02	226.41
10 E --- 6209	CHEERLEADING	44,200.00	40,972.22	92.70	3,227.78
10 E --- 6510	CO-CURRICULAR TRANSPORTATION	97,000.00	66,249.80	68.30	30,750.20
10 E --- 6---	CO-CURRICULAR	809,000.00	639,462.73	79.04	169,537.27
10 - --- ---	GENERAL FUND	29,587,000.00	22,068,387.63	74.59	7,518,612.37

3/2020

74.05%

ACCOUNT NUMBER	FUNCTION	2019-20 BUDGET	2019-20 ACTIVITY	YTD PERCENT	UNEXPENDED BALANCE
21 E --- 1110	ELEMENTARY INSTRUCTION	752,800.00	534,825.64	71.04	217,974.36
21 E --- 1120	MIDDLE SCHOOL INSTRUCTION	46,200.00	53,628.98	116.08	-7,428.98
21 E --- 1130	SENIOR HIGH INSTRUCTION	158,000.00	150,345.40	95.16	7,654.60
21 E --- 1260	SPECIAL EDUCATION	30,100.00	29,698.37	98.67	401.63
21 E --- 1---	INSTRUCTION	987,100.00	768,498.39	77.85	218,601.61
21 E --- 2120	GUIDANCE SERVICES	2,000.00	1,620.00	81.00	380.00
21 E --- 2131	HEALTH SERVICES	1,800.00	1,924.64	106.92	-124.64
21 E --- 2209	PRINT SHOP	80,000.00	63,792.00	79.74	16,208.00
21 E --- 2222	LIBRARY	94,600.00	70,542.77	74.57	24,057.23
21 E --- 2300	GENERAL ADMINISTRATION	98,500.00	96,839.00	98.31	1,661.00
21 E --- 2400	OFFICE OF THE PRINCIPALS	14,800.00	14,397.47	97.28	402.53
21 E --- 2416	THEATER DIRECTOR	3,500.00	12,083.65	345.25	-8,583.65
21 E --- 2532	LAND ACQUISITION & DEVEL SERV	900,000.00	907,886.25	100.88	-7,886.25
21 E --- 2540	MAINTENANCE	882,700.00	788,243.20	89.30	94,456.80
21 E --- 2550	TRANSPORTATION	335,000.00	351,269.00	104.86	-16,269.00
21 E --- 2---		2,412,900.00	2,308,597.98	95.68	104,302.02
21 E --- 5000	DEBT SERVICES	895,000.00	851,253.45	95.11	43,746.55
21 E --- 5---	DEBT SERVICES	895,000.00	851,253.45	95.11	43,746.55
21 E --- 6000	CO-CURRICULAR	65,000.00	61,888.97	95.21	3,111.03
21 E --- 6---	CO-CURRICULAR	65,000.00	61,888.97	95.21	3,111.03
21 E --- 8110	OPERATING TRANSFERS OUT	900,000.00	900,000.00	100.00	
21 E --- 8---		900,000.00	900,000.00	100.00	
21 - --- ---	CAPITAL OUTLAY	5,260,000.00	4,890,238.79	92.97	369,761.21

3/2019

84.01%

ACCOUNT NUMBER	FUNCTION	2019-20 BUDGET	2019-20 ACTIVITY	YTD PERCENT	UNEXPENDED BALANCE
22 E --- 1000 ----	INSTRUCTION	5,079,200.00	3,795,628.58	74.73	1,283,571.42
22 E --- 1--- ----	INSTRUCTION	5,079,200.00	3,795,628.58	74.73	1,283,571.42
22 E --- 2414 ----	SPECIAL ED DIRECTOR	194,300.00	145,923.56	75.10	48,376.44
22 E --- 2550 ----	TRANSPORTATION	7,500.00	3,882.39	51.77	3,617.61
22 E --- 2592 ----	SPECIAL EDUCATION COOPERATIVE	602,000.00	595,523.17	98.92	6,476.83
22 E --- 2--- ----		803,800.00	745,329.12	92.73	58,470.88
22 E --- 4900 ----	OTHER EDUCATIONAL INSTITUTIONS	485,000.00	342,734.31	70.67	142,265.69
22 E --- 4--- ----		485,000.00	342,734.31	70.67	142,265.69
22 - --- ----	SPECIAL EDUCATION FUND	6,368,000.00	4,883,692.01	76.69	1,484,307.99

3/2019

72.5%

ACCOUNT NUMBER	FUNCTION	2019-20 BUDGET	2019-20 ACTIVITY	YTD PERCENT	UNEXPENDED BALANCE
30 E --- 5000 ----	DEBT SERVICES	2,955,000.00	2,713,900.00	91.84	241,100.00
30 E --- 5--- ----	DEBT SERVICES	2,955,000.00	2,713,900.00	91.84	241,100.00
30 - --- ----	DEBT SERVICE FUND	2,955,000.00	2,713,900.00	91.84	241,100.00

3/2019

99.57%

Food Service Department Financial Statement - March 2020

BRANDON VALLEY SCHOOL DISTRICT 49-2
FINANCIAL STATEMENT
FOOD SERVICE DEPARTMENT
3/31/2020

OPERATING REVENUES	<u>Budget</u>	<u>Actual</u>
Sales - Pupils	\$1,230,000.00	\$959,475.75
Milk	5,000.00	2,020.10
Adults	38,000.00	24,279.65
A la Carte	475,000.00	178,272.46
Federal Reimbursement - Lunch/Milk	625,000.00	452,936.21
State Reimbursement	10,000.00	0.00
Federal Commodities	200,000.00	0.00
Other	<u>25,000.00</u>	<u>31,436.46</u>
TOTAL REVENUE	\$2,608,000.00	\$1,648,420.63
 COST OF SALES		
Purchases	920,000.00	764,818.11
Donated Commodities	<u>200,000.00</u>	<u>0.00</u>
Total Cost of Sales	\$1,120,000.00	\$764,818.11
GROSS PROFIT	\$1,488,000.00	\$883,602.52
 OPERATING EXPENSES		
Regular Salaries	890,000.00	678,010.77
Substitute Salaries	15,000.00	10,587.00
Employee Benefits	403,000.00	305,763.58
Professional/Technical	20,000.00	10,271.42
Repairs	20,000.00	20,513.72
Travel	10,000.00	5,754.77
Supplies	75,000.00	67,389.81
Dues/Fees	5,000.00	2,214.15
Depreciation	<u>50,000.00</u>	<u>42,000.00</u>
Total Operating Expenses	<u>\$1,488,000.00</u>	<u>\$1,142,505.22</u>
NET GAIN OR LOSS	<u>\$0.00</u>	<u>(\$258,902.70)</u>
	Federal Reimbursement Receivable	+ 85,076.71
	Web Store Sales Receivable	+ 299,865.04
	Inventory Adjustment	+ 49,541.36
	Salary & Benefits Payable	- (41,250.00)
	Accounts Payable	- (98,166.01)
	Customer Deposits Payable Adjustment	- (138,860.84)
NET GAIN OR LOSS (Fully accrued @ 3/31/2020)		<u>(\$102,696.44)</u>
	3/31/2019	\$56,287.19

Trust and Agency Report - March 2020

BRANDON VALLEY SCHOOL DISTRICT TRUST AND AGENCY FUND
FINANCIAL STATEMENT 3-31-2020

Advanced Payments	6,397.10
Backpack Program	4,548.38
BE Charitable Needs Fund	3,927.94
BE Student Council	3,047.60
BE Teachers	216.72
Biology Club	56.72
Choir	2,930.07
Class of 2019	252.99
Class of 2020	6,611.61
Class of 2021	15,066.27
Community Education	3,185.00
DECA	1,210.62
Drama Club	656.40
ESD Conference	9,459.89
FAE Charitable Needs Fund	8,191.42
FAE Student Council	6,476.79
F.F.A.	3,019.84
Food Service Sunshine Club	(1.12)
HS Charitable Needs	7,820.86
HS Student Council	12,941.15
HS Teachers	(52.30)
IS Charitable Needs Fund	2,531.55
IS Student Council	9,402.94
IS Teachers	34.26
Letterwinners	114.40
Lunch Account Assistance	7,565.77
Metro Conference	3,413.13
MS Charitable Needs Fund	3,578.45
MS Student Council	4,394.23
MS Teachers	618.95
Odyssey of the Mind	1,079.53
Orchestra	2,192.32
RBE Charitable Needs Fund	3,356.11
RBE Student Council	4,730.09
RBE Teachers	105.23
SD Large Schools Group	17,082.00
Spanish Tuition	4,790.00
Special Olympics	0.00
VSE Charitable Needs	9,351.74
VSE Student Council	438.46
Yearbook	885.00
	\$171,628.11
	Returned Checks 0.00
	Deposit in Transit 0.00
	Outstanding Checks 6,631.88
	\$178,259.99

This is to certify that the above is a true and correct statement of all funds belonging to the various organizations and their student associations. Officers of the various organizations and their sponsors may inspect the records at any time. *Dr. Jarod Larson, Superintendent*

WAGE DEDUCTION ACCOUNT - BANK RECONCILIATION

Balance per Bank	\$15,587.01
Add: Deposits in Transit	0.00
TOTAL	\$15,587.01
Less Outstanding Checks	(7,008.91)
Balance per Books	\$8,578.10
BV Flex Benefits	\$24,970.02
BV Self Insurance Funding	\$33,205.27

Capital Projects Financial Statement - March 2020

**Brandon Valley School District 49-2
Capital Projects Financial Statement 3-31-2020**

INCOME	BUDGET	ACTUAL
GO Bonds	\$15,525,000.00	\$15,525,000.00
Premium on Bonds Issued	2,425,000.00	2,428,228.65
Contribution from Food Service	300,000.00	0.00
Contribution from City of Sioux Falls	150,000.00	0.00
Investment Income	275,000.00	0.00
TOTAL	<u>\$18,675,000.00</u>	<u>\$17,953,228.65</u>

EXPENDITURES		
Bond Issuance Fees	\$155,000.00	\$154,321.25
Architect Fees & Expenses	650,000.00	465,019.54
Testing Fees	35,000.00	5,400.00
Water/sewer Fees	125,000.00	0.00
Capitalized Interest Costs	800,000.00	142,014.16
Construction Costs	14,155,000.00	0.00
Change Orders	350,000.00	0.00
Land Acquisition Costs	800,000.00	796,643.69
Playground	175,000.00	0.00
Furniture, Fixtures & Equipment*	1,355,000.00	0.00
Landscaping	75,000.00	0.00
TOTAL	<u>\$18,675,000.00</u>	<u>\$1,563,398.64</u>

*Classroom Furnishings	\$750,000
Library Books	50,000
Custodial Equipment	75,000
Scoreboards	20,000
Outside Message Board	15,000
Network Equipment	250,000
SmartBoards	60,000
Projectors	50,000
Skyward Module	15,000
Entry Mats	10,000
Interior Signage	10,000
Security Controls/Cameras	50,000
Totals	<u>\$1,355,000</u>

Superintendent's Report



BRANDON VALLEY SCHOOL DISTRICT 49-2

Administration Center

300 South Splitrock Boulevard, Brandon, SD 57005-1652

Dr. Jarod M. Larson, Superintendent
Paul J. Lundberg, Business Manager
Ty Hentschel, Operations Manager

4/14/2020

Superintendent's Board Report

Sparta Elementary School Construction Time-line

- Spring 20 – Construction Begins
- Fall 20 – Elementary Boundary Line Committee
- 2020-21 School Year – Construction Continues
- Fall 21 School Opens

2020-21 Title I Budget – Title I Staff Reduction Process Complete

- Notification from SD DOE – Office of Grants Management on February 18, 2020
 - BVSD Poverty Rate has decreased (Census Poverty Data)
 - 3.89% from 5.2%
 - 2020-21 Title I Allocation will be significantly reduced
 - Reduction of \$180,914 (57.62%)
 - Estimated 2020-21 Title I Allocation
 - \$133,061
 - Estimated Allocation 2020-21 supports two (2) Title I Tutors
 - Title I Tutor Staff Reduction is necessary
 - Staff Reduction will include a retirement and three (3) current Title I Staff will be reduced.
 - Staff Reduction Action 3/9/20 & Formal Notification completed

20-21 Negotiations Time-line / Wage Recommendations

- **All Salary / Wage recommendations subject to change in the event of Special Legislative Session that alters the district's FY21 Budget**
 - Ratify 2020-21 Master Contract
 - Approve Classified Wage Recommendation
 - Approve Administration Salary Recommendation
- Superintendent Contract Negotiations (Postponed)

2020-21 Budget Process

- January-March 2020 – Budget forms / documents distributed, completed, compiled, and reviewed by the Central Office
- February 24, 2020 – Presentation of 5 Year Plan
- March 9, 2020 – Preliminary Capital Outlay Budget Presented / Approved
 - Necessary for major items to be bid in a timely manner
- May 2020 - Preliminary Budget Presentation
- July 2020 – Public Budget Hearing / Potential Action

Child Nutrition Services

- Lynx Lunch Express
- Reviewing an Innovative Programmatic Grant Opportunity
 - Shared CNS Director Services with multiple small Metro Area Schools
 - Additional Position 1.0 FTE Registered Dietician
 - No Financial Impact to BVSD

Good News Reports – 2nd Meeting of the Month

- April - Elementary

COVID-19 Update

- BVSD Pandemic Response Plan
 - Prevent-Prepare-Mitigate-Respond to pandemic threat
 - Two Strategies:
 - Reduce Spread
 - Sustain Education Functions / Operations
- BVSD Covid-19 Website
 - Central Communication Hub
- BVSD Distance Learning Plans (Website)
- Grab & Go Lunch Update
 - Single Weekly Distribution
 - Maintain Service & Reduce Exposure Promoting Staff / Public Safety
- All BVSD & SDHSAA (spring & winter postponed) are cancelled
- Information on Locker Clean-out and Equipment Return TBA
- Administration is working and finalizing plans for the Graduation Ceremony

BV Booster Club Video Board Update

- Process / Planning Continues
- BVSD Purchase / Booster Club Reimburses (Common Practice & Tax Advantage)
- Contact Action / Scheduled for Summer

2019-20 Academic Calendar

- Current Closure: March 16-May 22, 2020
 - Days included in Academic Calendar

Middle School Newsletter



MESSAGE FROM THE PRINCIPAL MR. THORSON

As the temperatures are rising and the snow has melted, these are sure signs that spring is in the air. This is the third week of the fourth quarter with Distance Learning. We appreciate all of the hard work and focused attention the students are giving to their online curriculum. We know these are unprecedented times, but we want to encourage both students and parents to keep school a high priority and to work hard to finish the year strong! We miss seeing our students, but know that to keep each other safe, we must practice social distancing. Within this newsletter you will find Covid - 19 information that we hope is helpful to you. May you and your families stay safe and healthy!

The Brandon Valley School District will be closed until May 1, 2020.



COVID - 19 INFORMATION

Although the school district is closed, we are going to utilize Distance Learning so our children and staff can continue with their learning plan. In addition, Grab & Go Lunch will be available during the closure for enrolled Brandon Valley School District Students. Below is the link for the BVSD Covid - 19 Distance Learning.

<https://brandonvalley.k12.sd.us/covid/DistanceLearning.html>

BVSD Covid-19 Information

- Please monitor the Brandon Valley School District Covid-19 Information website.
- This central communication hub is critically essential to our communication efforts.

<https://brandonvalley.k12.sd.us/covid/covid.html>

Thank you for your understanding and supporting your child's learning as we navigate the Covid-19.

If you have any concerns about your child's health, we ask that you contact your health care provider and/or the South Dakota Department of Health. If you have any non-health related questions, we encourage you to contact your school directly.

CDC Resource: <https://www.cdc.gov/coronavirus/2019-ncov/index.html>

SD Department of Health Resource: <https://doh.sd.gov/>

2019-2020 BVMS Yearbooks are now available to order at: ybpay.lifetouch.com.

Link: <https://ybpay.lifetouch.com/Order/SelectJob>

APRIL 2020

INSIDE THIS ISSUE:

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COVID - 19 SELF - QUARANTINE FOR TEENS	4
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TEACHER OF THE YEAR 2020 NOMINATION FORM	6
8TH GRADE T-SHIRT ORDER FORM	7
YEARBOOK ORDER FORM	8



Due to COVID-19 guidelines, ALL District events are postponed or cancelled until further notice.

DISTANCE LEARNING



DISTANCE LEARNING

Learning expectations for all students will continue through “distance learning” plans, which will serve as student contact days. Thank you for partnering with us as we strive to provide meaningful, South Dakota State Standards-aligned, learning plans for students.

- Distance Learning Plans are available
- Distance Learning Plans will be available every Sunday night
- Distance Learning Webpage: <https://brandonvalley.k12.sd.us/covid/DistanceLearning.html>
- Students are required to complete distance learning lessons
- Teachers are required to assess student learning
- Teachers will be available via email to answer questions and support learning
- If you have questions contact your Building Principal or Teacher(s)

GRAB & GO LUNCH



- Grab & Go Lunch will be offered from 11:00 a.m. - 12:00 p.m. on Monday - Friday.
- Brandon Elementary: Brandon, SD
- Valley Springs Elementary: Valley Springs, SD
- Corner of: E. Renee Place / N. Cory Place, Sioux Falls, SD
- Granite Valley Park: 6101 N. Gold Nugget Avenue Sioux Falls, SD
- Contact CNS Director, Gay Anderson if you have questions.



SUPPORT OUR BRANDON VALLEY COMMUNITY BUSINESSES

- As we work through Covid-19, support our local businesses!
- Groceries, Household Goods, Hardware, Carryout / Delivery Food, or other goods & services are all available in the Brandon Valley School District.
- Supporting local businesses is supporting your neighbors and our kids.

BVSD COVID-19 INFORMATION WEBSITE

- Please monitor the Brandon Valley School District Covid-19 Information website.
- This central communication hub is critically essential to our communication efforts.
<https://brandonvalley.k12.sd.us/covid/covid.html>

Together, we can continue to promote student learning and make the best of the bad situation.

Dr. Jarod M. Larson, Superintendent
Brandon Valley School District #49-2

Notes from the School Nurses

Melissa Garrow, RN, melissa.garrow@k12.sd.us Robert Bennis Elementary & Valley Springs Elementary

Renae Peyton, RN, renae.peyton@k12.sd.us Brandon Valley High School & Brandon Elementary

Wendy Bunker, RN, wendy.bunker@k12.sd.us Brandon Valley Middle School

Ardis Moeller, RN, ardis.moeller@k12.sd.us Brandon Valley Intermediate School

Jacque Terveer, RN, jacque.terveer@k12.sd.us Brandon Valley High School & Fred Assam Elementary

CORONA VIRUS: TALK TO YOUR CHILDREN ABOUT IT

Have you talked with your children about the corona virus? Are you worried it will create more stress and anxiety? As parents, the reactions, precautions and conversations children see and hear us having will affect their wellbeing. It is important to provide your children with age appropriate information and coping mechanisms allowing them to navigate their feelings during this time of uncertainty. For recommendations and tips

- of what information and how to do this, go to the following link: https://higherlogicdownload.s3.amazonaws.com/NASN/3870c72d-fff9-4ed7-833f-215de278d256/UploadedImages/PDFs/02292020_NASP_NASN_COVID-19_parent_handout.pdf

Student's School Medications

If you need to pick up your child's supply of daily prescription medication and/or emergency medication such as epi pens, inhalers/nebulizers or seizure medications, please schedule an appointment by emailing the school nurse of your child's school. Reminder, this is NOT for as needed medications such as Ibuprofen, Tylenol, cough drops etc. School nurse emails are listed above.

WASH YOUR HANDS AND COVER YOUR COUGHS AND SNEEZES!

Share the following videos with your family and friends!

CDC handwashing videos: <https://www.cdc.gov/handwashing/videos.html>

CDC cover your cough/sneezes video: <https://www.cdc.gov/handwashing/materials.html>

5

MS/HS: *Keep calm ~ Recognize ~ Respond*

Ways to keep your child safe during COVID-19 self-quarantine.



1 Have a conversation

Older students need to understand basic prevention. Other helpful ideas are:

- Remain calm
- Make yourself available
- Avoid excessive blaming
- Monitor TV/social media
- Be honest and accurate
- <https://www.cdc.gov/coronavirus/2019-ncov/community/schools-childcare/talking-with-children.htm>

2 Talk about feelings

Feelings are important and talking about feelings can make teens and young adults feel better!

Conversations about feelings can be difficult.

Here are some resources:
<https://www.goodtherapy.org/blog/how-to-help-teens-manage-their-emotions-and-accept-their-feelings-0705175>

3 Discover what your kids are feeling

Acknowledging how you feel, and why you feel that way is a healthy way to manage stress!

Validation of feelings is important step in coping and developing resilience:
<https://www.kqed.org/mindshift/47616/emotional-agility-as-a-tool-to-help-teens-manage-their-feelings>

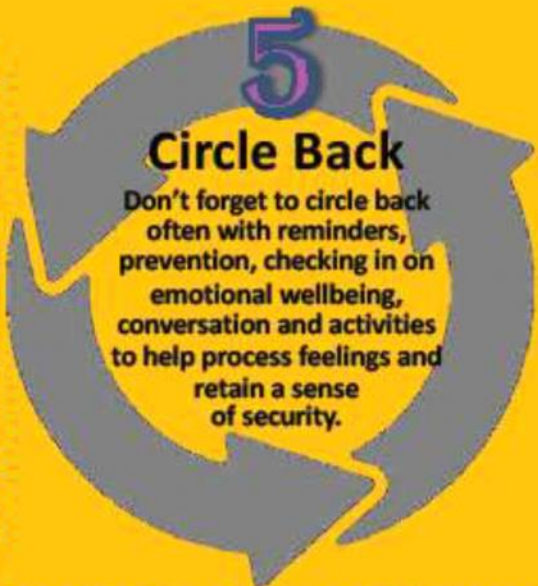


4

Process Feelings

Process feelings through an activity. Processing all of this can be difficult for some teens and young adults. Positive ideas to help teens processing feelings can be found here:

<https://www.mhanational.org/helpful-vs-harmful-ways-manage-emotions>





**"Nothing is particularly hard if you break it down into smaller jobs."
- Henry Ford**



MESSAGE FROM THE MIDDLE SCHOOL COUNSELOR
- Jodi Robertson

Hello BVMS families!

I know we are all going through some uncertain times right now but please know we are all in this together, and the staff at BVMS miss our students so much! We are here to help in any way we possibly can so please don't ever hesitate to reach out to us. With all of the recent changes taking place, I know there can be many feelings/emotions associated with this. I would be happy to help students who may be having a difficult time adjusting or just need someone to talk to. I would also love to get messages just saying "hi". If students would like to contact me, please email me at Jodi.Robertson@k12.sd.us. I will be available during normal school hours. If students would like to talk to me, I can schedule a time to talk by phone or we can set up a Zoom video meeting. More resources can also be found on my website which can be accessed by going to the Parent or Student tabs on the BVMS homepage, then click on lesson plans and then click on my name.

At the middle school we are fortunate to be 1:1 with devices, however I know there are still some challenges as we navigate the new distance learning curriculum. I wanted to offer a few tips to hopefully help students with organization during this time.

- ◆ Create a work space that will be free from distractions.
- ◆ Establish a routine. It may be helpful to write down a daily schedule.
- ◆ Create "To do" lists. Some students choose to use their planners for this while others may use apps on their computers to create check lists.
- ◆ Check the assignments list link frequently. The links for both 7th and 8th grade are found on the BVMS homepage.
- ◆ If you find you are stuck on a problem or are frustrated with an assignment move onto something else and come back to it at a later time. If you are still stuck when you come back to it later, check in with your teacher.
- ◆ Try to stay positive! BVMS staff is here to help you!
Please let me know if there is anything I can do to help!

Jodi Robertson, Middle School Counselor



TEACHER OF THE YEAR 2020



The Brandon Valley School District/ First National Bank 2020 Teacher of the Year nomination form is now available. Parents, students, and staff are encouraged to nominate a Brandon Valley teacher (who has taught in the Brandon Valley School District for at least five years) to receive this award.

Nomination forms may be obtained from any school office, our district website, or the Brandon Valley Administration Center. Forms need to be submitted with two (2) letters of recommendation, no later than Thursday, April 9, 2020.

The nominated teachers will be sent an application to be

completed and returned to the BV Administration Center. The applications will be reviewed by a selection committee consisting of representatives from BV schools, community members, and parents. This committee will select the 2020 Teacher of the Year from the top three finalists. All candidates will be recognized at the

Brandon Valley Employee Recognition Banquet on Thursday, May 7, 2020 (tickets will be available mid-April). Applications are on the next page.





Brandon Valley School District/First National Bank **2020 TEACHER OF THE YEAR**

Do you know an exceptional teacher who is inspiring, devoted, and making a difference?

Parents, students, and staff are encouraged to nominate a Brandon Valley teacher (*who has taught in the Brandon Valley School District for at least five years*) to receive this award.

Nomination forms may be obtained from any school office, our website, or the Brandon Valley Administration Center. Forms need to be submitted with *two (2) letters of recommendation*, no later than *Thursday, April 9, 2020*. Forms can be submitted at any BV school or the Administration Center.

The nominated teachers will be sent an application to be completed and returned to the BV Administration Center. The applications will be reviewed by a selection committee consisting of representatives from BV schools, community members, and parents. This committee will select the 2020 Teacher of the Year from the top three finalists. All candidates will be recognized at the *Brandon Valley Employee Recognition Banquet* on Thursday, May 7, 2020.

The candidate must be a classroom teacher who has a class of his/her own and spends at least three or more hours per day, five days a week, for six or more calendar months during a school year in a classroom teaching students. The teacher must be currently employed by the Brandon Valley School District for at least five years (including this school year).

Name of Candidate: _____

School: _____

Grade(s) Taught: _____ **Subject(s) Taught:** _____

Immediate Supervisor: _____

ATTACH (2) TWO LETTERS OF RECOMMENDATION

Please explain **why you** feel this nominee should be the Brandon Valley School District's Teacher of the Year. Cite specific examples of the teacher meeting student needs; impacting student achievement; appealing to students, parents, and staff; participating in community involvement; and his/her commitment to lifelong learning.

SIGNATURE OF PERSON NOMINATING _____ **DATE** _____

PRINTED NAME OF PERSON NOMINATING _____

T-SHIRT OFFER FOR EIGHTH GRADERS !

This is a great way for eighth graders to remember their classmates from BVMS.

Each shirt will be printed with the signature of every student.



DON'T MISS OUT !

This is a one-time offer.

To order... Fill out the form below and return to the office with cash or check payable to: BVMS PTSO

COST OF THE SHIRT: \$11.00

STUDENT NAME _____

PHONE NUMBER _____

SIZE: SMALL MED LARGE XL XXXL (add \$2.00 for XXL)
(Unisex ADULT sizes) (circle your size)

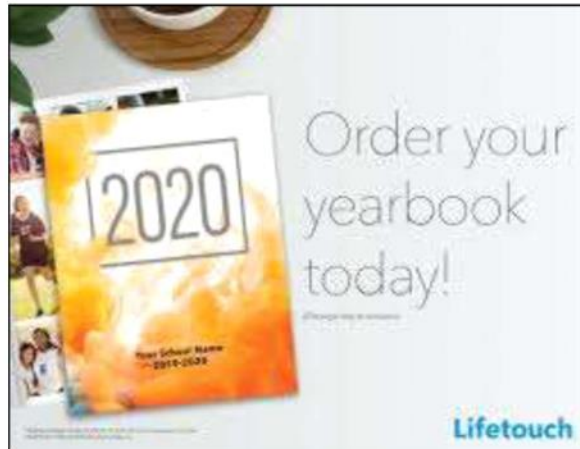
HOME ROOM _____

T-SHIRT COLOR: WHITE ASH
(circle shirt color)

Remember to include your cash or check for \$11.00

If you have any questions, please call **Cindi Green 360-0170**
cgreennews@alliancecom.net

2019-20 YEARBOOKS



Order year book today at ybpaylifetouch.com

Yearbook ID Code: [5134920](#)

School Name: [Brandon Valley Middle School](#)

Cost: [\\$15.00](#)

Yearbook Includes:

- ◆ Sturdy soft cover with protective coating
- ◆ All-color pages that vibrantly capture your memories throughout the school year
- ◆ Durable binding that keeps the yearbook intact through wear and tear.

You can drop off your yearbook form and payment at the Brandon Valley Middle School Office or order your yearbook online with the link below:

2019-2020 BVMS Yearbooks are now available to order at: ybpay.lifetouch.com.

Link: <https://ybpay.lifetouch.com/Order/SelectJob>

Yearbook ID code: 5134920

YEARBOOK ORDER FORM

Name: _____
Homeroom: _____
Grade: _____

Intermediate School Newsletter

BV INTERMEDIATE SCHOOL NEWS



BRANDON VALLEY INTERMEDIATE SCHOOL, 201 W. PARK STREET, BRANDON 605.582.6035

April 2020

MESSAGE FROM THE PRINCIPAL, MR. SKIBSTED

I hope this email finds everyone safe and healthy. We appreciate your continued support and we are beyond proud of the students, parents, and staff of BVIS during this unprecedented time. Currently at BVIS students have turned in over 17,700 assignments! Continue to stay engaged and be an active learner!

We have added, a **Connecting LYNX** link on the **BVIS website** – it is located just to the right of the COVID-19 link. Students can fill out a connecting LYNX form if they would like a staff member to reach out to them and check-in.

We know these are challenging times with peaks and valleys, together we are making progress and

becoming stronger through this experience. Continue to take this journey one day and one step at a time and focus on all the great successes you have experienced up to this point. If we stay positive as we move forward finding solutions to problems that come up, the end outcome will be greater than any of us can imagine.

We will continue to send out weekly notifications via email or video in order to keep you up to date regarding important information. As always, please reach out if you have questions. Continue to stay safe and stay positive, we miss everyone!

Reminder :
No School
April 10 and 13.
(All buildings closed)

Skibby's Random Column:

- ◆ A POPULAR SOFT DRINK IN THE UNITED KINGDOM IS MADE WITH DANDELIONS.
- ◆ ELEPHANTS CAN HEAR EACH OTHER TRUMPET UP TO FIVE MILES AWAY.
- ◆ THE U.S. PRESIDENT'S PLANE, AIR FORCE ONE, HAS NEVER LANDED MORE THAN 3 SECONDS OFF ITS SCHEDULED ARRIVAL TIME.

DUE TO COVID-19 GUIDELINES, BRANDON VALLEY SCHOOL DISTRICT WILL BE CLOSED FOR THE REMAINDER OF THE YEAR. ALL DISTRICT EVENTS ARE CANCELLED.

Community
Bulletin
Board



We Miss Our Students.
It just isn't the same without you!

Volume 5, Issue 8

DISTANCE LEARNING



DISTANCE LEARNING

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- Distance Learning Plans will be available every Sunday night
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GRAB & GO LUNCH



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- Valley Springs Elementary: Valley Springs, SD
- Corner of: E. Renee Place / N. Cory Place, Sioux Falls, SD
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SUPPORT OUR BRANDON VALLEY COMMUNITY BUSINESSES

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Together, we can continue to promote student learning and make the best of the bad situation.

Dr. Jarod M. Larson, Superintendent
Brandon Valley School District #49-2

COVID - 19 INFORMATION

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Thank you for your understanding and supporting your child's learning as we navigate the Covid-19.

If you have any concerns about your child's health, we ask that you contact your health care provider and/or the South Dakota Department of Health. If you have any non-health related questions, we encourage you to contact your school directly.

CDC Resource: <https://www.cdc.gov/coronavirus/2019-ncov/index.html>

SD Department of Health Resource: <https://doh.sd.gov/>



*****BVIS Distance Learning Plans*****

*****Encore classes have been added to the DLPs, these plans provide an opportunity for your child to explore art, PE, and music. Students are not required to submit evidence of completion; however, (if they wish) they may submit participation photos to their Encore teachers. *****

BV Distance Learning Plans are posted on the COVID-19 website Sunday evenings for the upcoming week. Teachers will continue to communicate with parents and students via email. We are encouraging students and parents to e-mail teachers if you have any questions or need additional guidance during distance learning days.

- Distance Learning Plan assignments ***will not be entered into skyward*** (Family Access) at this time. Your child's teachers are assessing and recording individual student progress. Our primary focus is providing students specific feedback from teachers. Please email your child's teachers if you have questions regarding assignments.

*****Homework Hand In At BVIS*****

1. We encourage you to submit work electronically by taking a picture of scanning the document(s) and sending them directly to your child's teacher via email. **Please write the child's first and last name in the subject line.**
2. To submit hard copies of school work at Brandon Valley Intermediate School.
3. There are tables set up by grade level and team in the vestibule. Please submit your child's work in the appropriate box.
4. **Please write the child's first and last name on their work to be turned in. It does help if homework is grouped by subject and stapled (if possible).**
5. As recommended by the CDC, work dropped off at BVIS will sit for 72 hours before being processed by teaching staff.
6. The vestibule will open Monday - Friday from 7:45am-3:45pm.

Hand sanitizer is located by the entrance door. We ask for everyone to use it as they enter and leave the vestibule.

5

3-5: Keep calm ~ Recognize ~ Respond

Ways to respond to your child's stress during COVID-19 self-quarantine.



1 Maintain Routines

Routines help give everyone a sense of normalcy, safety and security. Create routines for daily expectations to replace school structure.



- Bedtime/wake up time
- Mealtimes
- Play/activity schedule
- Schoolwork schedule

Get some help creating a routine here:

<https://www.responsiveclassroom.org/what-is-quiet-time/>
<https://www.cdc.gov/parents/essentials/structure/index.html>

2 Build in quiet time



Include scheduled quiet time, reading to themselves or with someone, listening to a story or calming music. A list of quiet, mindful activities can be found here:

<https://ggis.berkeley.edu/collecton/mindfulness-for-upper-elementary-students/>
Butterfly Breath:
<http://carescenter.ucla.edu/sites/default/files/Butterfly%20Breath.pdf>

3 Stay ACTIVE



Exercise, if possible, outdoors! Recess happens three times a day at school

- Go for a walk
- Play catch
- Collect items from nature for an indoor project.



Resources for staying active can be found here:

<https://www.shapeamerica.org/uploads/odfs/2020/resources/SupperDeck-Color-Your-Own.pdf>



4 Get Hands-on

Arts, crafts and hands-on activities keep minds busy too and can make learning more meaningful. Children especially enjoy working with an adult.

Here are a few hands-on projects that will engage your kids:

<http://www.artwithmrsfilmore.com/5th-grade-art-lessons/>



5 Connect with friends and loved ones

Connect with family and friends using phone or video. Social distancing doesn't mean cutting yourself off from loved ones. Write letters, send text messages, or video chat with friends, loved ones and family.



Notes from the School Nurses

Melissa Garrow, RN, melissa.garrow@k12.sd.us Robert Bennis Elementary & Valley Springs Elementary

Renae Peyton, RN, renae.peyton@k12.sd.us Brandon Valley High School & Brandon Elementary

Wendy Bunker, RN, wendy.bunker@k12.sd.us Brandon Valley Middle School

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of what information and how to do this, go to the following link: <https://>

higherlogicdownload.s3.amazonaws.com/NASN/3870c72d-fff9-4ed7-833f-215de278d256/

[UploadedImages/PDFs/02292020 NASP NASN COVID-19 parent handout.pdf](#)

Student's School Medications

If you need to pick up your child's supply of daily prescription medication and/or emergency medication such as epi pens, inhalers/nebulizers or seizure medications, please schedule an appointment by emailing the school nurse of your child's school. Reminder, this is NOT for as needed medications such as Ibuprofen, Tylenol, cough drops etc. School nurse emails are listed above.

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CDC handwashing videos: <https://www.cdc.gov/handwashing/videos.html>

CDC cover your cough/sneezes video: <https://www.cdc.gov/handwashing/materials.html>



ARDIS MOELLER, RN

*****ATTENTION FIFTH GRADE PARENTS*****

Reminder for all current 5th grade parents - South Dakota law now requires students to have additional immunizations before entering 6th grade. All students entering the 6th grade are required to have one dose of Tetanus, Diphtheria, and Pertussis

vaccine, also known as Tdap and one dose of meningococcal vaccine, also known as MCV4. Both of these vaccines need to be given on or after their 11th birthday. These shots are in addition to what is required to enter Kindergarten. As your child has their 11th birthday, I encourage you to

make an appointment with your health care provider for your student to receive these new immunizations. **A record of these immunizations will need to be turned into the school by July 31st 2020, in order to attend the first day of 6th grade.** Please visit with your health care pro-

vider to see if your child needs these and other recommended vaccines. Parents can begin providing this information as soon as their student has received the vaccines. If you have any questions, contact Ardis Moeller, BVIS school nurse @ ardis.moeller@k12.sd.us or 582-6035.

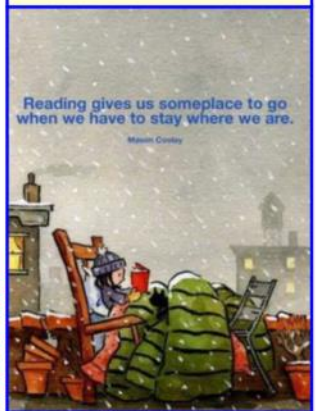
Keep Reading...

Students can still check out library books. Please contact your students ELA teacher or the BVIS librarian Sue Olson if they need a book.

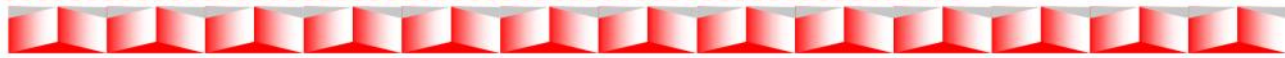
Sue.Olson@k12.sd.us

Library books can be returned to the library box located in the BVIS vestibule.


All library books need to be returned by May 8th.



There is no substitute for hard work.
- Thomas Edison



TEACHER OF THE YEAR 2020

 The Brandon Valley School District/First National Bank 2020 Teacher of the Year nomination form is now available. Parents, students, and staff are encouraged to nominate a Brandon Valley teacher (who has taught in the Brandon Valley School District for at least five years) to receive this award.

Nomination forms may be obtained from any school office, our district website, or the Brandon Valley Administration Center. Forms need to be submitted with two (2) letters of recommendation, no later than Thursday, April 9, 2020. The nominated teachers will be sent an application to be com-

pleted and returned to the BV Administration Center. The applications will be reviewed by a selection committee consisting of representatives from BV schools, community members, and parents. This committee will select the 2020 Teacher of the Year from the top three finalists. All candidates will be recognized at the Bran-

don Valley Employee Recognition Banquet on Thursday, May 7, 2020 (tickets will be available mid-April). The application is on the following page.





Brandon Valley School District/First National Bank
2020 TEACHER OF THE YEAR

Do you know an exceptional teacher who is inspiring, devoted, and making a difference?

Parents, students, and staff are encouraged to nominate a Brandon Valley teacher (*who has taught in the Brandon Valley School District for at least five years*) to receive this award.

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The candidate must be a classroom teacher who has a class of his/her own and spends at least three or more hours per day, five days a week, for six or more calendar months during a school year in a classroom teaching students. The teacher must be currently employed by the Brandon Valley School District for at least five years (including this school year).

Name of Candidate: _____

School: _____

Grade(s) Taught: _____ **Subject(s) Taught:** _____

Immediate Supervisor: _____

ATTACH (2) TWO LETTERS OF RECOMMENDATION

Please explain why you feel this nominee should be the Brandon Valley School District's Teacher of the Year. Cite specific examples of the teacher meeting student needs; impacting student achievement; appealing to students, parents, and staff; participating in community involvement; and his/her commitment to lifelong learning.

SIGNATURE OF PERSON NOMINATING _____ **DATE** _____

PRINTED NAME OF PERSON NOMINATING _____

It's the Rule... Shots before School!

New 6th Grade VACCINATION REQUIREMENTS

South Dakota requires all 6th grade students to get:

- One dose of Tetanus, Diphtheria, Pertussis (**Tdap**) vaccine on or after the 11th birthday
- One dose of Meningococcal (**MCV4**) vaccine on or after the 11th birthday

For more information, talk with your family physician or your local community health nurse about these and other vaccinations your preteen should receive.

VACCINATE YOUR 11-12 YEAR OLDS



SOUTH DAKOTA
DEPARTMENT OF HEALTH
DOH.SD.GOV
1-800-592-1861



6



BVIS PTA

Visit us at:
bvis.my-pta.org
and on FACEBOOK

Thank You!

Thank you to everyone that have donated throughout the year.

Thanks for supporting our teachers!

**ALL PTA
ACTIVITIES
CANCELLED
FOR APRIL
& MAY!**



**BVIS ONLINE
SCHOLASTIC
BOOKFAIR**

APRIL 13TH – 24TH

<https://bookfairs.scholastic.com/bf/bvis>

Coming soon! Information on how to order your school supplies for next year! Watch our weekly updates and Facebook!



OPEN PTA POSITIONS FOR 2020-2021

The PTA is looking for volunteers for the 2020-21 school year.

Committee positions open:

- Fundraising
- Donuts for Dad/ Muffins for Mom
- Teacher Appreciation

Email Stephanie at sk_peterson@yahoo.com if interested or if you have questions.

Thank you!



Scholastic Online Bookfair April 13 - April 24

<https://bookfairs.scholastic.com/bf/bvis>

- ◆ **Week 1 (Friday, April 3):**
Enter for a chance to win a copy of Diary of a Wimpy Kid: Wrecking Ball. 5 winners will be picked on Monday.
- ◆ **Week 2 (Tuesday, April 7):**
Enter for a chance to win a copy of Resistance. 5 winners will be picked on Thursday.
- ◆ **Week 2 (Friday, April 10):**
Enter for a chance to win a copy of Restart. 5 winners will be picked on Monday.
- ◆ **Week 3 (Monday, April 13):**
Enter for a chance to win Harry Potter and the Deathly Hallows. **5 winners will be picked on Friday, April 17.**
- ◆ **Final week Monday, April 20:**
Raffle - Enter a GIF to be randomly selected for the book Year in Sports 2020.



Rules:

- Once you are a winner you cannot earn a chance for another giveaway.
- Prizes will be delivered or shipped after the bookfair closes. Winners will need to be emailed to inveeu@outlook.com.
- Winners will be notified via Facebook post or email.

Although we can't offer a BOGO, we do have Scholastic Dollars that can be used and given to students in a form of a giveaway. This would be done by parents emailing me on the week of the giveaway or using the much loved Facebook. If you are not on Facebook you can email inveeu@outlook.com to have a chance to be entered.

The **BEST** Way to Buy Back-to-School Supplies!

Click Here to Order Now!
Order by July 1st

✓ The Exact School Supplies Your Teacher Requested

✓ Name Brand Products Like:



Pre-Order Today at: www.1stDaySchoolSupplies.com

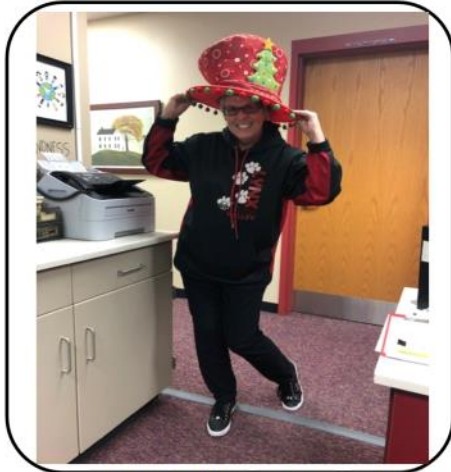
Fred Assam Elementary Newsletter



April



Assam Anchor



Distance Learning
Information on Page 2



**The beautiful thing about learning is . . .
That no one can take it away from you.**

-B.B.King

*I get to go to work every day. But there are no students. Staff work mostly from home. **It's really quiet around the building.** Schools are social places and I'm missing my social connections. I'm delivering school work and food to students, answering questions on email and phone, attending meetings, reading articles and my favorite – posting my morning message each day on Facebook! But every day, my emotions change. I'm worried – what if students aren't getting the required work, what if parents aren't available to help their children, what if students fall behind, what if . . . The list could go on and on. These are all valid concerns, but at the same time, I can't keep putting pressure on myself. And that message is for parents, too.*

Students may not be getting the same type of instruction or make the progress we hope to see. I think that's OK. We are all doing our best. Please remember, there are so many "other" valuable learning experiences happening right now that don't necessarily fit into the learning plan. I'm anxious – and a lot of us are – and kids are probably feeling that anxiety, too. We need to practice mindfulness, calm ourselves, and communicate that calm to our students. It is day by day, we're in this together, we are OK, we support each other, we'll just take it one step at a time. We are Fred Assam Elementary School! FAE = Families and Educators working together!

Susan Foster – Proud Principal
Fred Assam Elementary School

Brandon Valley School District Status:

Closed March 16- May 1, 2020

Distance Learning Curriculum

<https://brandonvalley.k12.sd.us/covid/DistanceLearning.html>

Distance Learning

Learning expectations for all students will continue through “distance learning” plans, which will serve as student contact days.

- Distance Learning Plans are available - The Distance Learning Plans for the upcoming week are posted on Sunday @ 5:00 p.m.
 - Distance Learning Curriculum Webpage: <https://brandonvalley.k12.sd.us/covid/DistanceLearning.html>

If you need a paper copy of the Distance Learning Plans for your students, stop in at the secure entrance at Fred Assam Elementary. They are available for pick up. Look on the table for the grade you need. The entrance is open Monday through Friday, from 7:30 a.m. until 7:00 p.m.

- Students are required to complete distance learning lessons
- Teachers are required to assess student learning
- Teachers will be available via email to answer questions and support learning
- If you have questions contact your Building Principal or Teacher(s) Office - 582-1500

Grab & Go Lunch

Grab & Go Lunch will be available during the week for our children. Congregation at the distribution site is not allowed and students must grab their meal and go home. All children 18 & under are Free.

- Grab & Go Lunch will be offered from 11:00 a.m. – 12:00 p.m. at the following sites: Monday - Friday.
 - o Brandon Elementary: Brandon, SD
 - o Valley Springs Elementary: Valley Springs, SD
 - o Corner of: E. Renee Place / N. Cory Place, Sioux Falls, SD
 - o Granite Valley Park: 6101 N. Gold Nugget Avenue Sioux Falls, SD

Notes from the School Nurses

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Robert Bennis Elementary Newsletter

Bennis

April 2020



Parents,




I came across the following post on social media, and wanted to share it with you. With so much worry in our hearts, I thought this was very fitting. We will come out of this experience stronger. Yes, our children might be forever changed, but what if it is for the better?

What if???   




If they cancel the rest of the school year, students would miss 2.5 months of education. Many people are concerned about students falling behind because of this. Yes, they may fall behind when it comes to classroom education...




But what if...   




What if instead of falling "behind", this group of kids are ADVANCED because of this? Hear me out...   

What if they have more empathy, they enjoy family connection, they can be more creative and entertain themselves, they love to read, they love to express themselves in writing.   




What if they enjoy the simple things, like their own backyard and sitting near a window in the quiet.   




What if they notice the birds and the dates the different flowers emerge, and the calming renewal of a gentle rain shower?
  



What if this generation are the ones to learn to cook, organize their space, do their laundry, and keep a well run home?
  





What if they learn to stretch a dollar and to live with less?   

What if they learn to plan shopping trips and meals at home.   

What if they learn the value of eating together as a family and finding the good to share in the small delights of the everyday?
  

What if they are the ones to place great value on our teachers and educational professionals, librarians, public servants and the previously invisible essential support workers like truck drivers, grocers, cashiers, custodians, logistics, and health care workers and their supporting staff, just to name a few of the millions taking care of us right now while we are sheltered in place?
  

What if among these children, a great leader emerges who had the benefit of a slower pace and a simpler life to truly learn what really matters in this life?  

What if they are AHEAD?    

Brandon Valley School District
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Grab and Go Lunch

Starting Tuesday, April 14th and moving forward

Grab and Go lunch will be available for once a week pickup.

5 Meals will be distributed at that time.

Pick up time is 11:00-12:00

Contact will be made in the near future regarding the pickup of students personal items from the school. We miss you.



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Brandon Elementary Newsletter

Brandon Elementary Bugle

April 2020



Brandon Elementary:
582-6315
Central Office:
582-2049

Kolb's Corner

Self – Compassion

During these times of uncertainty and self - isolation, our nerves may get the best of us and we may be less tolerant with the people we love the most. We may snap at them quicker, be more critical of them or treat them in an unkind way. Later, when we reflect on what we have said or done and recognize the mistake we have made, it is important that we show compassion to ourselves.

Self – compassion is treating ourselves with the same kindness, care, support and understanding that we would give to a friend who has made a mistake, failed at something or was feeling inadequate. Most of us are very good at showing compassion to our friends but are not as good at showing compassion to ourselves. What is important to remember is that we need to treat ourselves as we would treat our friends.

There are 3 main components of Self – Compassion. The first component is to treat ourselves with kindness as opposed to harsh self – judgment. The second component is to recognize that all people are imperfect and live imperfect lives. The third component is mindfulness – the ability to be present when something is happening and have the courage and presence to be with our difficult emotions.

So, what do we do when we have made a mistake? We can say to ourselves, "This is really hard right now, I'm struggling." We can remind ourselves that it is normal to have hardships, struggle and failure and that they are a part of life. We can accept our feelings without judgment. Finally, and most importantly, we need to say the same things to ourselves that we would say to a friend.

When we use self - compassion we are quicker to recognize our mistakes, take ownership for them, correct them and make amends.

Stay in health and safety!

Vickie Kolb
Brandon Elementary School Counselor



3K April Bugle

Here are some helpful websites to use at home during this time of Distance Learning:

Epic - An endless amount of books that students can read or listen to: <https://www.getepic.com/sign-in>

Prodigy - Math practice that is game based: <https://play.prodigygame.com/>

Freckle - Reading and Math practice: <https://student.freckle.com/#/login>

Scholastic News - Interesting articles and videos: <https://sn3.scholastic.com/>

Mystery Doug - Fun Science lessons and videos: <https://mysterydoug.com/>

Remember to stay active and to get outside and enjoy the great outdoors whenever possible!

Be Well,
Mr. Kramer

.....

GOOD NEWS!

The Brandon Elementary student council made a visit on February 4 to the Brandon Food Pantry. They brought the food and non food items that the Brandon Elementary students collected from our "Souper" bowl collection the week prior.

We were able to donate 889 1/2 pounds of food.





4K



Self

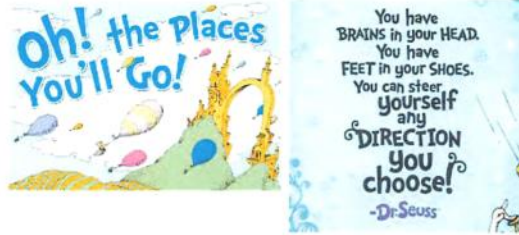


Portraits!



Read Across America Week: February 24th-28th:

Mrs. Grabinski's Class



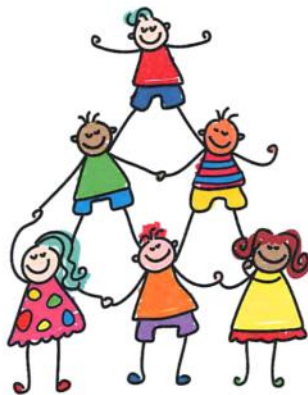
To celebrate Dr. Seuss week, the students did an activity on what they wanted to be when they grow up!



Mrs. Lindner's Class

Top 10 Reasons Why I miss you!

1. I miss your smiles.
2. I miss your hugs and high fives.
3. I miss your laughter.
4. I miss your excitement of learning.
5. I miss your stories you share with me.
6. I miss a full classroom.
7. I miss your excitement.
8. I miss your singing.
9. I miss seeing you grow.
10. I miss your pictures and notes you give me.





2J Bugle!



2J has started counting money! We have been working on identifying pennies, nickels, dimes, and quarters. Our goal is to be able to count any group of coins that equals up to a dollar. Challenge your child by digging out some spare change and see if they can sort, identify, and count the coins!

LYNX WAY in 4Giles

During this distant learning process don't forget to keep practicing the LYNX WAY!!!

- Be **KIND** to your brothers and sisters
- Be **SAFE** by washing your hands, and practicing social distancing
- Be **RESPECTFUL** to your parents as they are teaching you the lessons.
- Be **ACTIVE LEARNERS** by participating, asking questions, and being engaged.
- Be **RESPONSIBLE** by completing your work that is assigned.



You have brains in your head.
You have feet in your shoes.
You can steer yourself
any direction you choose.
-Dr. Seuss



3B Celebrates a Wedding

The last week in February was Read Across America Week! We celebrated with dress up days, daily activities, and a lot of time spent reading our favorite books! Throughout the week, students voted for which teacher they would like to dunk in the dunk tank at the assembly. I was one of the lucky winners!! Since I was getting married the following week, I thought it would appropriate to wear a beautiful wedding gown in the dunk tank! What a fun assembly!!



The following week, we celebrated my wedding with a small party in the classroom. My students welcomed me back to the classroom with balloons and posters. We enjoyed cake, punch and time together. They made me feel so special! I am incredibly lucky to have such a great group of kids this year!

-Mrs. Freeborn





PRESIDENTIAL NEWS FROM 3 FLINT'S CLASSROOM



Greetings from 3Flint! The students each picked a president and then we researched them. They had to create a biography bottle at home and we did a flipgrid video at school with some interesting facts that we learned. The students did an awesome job on the project and learned some cool information!

We also had Read Across America Week where we had fun dress up days and learned about Dr. Seuss and did lots of reading in school and at home! We had an awesome assembly at the end to celebrate our reading success and some teachers and Mr. Horst even got dunked in a dunk tank! So thankful for all of these fun memories!

I hope you are all staying safe and taking care during these trying times! Take this time to reflect back on good memories, make some new fun memories as a family, and cherish the time spent together. We appreciate all you are doing and are so thankful for all of your support as well! Take care and stay well!

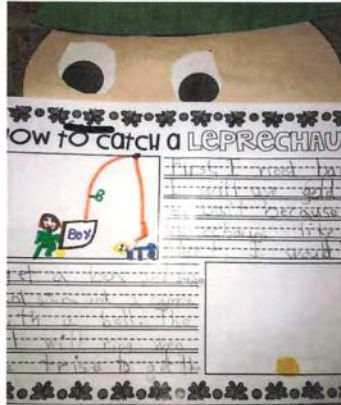


ID Celebrates the 120th Day of School!



1V NEWS

The kids made these super cute leprechauns for the hallway! The title was How to Catch a Leprechaun. They wrote about what their trap would look like and what kind of bait they would use to catch the leprechaun.



We also celebrated the 120th day of school by attempting 120 acts of kindness! These kids are awesome!



**Learning and Laughing from a distance! 4L is
ROCKING it!**



Hat day!



Science!



Pajama day!



Rockin' the week!



Wacky dress!



Crazy socks!

Dear 4L, I miss you so much more than you could possibly know. Please keep these amazing pictures coming! You are learning, smiling, and rocking distance learning. Keep it up and have some fun!

Mrs. Meier's Firsties

Hi, first graders! I hope all is well. I miss each and every one of you! I wish we could all be together at school. Please keep working on your homework and sending our class flipgrid videos. I hope to see you soon!!

BE BRAVE
BE CREATIVE
BE KIND
BE THANKFUL
BE HAPPY
BE YOU



Hugs and high-fives,
Mrs. Meier



Here are some websites to try if you have extra time.

By 3J

Reading

<https://www.pearsonrealize.com/index.html#/> - Reading Series Login

<https://www.freckle.com/> - Freckle (reading and math)

Spelling

<https://www.spellingcity.com/users/Mapringle> - Spelling City

Language / Writing

<https://www.arcademics.com/games> - Arcademics - language and math

<http://www.eduplace.com/tales/> - Wacky Web Tails

Math

<https://mathfactspro.com/> - Mathfactspro

<https://www.prodigygame.com/> - Prodigy

<https://www.nctm.org/Classroom-Resources/Illuminations/Interactives/Product-Game/> - Product Game

<https://www.freckle.com/> - Freckle (reading and math)

Just for fun

<https://quickdraw.withgoogle.com/> - Quick Draw

<https://www.coolmathgames.com/0-sugar-sugar> - Sugar Sugar



News from 2K

The students had a lot of fun during Dr. Seuss week in second grade. Each student wrote what they thought *Thing One and Thing Two* would do in their house. The students had very creative ideas. They enjoyed seeing how many turtles they could stack on one another to represent the Dr. Seuss book *Yertle the Turtle*.



We Miss You BE Artists!

Below are a few images of student work, that was hanging in anticipation of Parent/ Teacher Conferences. We sure do have hard workers and terrific artists at BE!



MRS. RIEFF'S WEBSITE:

Here is my website. <https://mrsrieffartk5.shutterfly.com/>

I have updated the Home page with art ideas for any students that are needing a way to express themselves between school work. It has links to art projects, directed drawings, and famous artists that are pretty inspiring.



ARTSONIA: (Digital Gallery of BE students work)

3,991 Artworks have been uploaded this school year and many are on display in the Brandon Elementary Digital Gallery at this website: <https://www.artsonia.com/schools/school.asp?id=18090>

If your son/ daughter makes any artwork at home, you are more than welcome to add it to their digital portfolio for others to see.

If you have any questions or concerns, please email me at: Erin.Rieff@k12.sd.us

I sure do miss all of our talented artists and look forward to getting to be with them again!

Thank you! ~Erin Rieff

Notes from the School Nurses

Melissa Garrow, RN, melissa.garrow@k12.sd.us Robert Bennis Elementary & Valley Springs Elementary

Renae Peyton, RN, renae.peyton@k12.sd.us Brandon Valley High School & Brandon Elementary

Wendy Bunker, RN, wendy.bunker@k12.sd.us Brandon Valley Middle School

Ardis Moeller, RN, ardis.moeller@k12.sd.us Brandon Valley Intermediate School

Jacque Terveer, RN, jacque.terveer@k12.sd.us Brandon Valley High School & Fred Assam Elementary

CORONA VIRUS: TALK TO YOUR CHILDREN ABOUT IT

Have you talked with your children about the corona virus? Are you worried it will create more stress and anxiety? As parents, the reactions, precautions and conversations children see and hear us having will affect their wellbeing. It is important to provide your children with age appropriate information and coping mechanisms allowing them to navigate their feelings during this time of uncertainty. For recommendations and tips

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Student's School Medications

If you need to pick up your child's supply of daily prescription medication and/or emergency medication such as epi pens, inhalers/nebulizers or seizure medications, please schedule an appointment by emailing the school nurse of your child's school. Reminder, this is NOT for as needed medications such as Ibuprofen, Tylenol, cough drops etc. School nurse emails are listed above.

WASH YOUR HANDS AND COVER YOUR COUGHS AND SNEEZES!

Share the following videos with your family and friends!

CDC handwashing videos: <https://www.cdc.gov/handwashing/videos.html>

CDC cover your cough/sneezes video: <https://www.cdc.gov/handwashing/materials.html>



Greetings from the Library!



The library is a quiet place these days - too quiet! I hope you are finding things to read. Here are some resources that we have that you can use for online reading.



Capstone Interactive Library is a collection of interactive books available online at home or at school.

www.mycapstonelibrary.com

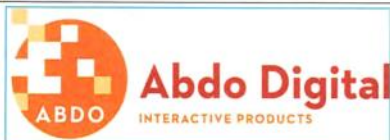
Login: be1234
Password: 1234



Pebble Go is an online database filled with a variety of topics and lots of fun.

www.pebblego.com

Login: be1234
Password: 1234



Abdo Digital is another collection of online books. Many non-fiction are available here.

my.abdodigital.com

Login: be1234
Password: 1234



Just for fun:

What do librarians take fishing?

*bookworms



Where do librarians sleep?

*between the covers

What building has the most stories?

*the library



Valley Springs Elementary Newsletter



Valley Voice

We are in this together, and STRONGER TOGETHER!!

April 2020

Currently, our nation is experiencing an unprecedented challenge, and we want to ensure that all students get the supports they need to continue their education to the extent possible outside of the school.

Help Children Continue Learning

Stay in touch with your child's school.

- Review Distance Learning assignments from the school, and help your child establish a reasonable pace for completing the work. You may need to assist your child with turning on devices, reading instructions, and typing answers.
- Communicate challenges to your school. If you face technology or connectivity issues, or if your child is having a hard time completing assignments, let the school know.

Create a schedule and routine for learning at home, but remain flexible.

- Have consistent bedtimes and get up at the same time, Monday through Friday.
- Structure the day for learning, free time, healthy meals and snacks, and physical activity.
- Allow flexibility in the schedule—it's okay to adapt based on your day.

Consider the needs and adjustment required for your child's age group.

- The transition to being at home will be different for preschoolers, K-5, middle school students, and high school students. Talk to your child about expectations and how they are adjusting to being at home versus at school.
- Consider ways your child can stay connected with their friends without spending time in person.

Look for ways to make learning fun.

- Have hands-on activities, like puzzles, painting, drawing, and making things.
- Independent play can also be used in place of structured learning. Encourage children to build a fort from sheets or practice counting by stacking blocks.
- Practice handwriting and grammar by writing letters to family members. This is a great way to connect and limit face-to-face contact.
- Start a journal with your child to document this time and discuss the shared experience.
- Use audiobooks or see if your local library is hosting virtual or live-streamed reading events.

Content source: [National Center for Immunization and Respiratory Diseases \(NCIRD\), Division of Viral Diseases](#)

Important Phone Numbers:

School Phone Numbers:

Superintendent:	582-2049	Business Office:	582-2058
Operations Dept:	582-2058	High School:	582-3211
Middle School:	582-3214	Brandon Elem:	582-6315
Bennis Elem:	582-8010	Special Services:	582-3446
Child Nutrition:	582-3926	Transportation:	582-3514
Fred Assam Elem.	582-1400	BV Intermediate:	582-6035
Child Nutrition:	1-888-201-3972 (Toll-free)		

Valley Springs Elem 757-6285

BRANDON VALLEY SCHOOL DISTRICT CELL PHONES/ELECTRONIC DEVICES POLICY

Students may possess electronic devices and cell phones on school property with the following guidelines.

1. Cell phones and electronic devices shall be turned off or rendered incapable of activation during the regular school day unless preauthorized by the building administrator.
2. Digital images or taking inappropriate photographs of any kind are prohibited to ensure the privacy of others.
3. Cell phones and electronic devices must be stored in a student's locker during the school day. They are not to be carried on a student's body.

Students who violate district or school rules and regulations may be subject to discipline, including, but not limited to, detention and/or suspension. If a violation does occur the device will be confiscated. Student and parent will be visited with before phone would be returned.

PARENTS ARE WELCOME TO VISIT







Parents are welcome to visit the school anytime. However, **remember the first and last week of school is not a true account of an actual school day and we encourage parents to avoid those weeks.** We would encourage parents to limit their stay to half a day and to find daycare for younger siblings as they can be a disruption to the classroom. We enjoy having parents visit school, eat lunch with their children, and be part of the school.

B.V. Mission Statement

"We will prepare our students to be life long learners and productive citizens in a global society through the creation of learning environments that result in success."


THE LYNX WAY

Common Area Expectations

	Lunchroom Rules	Hall and Drinking Fountain Rules	Playground Rules	Restroom Rules	Pick-up/Drop off Rules	Assembly Rules	Bus Rules
We Are SAFE 	<ul style="list-style-type: none"> ☑ Keep all food to self without sharing ☑ Keep hands and feet to self 	<ul style="list-style-type: none"> ☑ Keep to the right ☑ Keep hands and feet to self 	<ul style="list-style-type: none"> ☑ Use equipment correctly ☑ Leave rocks, snow, and ice on the ground ☑ Stay in approved areas ☑ Keep hands and feet to self 	<ul style="list-style-type: none"> ☑ Keep hands and feet to self ☑ Wash your hands with soap and water 	<ul style="list-style-type: none"> ☑ Stay in approved areas ☑ Keep hands and feet to self 	<ul style="list-style-type: none"> ☑ Sit and keep hands and feet to self 	<ul style="list-style-type: none"> ☑ Keep hands and feet to self ☑ Stay seated
We Are RESPECTFUL 	<ul style="list-style-type: none"> ☑ Use table talk voice level ☑ Remain seated until dismissed ☑ Wait in line quietly 	<ul style="list-style-type: none"> ☑ Keep halls neat and clean ☑ Walk single file 	<ul style="list-style-type: none"> ☑ Use positive and appropriate language ☑ Follow game rules 	<ul style="list-style-type: none"> ☑ Give Privacy (If restrooms are full wait in hall until someone comes out) ☑ Wait quietly for your turn 	<ul style="list-style-type: none"> ☑ Follow directions 	<ul style="list-style-type: none"> ☑ Use appropriate applause ☑ Keep hands and feet quiet 	<ul style="list-style-type: none"> ☑ Follow directions ☑ Use quiet voices
We Are RESPONSIBLE 	<ul style="list-style-type: none"> ☑ Clean up after yourself ☑ Return tray and get rid of garbage ☑ Be Ready 	<ul style="list-style-type: none"> ☑ Stay on task and get right to class ☑ Keep line together 	<ul style="list-style-type: none"> ☑ Put away equipment that you take out ☑ Line up right away when the bell rings 	<ul style="list-style-type: none"> ☑ Clean up after yourself ☑ Report any messes to an adult 	<ul style="list-style-type: none"> ☑ Walk 	<ul style="list-style-type: none"> ☑ Come to watch and learn ☑ Be a positive role model 	<ul style="list-style-type: none"> ☑ Stay in approved areas ☑ Wait in line
We Are KIND 	<ul style="list-style-type: none"> ☑ Use good manners 	<ul style="list-style-type: none"> ☑ Use positive and quiet voices ☑ Smile and silent wave 	<ul style="list-style-type: none"> ☑ Help everyone have fun ☑ Solve disagreements peacefully 	<ul style="list-style-type: none"> ☑ Use positive and appropriate language 	<ul style="list-style-type: none"> ☑ Use positive and appropriate language 	<ul style="list-style-type: none"> ☑ Be a listener with eyes and ears 	<ul style="list-style-type: none"> ☑ Use positive and appropriate language
We Are ACTIVE LEARNERS 	<ul style="list-style-type: none"> ☑ Walk quietly so others can continue learning 	<ul style="list-style-type: none"> ☑ Walk quickly and quietly so others can continue learning 	<ul style="list-style-type: none"> ☑ Walk quietly so others can continue learning 	<ul style="list-style-type: none"> ☑ Walk quietly so others can continue learning 	<ul style="list-style-type: none"> ☑ Walk quietly so others can continue learning 	<ul style="list-style-type: none"> ☑ Walk quietly so others can continue learning 	<ul style="list-style-type: none"> ☑ Walk quietly so others can continue learning
ROAR LEVEL	2	1	4	0	2	0	1


Lynx Way


Student: _____

 Kind
 Safe
 Respect

 Active Learner
 Responsible

Comments: _____

Sample

Teacher Name: _____ Date: _____

Boys' Town Social Skills

Following Instructions

1. Look at the person
2. Say "Okay"
3. Do what you have been asked right away.
4. Check back.

Accepting Criticism or a Consequence

1. Look at the person.
2. Say "Okay".
3. Stay calm.

Accepting "No" for an Answer

1. Look at the person.
2. Say "Okay".
3. Stay calm.
4. If you disagree, ask later.

Greeting Others

1. Look at the person.
2. Use a pleasant voice.
3. Say "Hi" or "Hello".

Getting the Teacher's Attention

1. Look at the teacher.
2. Raise your hand and stay calm.
3. Wait until the teacher says your name.
4. Ask your question.

Disagreeing Appropriately

1. Look at the person.
2. Use a pleasant voice.
3. Say, "I understand how you feel".
4. Tell why you feel differently.
5. Give a reason.
6. Listen to the other person.

Making an Apology

1. Look at the person.
2. Use a serious, sincere voice.
3. Say "I'm sorry for..." or "I want to apologize for..."
4. Don't make excuses.
5. Explain how you plan to do better in the future.
6. Say "Thanks for listening."

Accepting Compliments

1. Look at the person.
2. Use a pleasant voice.
3. Say "Thank you"

Having a Conversation

1. Look at the person.
2. Use a pleasant voice.
3. Listen to what the other person says.
4. When there is a break in the conversation, ask a question or share your thoughts.

Asking for Help

1. Look at the person.
2. Ask the person if he or she has time to help you.
3. Clearly explain the kind of help you need.
4. Thank the person for help.

Asking Permission

1. Look at the person.
2. Use a calm and pleasant voice.
3. Say, "May I...?"
4. Accept the answer calmly.

Staying on Task

1. Look at your task or assignment.
2. Think about the steps needed to complete the task.
3. Focus all of your attention on your task.
4. Stop working only when instructed.
5. Ignore distractions and interruptions by others.

Sharing Something

1. Let the other person use the item first.
2. Ask if you can use it later.
3. When you get to use it, offer it back to the other person after you're finished.

Working with Others

1. Identify the task to be completed.
2. Assign tasks to each person.
3. Discuss ideas in a calm, quiet voice and let everyone share their ideas.
4. Work on tasks until completed.

Listening

1. Look at the person who is talking and remain quiet.
2. Wait until the person is finished talking before you speak.
3. Show that you heard the person by nodding your head, saying "Okay" or "That's interesting," etc.

Appropriate Voice Tone

1. Listen to the level of the voices around you.
2. Change your voice tone to match.
3. Watch and listen for visual or verbal cues and adjust your voice as needed.



Digital Citizenship is an extremely important topic as technology and social media have become mainstays within our society. Over the last decade, we have seen the explosion of technology use. Things have changed and continually change in our digital world. The evolving social media applications and availability of online gaming creates an environment where it is critical for our children to have an adult continually engaged in conversation about the importance of digital citizenship. In addition, monitoring children's technology usage is important.

Cyberwise.org and Connectsafely.org provide a variety of resources and tips for adults in their efforts to keep their children's on-line activity safe and digital footprint appropriate. A few of the key tips provided within the parental support resources regarding digital citizenship include:

- Check Privacy Settings
- Create Ground Rules (Allowed time - Power-off Time)
- Charge Devices in a Centralized Location (Not a Child's Bedroom)
- Monitor Posts and Photos
- Talk about an On-line Reputation
- Talk about On-line Dangers
- Set a Good Example with Social Media

As online dangers to kids continually change, it is near impossible to develop specific safety messages for all of the inappropriate apps and games our children may be exposed to. However, the strategies listed above support digital citizenship, on-line safety, and the on-going efforts of parents to keep their children safe. As a school district, we utilize a wide-variety of approaches to teach our students about appropriate technology usage and digital citizenship.

Together, we can promote student safety, quality digital citizenship and appropriate technology use.

Brandon Valley School District #49-2



Amelia C.
Grade K



Baron H.
Grade K



Haydon G.
Grade 1



Cam N.
Grade 1

March Lynx Way Leaders

These students were nominated as our Lynx Way Leaders for the month of March!

Congratulations! You did a great job of being *KIND, SAFE, RESPONSIBLE, RESPECTFUL, and ACTIVE LEARNERS* throughout the month!



Oliver W.
Grade 2



Paige E.
Grade 2



Christian L.
Grade 3



Jerricho C.
Grade 4

To my kindergarten 'frog' stars,

I am sure it has been a "hoppening" place at your house, working on all of your schoolwork! Keep working hard and do your best! Freddy has enjoyed looking at everyone's school work and is patiently waiting until we meet again. Keep being "toad"ally awesome! 😊

Here is Freddy's favorite joke:

*What did the frog order at McDonalds?
(French flies and a diet croak)



BE BRAVE
BE CREATIVE
BE KIND
BE THANKFUL
BE HAPPY
BE YOU



Website: <http://brandonvalley.k12.sd.us/vse/> Newsletter is under the parent tab on the left hand side

PAGE 7

Arrr First Grade Matey's



'Ar'e you completing your distance learning work? If not 'Captain' Huska may have to have you walk the plank! I'll be waiting for your 'treasure' to be turned in to see all your creativity and braininess. Use your good eye to read a mysterious story and your hook to turn the pages. Arrr, until we meet again keep smiles on your little pirate faces.

Fourth Grade Friends

"The Time to be Awesome is Now!" – Kid President

Believe it or not you are making history. You are truly living in a time that will be studied in history class. Take time to reflect, journal or document what we are going through.

**As we do go through these days of unknown, I want you to know that I miss you and hope you are doing great!
Every day may not be good, but there is something good in every day!
~Mrs. Lueders**

Second Grade, I **LOVED** our time together for 100 days and MORE!!



I miss your **smiles** and being with you! (**Kermit** misses you, too!) I am **proud** of you and your parents for the work you are doing at home and sending to me! Keep up the GREAT work! Please keep practicing the Lynx Way of being **KIND, RESPECTFUL, RESPONSIBLE, SAFE, and ACTIVE LEARNERS** in all that you do!

I am excited to communicate with all of you in a phone call, email, a letter, or some other creative way and hear how you are doing! You are **AWESOME!!**

Love,

Mrs. Logan



Sending love and missing all of you in art! We focused on learning about Romero Britto last month and incorporated hearts in our art. Seems fitting for this new adventure!

I miss seeing all of you in the art room. I hope you are all still busy creating great art at home! Take time each week and paint, cut, draw or glue something! If you want I would be so excited to see what you create! E-mail it to me at Amy.kasten@k12.sd.us



Website: <http://brandonvalley.k12.sd.us/vse/> Newsletter is under the parent tab on the left hand side

PAGE 10



I MISS YOU TONS!



Always remember: I believe in you. You are cared for. You are important. I am still here for you.

Love, Mrs. Kocer



Keep working hard 4th
grade! You are capable
of amazing things!



~ Ms. Abens

To All VSE students and Families

We miss you all and look forward to seeing each of you again.

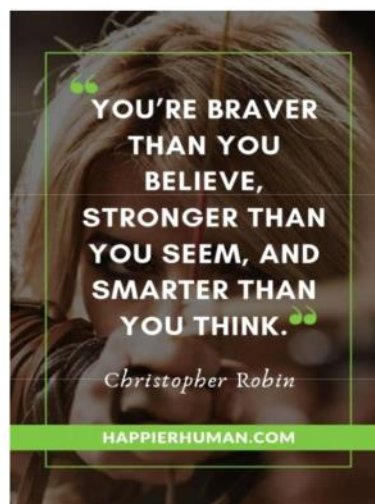
Sincerely
Miss Shafer



A Note from Mrs. Chicoine

**I sure miss seeing all of you every day!
I can't wait until we can all come together
again and learn.**

Remember:



Gym Journal!

Here are a few ways to keep your child active while school is closed!

1. [Go Noodle](#)- This is a great FREE website that gets kids moving with brief, music-filled videos that presents students with games and activities
2. [Fit4Schools](#)- Fit4Schools offers a comprehensive program to get students active and healthy by using 3 minute videos!
3. [CosmicKids](#)-Students can follow along with videos that focus on yoga and flexibility!
4. [Move to Learn](#)- Move to Learn is a YouTube channel that teaches students dances that correspond with various learning objectives
5. [Fuel up to Play 60](#)- FUTP 60 goal is to get kids healthier by introducing short activity breaks that include a ton of healthy resources!

Feeling more creative? Here is a link to a website that gives [87 'Energy-Busting' Activities and Games!](#)



I know these are trying times for everyone right now. I also know with the love and support of each other we will ALL get through this!

"Teamwork is the ability to work together toward a common vision. The ability to direct individual accomplishments toward organizational objectives. It is the fuel that allows common people to attain uncommon results." – Andrew Carnegie

**Ms. Shuck
Special Education Assistant**

We miss you all. We hope you are taking time out of your day to have fun and enjoy extra time with your family. We decorated the school windows with hearts for you. Keep an eye on the windows, you never know when we might change them. See you soon!



Miss Lanette and Mrs. McCarthy

**I miss all of you! Keep doing a great job on your lessons. Entertain your mind and have fun reading!
Mrs. Madetzke**

I hope you are all doing well. I miss my VSE Family very much. As we reach out to one another, I know something wonderful will surely happen. You are my super heros!

Miss Carolyn, Child Nutrition

Hi VSE kids!

I hope you are all doing well. I wanted to pass along some ideas of what you can do with your down time, that aren't computer related 😊 Play with play dough, make cards or draw pictures for others, make bracelets for friends, write a letter to yourself about things that you are doing during the day that will surprise you later, and help your mom and dad when you can. I miss you all and think about you every day. Please stay safe!

Mrs. Bobzien

RBE and VSE Computer Teacher

<http://morganbobzien.wix.com/bv-tech>



Hi boy and girls!

I wanted to share a quote from one of my favorite movies of all-time! *Mary Poppins!*

Try your **BEST** to turn your distance learning into as much **FUN** as you can!

As a speech-language therapist, I want to challenge you to use your awesome COMMUNICATION skills during this time...especially when we all feel more isolated these days. **Be creative!** Find ways to communicate to others. How can you communicate to people besides speaking to face-to-face?

- ♥ Call and chat with a family member, friend, or a teacher using the phone or Face Time
- ♥ Ask your parents if you can text somebody
- ♥ Send an e-mail
- ♥ Write a letter and send it in the mail
- ♥ Use a Google Doc to type with classmates and teachers
- ♥ Use Zoom or other technological tools to talk and play with friends

Keep up the good work at home! I miss you!

Sincerely,
Mrs. Dulaney
Speech-Language Pathologist

We are faced with a new challenge right now. Hope can make the present less difficult. When we believe that tomorrow will be better we can bear the hardships today.

I hope everyone is healthy and is still learning something new everyday. I miss you all and am hoping to see you in the near future.

Miss Jo



Greetings from the Library!



The library is a quiet place these days - too quiet! I hope you are finding things to read. Here are some resources that we have that you can use for online reading.



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www.mycapstonelibrary.com

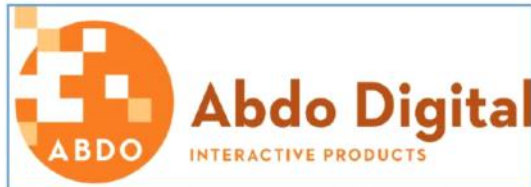
Login: vse1234
Password: 1234



Pebble Go is an online database filled with a variety of topics and lots of fun.

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Login: vse1234
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Abdo Digital is another collection of online books. Many non-fiction are available here.

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Login: vse1234
Password: 1234



Just for fun:

What do librarians take fishing?

*bookworms



Where do librarians sleep?

*between the covers

What building has the most stories?

*the library



Notes from the School Nurses

Melissa Garrow, RN, melissa.garrow@k12.sd.us Robert Bennis Elementary & Valley Springs Elementary
Renae Peyton, RN, renae.peyton@k12.sd.us Brandon Valley High School & Brandon Elementary
Wendy Bunker, RN, wendy.bunker@k12.sd.us Brandon Valley Middle School
Ardis Moeller, RN, ardis.moeller@k12.sd.us Brandon Valley Intermediate School
Jacque Terveer, RN, jacque.terveer@k12.sd.us Brandon Valley High School & Fred Assam Elementary

CORONA VIRUS: TALK TO YOUR CHILDREN ABOUT IT

Have you talked with your children about the corona virus? Are you worried it will create more stress and anxiety? As parents, the reactions, precautions and conversations children see and hear us having will affect their wellbeing. It is important to provide your children with age appropriate information and coping mechanisms allowing them to navigate their feelings during this time of uncertainty. For recommendations and tips

- of what information and how to do this, go to the following link: https://higherlogicdownload.s3.amazonaws.com/NASN/3870c72d-fff9-4ed7-833f-215de278d256/UploadedImages/PDFs/02292020_NASP_NASN_COVID-19_parent_handout.pdf

Student's School Medications

If you need to pick up your child's supply of daily prescription medication and/or emergency medication such as epi pens, inhalers/nebulizers or seizure medications, please schedule an appointment by emailing the school nurse of your child's school. Reminder, this is NOT for as needed medications such as Ibuprofen, Tylenol, cough drops etc. School nurse emails are listed above.

WASH YOUR HANDS AND COVER YOUR COUGHS AND SNEEZES!

Share the following videos with your family and friends!

CDC handwashing videos: <https://www.cdc.gov/handwashing/videos.html>

CDC cover your cough/sneezes video: <https://www.cdc.gov/handwashing/materials.html>

Ratify 2020-2021 Master Agreement between Brandon Valley School District and Brandon Valley Education Association. In the event of a special South Dakota Legislative session to change the state of South Dakota budget for FY21, all parties will agree to reconvene with all matters relating to the agreed upon proposal

Brandon Valley School District 49-2 Board of Education Proposal

ARTICLE XII – HOURS OF EMPLOYMENT AND MISCELLANEOUS PROVISIONS

Pages 34-35 –

- J. For the ~~2019-20~~ **2020-21** school year only, the district will provide one payment to each employee covered under this agreement based on full time equivalency. The payment shall be \$1,000 and be included in the November, ~~2019~~ **2020** payroll. The employee must be employed by the district during the month of disbursement.

ARTICLE XIII – EFFECT OF AGREEMENT

Page 36 –

- B. Unless otherwise agreed to by both parties, this Agreement shall be effective from and after August 12, 2019 and shall continue in effect until August 13, 2023. Salaries will increase ~~5.0%~~ **2.2%** for the ~~2019-20~~ **2020-21** school year. The parties may mutually agree to re-open this contract to negotiate items of mutual interest. **In the event of a special South Dakota Legislative session to change the state of South Dakota budget for FY21, all parties will agree to reconvene with all matters relating to the above proposal.**

Extra-curricular salaries will increase ~~5.0%~~ **2.2%** for the ~~2019-20~~ **2020-21** school year and will be negotiated each of the remaining ~~one~~ **two** years of this contract.

Approve wage recommendation for classified staff for the 2020-2021 school year. In the event of a special South Dakota Legislative session to change the state of South Dakota Budget for FY21 all matters included within the action will be revisited

**BRANDON VALLEY SCHOOL DISTRICT 49-2
CLASSIFIED PERSONNEL HIRING SCHEDULE
Effective July 1, 2020**

SECRETARIAL HIRING SCHEDULE

Administrative Assistant	TBD
Secretary to the Superintendent	
Administrative Assistant	\$16.00/hr. (Base Wage) (+.25)
All Building Principals Secretaries	
Secretary to the Special Services Director	
Business Office Secretaries	\$16.00/hr. (Base Wage) (+.25)
Print Shop Operator	\$16.00/hr. (Base Wage) (+.25)
Part Time Secretaries	\$16.00/hr. (Base Wage) (+.25)

EDUCATIONAL ASSISTANT HIRING SCHEDULE

Educational Assistants – Full Time	\$15.00/hr. (Base Wage) (+.25)
Educational Assistants – Part Time	\$15.00/hr. (Base Wage) (+.25)

CUSTODIAL HIRING SCHEDULE

Building Supervisor Custodian	\$16.75/hr. (Base Wage) (+.25)
Grounds Supervisor	\$16.75/hr. (Base Wage) (+.25)
Custodian	\$15.55/hr. (Base Wage) (+.25)

All "night" personnel will receive a \$1.00/hour night differential pay.

FOOD SERVICE HIRING SCHEDULE

Supervisors – Full Time	\$16.75/hr. (Base Wage) (+.25)
Manager in Training – Full Time	\$15.50/hr. (Base Wage) (+.25)
Head Cooks – Full Time	\$14.35/hr. (Base Wage) (+.25)
Clerks, Servers – Full Time	\$13.95/hr. (Base Wage) (+.25)
Dishwashers – Full Time	\$13.95/hr. (Base Wage) (+.25)
Part Time Personnel	\$13.95/hr. (Base Wage) (+.25)

NURSE HIRING SCHEDULE

Step Base	\$37,710
Step 1	\$38,010
Step 2	\$38,317
Step 3	\$38,639
Step 4	\$38,969
Step 5	\$38,306

Experience for school nurse will be granted ONLY for years of employment within a school district (similar to teachers). Hours of employment are 7:45 a.m. to 3:45 p.m. for 180 days per school year.

ALL other classified positions are hired at the Base Wage level regardless of previous experience in other organizations. Longevity pay will be awarded at the rate of \$.05/year of consecutive, FULL TIME employment at Brandon Valley School District #49-2. Full time is defined as an employee who is on duty 20 or more hours per week.

BUS DRIVERS

Regular Routes	\$52.40/Trip	(+1.13)
Special Education/Van Routes	\$52.40/Trip	(+1.13)
CTE Route	\$61.38/Trip	(+1.32)
Activity Trips – 1 st hour	\$27.14	(+ .58)
Additional Hours	\$17.44	(+ .38)

BRANDON VALLEY SCHOOL DISTRICT 49-2
CLASSIFIED PERSONNEL HIRING SCHEDULE
Effective July 1, 2020

TERMS, DEFINITIONS AND PROVISIONS

1. Classified employees include custodians, child nutrition workers, educational assistants, nurses, and secretaries and other non-certified staff.
2. Classified employees and bus drivers are at-will employees of the district. Nothing in this handbook is meant to imply any contractual rights.
3. Substitutes will be paid \$12.00 per hour. After 15 consecutive days in the same position, substitutes will receive \$.25 per hour increase in pay. Summer and student employees will be paid at the following rates: \$11.00 per hour (no experience), \$11.50 per hour (1 year experience), \$12.00 per hour (2 or more years experience). Temporary bus mechanic assistants will be paid \$12.00 per hour. Substitute nurses will be paid \$125 per day.
4. Non-exempt employees will receive an overtime pay of time and a half on hours worked over 40 hours per week. All overtime of classified staff members will need pre-authorization in the following manner:
 - a. Overtime must be justified and approved with the appropriate Administrator or Supervisor before it occurs except in emergency cases.
 - b. After being approved by the appropriate Administrator or Supervisor, the overtime shall then be approved with the Business Manager/Superintendent.
5. Any overtime hours that do not follow the above procedures will be considered unauthorized and may result in disciplinary action, including termination for repeat violations.
6. Bus drivers are not eligible for any benefits.
7. The Board of Education reserves the right to change any or all of the factors involved in this schedule when considering any position. The Board may consider the merits of special training of any classified personnel any time it feels it is for the best interest of the school district. The interpretation of the schedule and its application to individual cases will rest with the Board of Education.
8. Payroll deductions are available for employees who wish to use this means for payment of group insurance (health, dental, cancer, intensive care, etc.), tax sheltered annuities (403b's). Payroll deductions also include retirement, social security and federal income tax. Direct deposit is required of all new hires.
9. All employees shall be paid on the 25th of each month.
10. Time Schedules - Employees are expected to be at their work areas at their scheduled starting time.
11. A fifteen (15) minute paid break is allowed for each four (4) hours worked. The break is non-accumulative.
12. A thirty (30) minute duty free unpaid lunch/dinner break is required for all Classified Staff working six or more hours per day. The break is non-accumulative.
13. Pay includes a one-time wage/salary enhancement of **\$750** ~ full-time 12-month classified employees; **\$600** ~ full-time school-time classified employees; **\$250** ~ part-time classified employees; to be paid with the **November 25, 2020** payroll.

Recommend 2.2% across the board increase plus #13 above.

Approve contracts and salary recommendation for administration for the 2020-2021 school year. In the event of a special South Dakota Legislative session to change the state of South Dakota budget for FY21, all financial matters included within the action will be revisited.

Administrative Salary Recommendation									
Contract Year: 2020-2021									
# Day Contract	Notes	Contract Term	Administrator	19-20 Salary	2.2% Increase	20-21 Salary	Salary Enhancement	2 Additional	Total Salary
260	2 Year Contract	2+	Paul Lundberg	\$ 139,052	\$ 3,059	\$ 142,111	\$ 1,500	\$ -	\$ 143,611
260	2 Year Contract	2+	Ty Hentschel	\$ 91,282	\$ 2,008	\$ 93,290	\$ 1,500	\$ -	\$ 94,790
260	2 Remaining Years	2**	Mark Schlekeway	\$ 110,000	\$ 2,420	\$ 112,420	\$ 1,500	\$ -	\$ 113,920
204	2 Year Contract	2+	Randy Marso	\$ 98,741	\$ 2,172	\$ 100,913	\$ 1,500	\$ 989	\$ 103,402
209	2 Year Contract	2+	Brad Thorson	\$ 102,200	\$ 2,248	\$ 104,448	\$ 1,500	\$ 999	\$ 106,947
204	2 Year Contract	2+	Nick Skibsted	\$ 87,322	\$ 1,921	\$ 89,243	\$ 1,500	\$ 875	\$ 91,618
204	2 Year Contract	2+	Merle Horst	\$ 95,315	\$ 2,097	\$ 97,412	\$ 1,500	\$ 955	\$ 99,867
204	2 Year Contract	2+	Susan Foster	\$ 89,725	\$ 1,974	\$ 91,699	\$ 1,500	\$ 899	\$ 94,098
204	2 Year Contract	2+	Tanya Palmer*	\$ 37,730	\$ 830	\$ 38,560	\$ 750	\$ 378	\$ 39,688
260	2 Year Contract	2+	Kyle Babb	\$ 96,604	\$ 2,125	\$ 98,729	\$ 1,500	\$ -	\$ 100,229
204	2 Year Contract	2+	Kristin Hofkamp	\$ 81,952	\$ 1,803	\$ 83,755	\$ 1,500	\$ 821	\$ 86,076
204	2 Year Contract	2+	Bill Freking	\$ 82,500	\$ 1,815	\$ 84,315	\$ 1,500	\$ 827	\$ 86,642
260	2 Year Contract	2+	Sheri Nelson	\$ 90,825	\$ 1,998	\$ 92,823	\$ 1,500	\$ -	\$ 94,323
204	2 Year Contract	2+	Rick Pearson	\$ 72,500	\$ 1,595	\$ 74,095	\$ 1,500	\$ 769	\$ 76,364
204	2 Year Contract	2+	Amanda Nelson	\$ 72,500	\$ 1,595	\$ 74,095	\$ 1,500	\$ 769	\$ 76,364

* 1/2 Admin.
 **Years Remaining on Multi-year Contract
 + NEW 2 Year Contract

Additional Duties	19-20 Stipend	2.2% Increase	20-21 Stipend
Amanda Nelson: MS Activities Coordinator	\$ 4,291	\$ 94.40	\$ 4,385.40
Rick Pearson: District Assessment Coordinator	\$ 4,291	\$ 94.40	\$ 4,385.40

Respectfully Submitted,
Dr. Jerod M. Larson, Superintendent

Approve ballot for Associated School Boards of South Dakota (ASBSD) Southeast Region Board of Director for Ellie Saxer, Brandon Valley School District



Ballot
Board of Directors
SOUTHEAST REGION

Please place a mark in the space provided to indicate your board's vote for ASBSD Director in the following size category, each school board in good standing in the region is eligible to cast one vote:

Enrollment 1,400 – 9,999 students

Terrence (Terry) Crandall, Yankton School District

Tara Johanneson, Tea Area School District

Ellie C. Saxer, Brandon Valley School District

Board President's Signature: _____ Date: _____

School District Name: _____

Ballot must be received no later than May 15, 2020 to be included in the election count.
Return ballot in the stamped-addressed envelope provided or mail to:

ASBSD – Ballot
PO BOX 1059
Pierre, SD 57501

Or fax the ballot to 605.773.2501

Approve service contract between Brandon Valley School District and Behavior Care Specialists for one student at a rate of \$66.63/hour for telehealth therapy services and \$46.35/hour for lesson plans, effective April 1,2020 - May 31, 2020, as presented



BEHAVIOR CARE SPECIALISTS

Changing Behavior, Changing Lives

Behavior Care Specialists INC
2804 E. 26th St. Suite 1
Sioux Falls SD 57103
605-271-2690

April 2, 2020

Brandon Valley School District
P.O. Box 306
Brandon Valley SD 57451

PURCHASE OF SERVICE CONTRACT

Brandon Valley School District
[REDACTED]

This agreement is to be effective April 01– May 31, 2020 between BEHAVIOR CARE SPECIALISTS, INC., and Brandon Valley School District until a new contract needs to be put into place, or services are stopped by either party. Either party must provide 30 Days written notice prior to services being stopped.

1. Brandon Valley School District agrees to pay

Telehealth Therapy Services (per therapist):

- \$66.63 per hour up to 4.5 hours per day

Material Creation- Lesson Plan/Learning Curriculum

- \$ 46.35 per hour

Additional Fees that may apply:

- Per Diem (\$46.35 if necessary, per therapist)
- Lodging expenses (if necessary, per therapist)
- Direct Service Rate of \$66.33 per hour when BCS provides services when BCS is closed for In-service Days when student/client is seen at the school district.
- \$127.50 per hour for consulting services provided by BCS, Inc.
- Mileage round trip (at .58 a mile if necessary)
 - To include transport of student/client/therapists to and from the BCS location to and from the determined destination
- Travel Time - \$21 per hour per hour per therapist - when student/client is seen at a location other than BCS Location
- \$46.35 per hour report writing

2. Brandon Valley School District agrees:

- To pay BCS after satisfactory completion of consultation and/or direct services.
- To pay BCS for scheduled direct service hours which have been canceled unless rescheduled at least 4 hours in advance.
 - In the event that a scheduled direct service session is canceled with less than 4 hours advance-notice, BCS staff may be utilized to work with a different student or in a different classroom

3. Behavior Care Specialists, Inc. agrees:

- a. Not to assign any provision of this contract to a subcontractor.
- b. Not to charge clients any additional fees not outlined in relation to services provided under this contract.

Behavior Care Specialists Invoicing School year will run Sept 01, 2019– May 31, 2020. Your 2019/2020 monthly tuition is listed below.

School District will follow the BCS school calendar. If a parent decides not to bring their child for any reason, this is not considered a change to the school calendar, billing will remain the same.

When student/client is seen in the District and the district is open and BCS is closed, BCS will provide session at the hourly service rate listed above.

When needed Behavior Care Specialists will work along with Brandon Valley School District to develop an appropriate transition plan to a different facility or return to the public-school system when appropriate for the student.

The PROVIDER may not assign this contract except to a purchaser of all or some of the assets of the PROVIDER provided that said purchaser must accept the terms and conditions of this contract as set forth herein. The PROVIDER may also sell its stock in whole or in part and the same shall not be deemed an assignment for purposes of this provision.

Acceptable forms of payment include check or money orders.

By signing below the CLIENT acknowledges that a representative of Brandon Valley School District has read and understands the agreement above. Brandon Valley School District understands that they are responsible for timely payment of all fees. A finance fee of 5% will apply monthly if payment is not received by invoice due date for each month following the due date.

School District Representative/ Date

Month and Payment Rate Schedule:

School Rates

April 2020	Telehealth/ Material Creation- Lesson Plan/Learning Curriculum
May 2020	Telehealth/ Material Creation- Lesson Plan/Learning Curriculum

Approve the contract for the Brandon Valley Booster Club Outdoor Complex Video Display Board project with Daktronics for \$400,000.00, with all expenses reimbursed to the Brandon Valley School District or paid by the Brandon Valley Booster Club, as presented



DAKTRONICS.COM

201 Daktronics Drive PO Box 5128
Brookings, South Dakota 57006-5128
T 800-325-8766 605-692-0200 F 605-697-4700

Thank you, Randy Marso, for choosing Daktronics.

The following items are required to process your order:

- Please verify that this equipment fulfills your project needs**
- Signed Quote**
- Validate Order Information Page**
Help ensure Daktronics shipping, invoicing, and service locations are accurate.
- Payment & Invoicing**– Please provide \$50,000.00 down payment. Contact your sales team for payment options.

You may submit your order to your sales team via the following methods.

Email: Attention: Don Hansen – Don.Hansen@daktronics.com Evan Miller – Evan.Miller@daktronics.com	Mail: Daktronics, Inc Attn: Evan Miller PO Box 5128 Brookings, SD 57006
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After your order has been placed:

- [Freight Unloading Guidelines](#)** – Shipping to site via Independent Carrier (flatbed trailer). Crane or telehandler required for unloading.
- Logos, Graphics or Sponsor Advertisements** – [vector files](#) must be submitted with your order documents, not to exceed 1 week of order placement. Once artwork is received, you will be sent a final layout requesting your approval before production. If artwork is not received, the panels will be painted the same as scoreboard and shipped blank.



DAKTRONICS QUOTE # 435815-3-0

Brandon Valley High School
 Randy Marso
 301 S Splitrock Blvd
 Brandon, SD USA 57005
 Phone: (605)582-2886
 Fax:
 Email: randy.marso@k12.sd.us

18/Mar/2020
 Quote valid for: 90 days
 Terms: AGREEMENT
 Subject to Credit Review
 FCA: DESTINATION
 Delivery: Call for production time

Reference: Football Video and Audio

Terms: \$50,000.00 down with the order, \$310,000.00 Payment Before Shipment due 1 week prior to the ship date to ensure timely delivery, and 10% or \$40,000.00 Net 30 days from shipment.

Item No.	Model	Description	Qty	Price
1	LVX-2130-312X552-15HD-MR-LT-N/A	Daktronics Live Video Display Matrix: 312 lines by 552 columns Line Spacing: 15mm LED Color: RGB- - 281 Trillion Colors Cabinet Dimensions: 15' 8" H X 27' 8" W X 0' 11" D (Approx. Dimensions) Max Power: 18870 watts/display Weight: Unpackaged 4605 lbs per display; Packaged 5410 lbs per display	1	\$400,000.00
	Project Management		3	
	Technician - 1900		2	
	Daktronics System Installation Drawings >100	Attachment support system drawings	1	
	Daktronics System Electrical Drawings >100	Power and control system drawings	1	
	Daktronics System Certified Structural Drawings >100	Engineered stamped drawings for footing and beams	1	
	Control-1 video input Primary Laptop and Processor Only w/ Studio One - Portable Rack	Video Control System	1	
	All Sport® Pro - Football/Soccer/Lacrosse	Software installed on one computer	1	
	Indoor Scoreboard Radio Communication (Transmitter)	Frequency of 2.4 GHz	1	
	SS1500HD	Sportsound 1500HD Sound Cabinet *BLACK*, Mesh Color: Black (8800)	1	
	Fiber Conversion Box w/ Analog Backup	Fiber conversion box converts the analog audio signal from the source equipment into fiber optic signal to the sound system. Box includes analog backup switch.	1	
	W-1490	Fiber Optic Cable; 50 µm Multimode; 12 Fiber with non-terminated ends	1000	
	W-1615	Cable, Audio Signal, 1 pair shielded 22 AWG, 1000' spool	1000	

Daktronics, Inc.
 201 Daktronics Drive
 Brookings, SD 57006 USA
 www.daktronics.com

Quote # 435815-3 Rev 0

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DAKTRONICS QUOTE # 435815-3-0

Labor; Field Technician, Audio System	Regional Field Service Technician Labor which includes final termination of audio cables, audio system commissioning, and customer operation training	1
SSR-AM	Sportsound Announcers Mixer, 2Ch Tabletop, Microphone and MP3 Inputs, Includes Single-Muff Headset, 1/8"to1/8" stereo cable, and XLR output cable. Power Supply Included.	1
SSR-200-NW	Sportsound Rack 200 that includes: 12Ch Audio Mixer, CD Player, Operator Accessories Case.	1
Wireless Microphone Handheld Package	Wireless microphone handheld package includes: wireless receiver, handheld transmitter w/ SM58 mic, power supply, 1/2 wave antennas, rack mount kit, zippered accessory bag, and AA alkaline batteries	1
Wireless Bodypack Microphone System - Referees	Wireless Bodypack Microphone System for Referees. Includes: Receiver, Bodypack Transmitter with Black Pouch, Shure MX150B/O-TQG Lavalier Microphone with Clip, Windscreen, Case, Headworn Microphone, Antenna Combiner Kit for Dual Wireless Systems, and Daktronics In-Line Referee Mute Switch.	1
High Gain Wireless Microphone Antenna Kit	High Gain Wireless Microphone Antenna Kit. Two Log Periodic Antennas, 50' Low Loss Microwave Cables, and Mounting Hardware	1
Outdoor Backlit 4' 0" x 28' 0" Horizontal	<p>Ad Panel, Below Display</p> <p>Cabinet Dimensions: 4' 0" H X 28' 0" W X 0' 8" D Max Power: 972 Weight: Unpackaged 580 lbs per display; Packaged 896 lbs per display</p>	1
Outdoor Backlit 3' 0" x 28' 0" Horizontal	<p>Ad Panel, Above Display</p> <p>Cabinet Dimensions: 3' 0" H X 28' 0" W X 0' 8" D Max Power: 1908 Weight: Unpackaged 420 lbs per display; Packaged 672 lbs per display</p>	1
Custom Outdoor Non-Backlit Vertical	Outdoor Non-Backlit 4' 6" x 1' 4" Vertical (Package Weight 24 lbs. each)	2
Additional Mounting Hardware - Outdoor Scoreboard	Enough parts for 1 section – 2 pole application; Increase quantity as necessary for additional sections/poles	2
MS-2029-W-PV-F	<p>PanaView® Multi-Sport Scoreboard; Scoreboard Color: Black (8800) Gloss; Caption Color: White (7725-10)</p> <p>Cabinet Dimensions: 4' 6" H X 25' 0" W X 0' 8" D Digit Type: (Approx. Dimensions) Digit Color: PANAVIEW Max Power: WHITE Weight: 410 watts/display Unpackaged 430 lbs per display; Packaged 755 lbs per display</p>	1

DAKTRONICS QUOTE # 435815-3-0

TNMC_8x48_White LED (34mm)	8x48-34mm LED Team Name Message Center; Set of 2; White LED's Digit Color: WHITE Weight: Unpackaged 120 lbs per display; Packaged 250 lbs per display	1
Stripe; 0A-1091-1266	Border Stripe for MS-2029 Scoreboard; Color: Deep Red (23)	1
Outdoor Scoreboard Fiber Communication	Communication Type: Fiber (Cable not included)	1
Radio Receiver	Frequency of 2.4 GHz	1
0A-1196-0243	ALLSPORT CONSOLE RADIO ANTENNA EXTENSION KIT	1
W-1491	CABLE; COAXIAL RG-6/U TYPE 75 OHM, O.D. .274"	200
BNC Connector	BNC Connector for RG-6 Cable	5
120VAC Trumpet Horn #55	For Outdoor Scoreboards	1
Additional Mounting Hardware - Outdoor Scoreboard	Enough parts for 1 section – 2 pole application; Increase quantity as necessary for additional sections/poles	1
I-Beam Mounting Method (A)	For 2 I-Beams	1
All Sport® Pro Wireless Access Point	TP-Link Wireless Access Point	1
Radio Receiver	Frequency of 2.4 GHz	1
W-1077	One-Pair 22 AWG Stranded-Shielded Control Cable - Scoreboards	100
RC-200 Game/Play Clock Remote Start Stop Kit	Used for sideline control of Game/Play Clock; All Sport sold separately	1
ARCH_32'_O	32 ft non-backlit arched panel Cabinet Dimensions: 5' 6" H X 32' 0" W X 0' 8" D Weight: Packaged 635 lbs per display	1
TI-2034-A/R	Outdoor PanaView® Game & Play Clock Timer; Standalone Unit; Scoreboard Color: PanaView® Multi-Sport Scoreboard; Scoreboard Color: Black (8800) Gloss Cabinet Dimensions: 4' 9" H X 5' 0" W X 0' 8" D Digit Type: (Approx. Dimensions) Digit Color: PANAVIEW Max Power: RED, AMBER Weight: 80 watts/display Unpackaged 95 lbs per display; Packaged 125 lbs per display	1
Radio Receiver	Frequency of 2.4 GHz	1

DAKTRONICS QUOTE # 435815-3-0

TI-2003-R-PV	Outdoor PanaView® Delay of Game Timer; Standalone Unit; Scoreboard Color: PanaView® Multi-Sport Scoreboard; Scoreboard Color: Black (8800) Gloss Cabinet Dimensions: 3' 0" H X 4' 0" W X 0' 8" D (Approx. Dimensions) Digit Type: PANAVIEW Digit Color: RED Max Power: 150 watts/display Weight: Unpackaged 35 lbs per display; Packaged 60 lbs per display	1
Outdoor Scoreboard Wire Communication	Communication Type: Wire (Cable not included)	1
Physical Installation	See attachment A.	1
System Startup	Final Commissioning of Equipment	1
FREIGHT	Shipping to site via 2 Independent Carrier (flatbed trailer). Crane or telehandler required for unloading.	1
Services		
2 G5C5-W	Five Year Warranty - Parts Coverage - G5G5	1
G1C1-W	One Year Warranty - Parts Coverage - G1G1 (for Audio)	1
On-site Labor	One Year Extended Service for on-site labor coverage	1
Standard Video with SCS One-on-One Webinar Training		1
Custom RTD Frames -- Single Logo Background	Custom Logo RTD Frames. 1-3 RTD Frames	1
Team Spirit Animations Pick 20	Personalized Package - Pick 20 Animations from any Team Spirit Animations	1
Sponsor Feature - Static	Sponsors will choose which in-game event or feature to sponsor - still file with no movement	5
Sponsor Feature - Animations	All Sponsor Logos are featured seperately using a style/template.	1
Sponsor Logo - Static	All Sponsor Logos are featured seperately using on style/template - still file with no movement	5
Sponsor Logo - Animations	All Animated Sponsor Logos are featured seperately using one style/template	1
Catalog - Charitable Offerings 1 - Animations & Stills for MONO or RGB	Professional precreated content pieces you can customize with your own message. Catalogs may be viewed at Daktronics.com/creativeservices.	1
Catalog - Charitable Offerings 2 - Animations & Stills for MONO or RGB	Professional precreated content pieces you can customize with your own message. Catalogs may be viewed at Daktronics.com/creativeservices.	1
Catalog - Social Media - Animations & Stills for MONO or RGB	Professional precreated content pieces you can customize with your own message. Catalogs may be viewed at Daktronics.com/creativeservices.	1

DAKTRONICS QUOTE # 435815-3-0

School Logo - Animated	Your Team Mascot or School logo animated with your school colors	1
Intermediate Daktronics Event Production Curriculum Package	Includes Chapters: Content Studio, Display Studio, Dak Video System Basics, Game Outline, Scoring/Timing, Final Project.	1

Total Price Excluding Applicable Tax:	\$400,000.00
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Please reference listed sales literature: DD1521532 for SS1500HD, DD1552218 for SSR-200-NW, DD1569120 for On-site Labor, DD1571138 for High Gain Wireless Microphone Antenna Kit, DD1628383 for G5C5-W, DD1696958 for TNMC_8x48_White LED (34mm), DD1757027 for TI-2003-R-PV, DD2563729 for Custom RTD Frames -- Single Logo Background, DD2568960 for School Logo - Animated, DD2568960 for Sponsor Feature - Animations, DD2568960 for Sponsor Feature - Static, DD2568960 for Sponsor Logo - Animations, DD2568960 for Sponsor Logo - Static, DD2568960 for Team Spirit Animations Pick 20, DD2631088 for Fiber Conversion Box w/ Analog Backup, DD2669141 for ARCH_32'_O, DD3632181 for TI-2034-A/R, DD3638244 for SSR-AM, DD3645488 for MS-2029-W-PV-F, DD3872864 for LVX-2130-312X552-15HD-MR-LT-N/A, SL-02374 for G1C1-W, SL-04370 for Indoor Scoreboard Radio Communication (Transmitter), SL-04370 for Radio Receiver

Please reference listed shop drawings: DD2254247 for Fiber Conversion Box w/ Analog Backup, DWG-01098285 for SSR-200-NW, DWG-01183308 for MS-2029-W-PV-F, DWG-03660093 for RC-200 Game/Play Clock Remote Start Stop Kit, DWG-1128020 for ARCH_32'_O, DWG-752494 for SS1500HD

DAKTRONICS QUOTE # 435815-3-0

Leasing Program

If your purchase exceeds \$25,000, you may qualify for our leasing program allowing you more flexibility to spread out the cost of your Daktronics display over of a period up to five (5) years. Benefits of our leasing program include fixed rate financing, non-appropriation clause, no prepayment penalty, and customizable payment schedules. Plus, at the end of the lease, the equipment is yours to keep with no additional balloon payments.

Sample payment options as follows:

\$50,000 in total equipment cost = \$10,700 per year

\$100,000 in total equipment cost = \$21,199 per year

\$250,000 in total equipment cost = \$52,899 per year

Payments based on 5 year/annual payment in advance structure. **Leasing is subject to credit approval and agreed upon documentation with Daktronics lending partner. Contact your Daktronics representative for additional options and details.

Exclusions:

- Power
- Signal Conduit
- Taxes
- Front End Equipment

- Hoist
- Applicable Permits
- Electrical Switch Gear or Distribution Equipment

Unless expressly stated otherwise in this Quote # 435815-3 Rev 0 or the attachments, if Daktronics performs installation of the Equipment, the price quoted does not include the following services pertaining to physical installations: digging of footings (including dirt removal), any materials fabrication, installation of steel cages, rebar, or bolt attachments, or pouring and finishing of concrete footings. Those service may be provided for an additional cost beyond the quoted price. Purchaser shall be fully responsible for any and all additional costs plus overhead in the event anything unexpected of any nature whatsoever is found while digging the footings including but are not limited to rock, water, utility lines, pipes or any other unforeseen circumstance. The Purchaser acknowledges and agrees that it is fully responsible for all site conditions.


Installation Responsibilities:

If applicable please reference Attachment A for Installation Responsibilities.

Ad/ID Copy Approval Process

Customer shall provide digital artwork for advertising and identification panels, conforming to [Daktronics' graphic file standards](#), at the time of order.

Daktronics will create a proof of provided artwork and require approval of that proof three weeks prior to the initial anticipated ship date. Advertising and identification panels not approved in time, will be shipped without copy in Daktronics' standard finish.



Don Hansen
PHONE: 605-695-2096
FAX: 605-697-4746
EMAIL: Don.Hansen@daktronics.com



Jerry Sikkink
PHONE:
FAX: 605-697-4700
EMAIL: Jerry.Sikkink@daktronics.com

Terms And Conditions:

The Terms and Conditions which apply to this order available on request.

SL-02374 Standard Warranty and Limitation of Seller's Liability (www.daktronics.com/terms_conditions/SL-02374.pdf)

SL-02375 Standard Terms and Conditions of Sale (www.daktronics.com/terms_conditions/SL-02375.pdf)

SL-07862 Software License Agreement (www.daktronics.com/terms_conditions/SL-07862.pdf)

Acceptance:

The parties acknowledge and agree that the agreement (the "Agreement") is comprised of the terms and conditions contained within this quote and any attachments thereto, along with the documents at the website addresses above. Purchaser hereby agrees to purchase the equipment as defined in the Agreement. Purchaser acknowledges having had the opportunity and means to review the Agreement. The Agreement represents the entire agreement of the parties and supersedes any previous understanding or agreement. The Undersigned has actual authority to execute this document and Daktronics is relying on such authority. Purchaser acknowledges and agrees to the above, as evidenced by its attestation below.

Customer Signature

Date

Print Name

Title

Daktronics, Inc.
201 Daktronics Drive
Brookings, SD 57006 USA
www.daktronics.com

Quote # 435815-3 Rev 0

Page 6 of 7



ORDER INFORMATION – REQUIRED TO PLACE YOUR ORDER

Daktronics Quote # 435815-3-0

Purchase Order Information:

PO# _____

PO Date: _____

Purchaser hereby confirms that the equipment is to be delivered to, and may be installed by Purchaser or Daktronics (as Indicated elsewhere herein) at the address indicated on page one (1) of the agreement unless otherwise specified below:

<p>SHIP TO: Brandon Valley High School <hr/> Company: Randy Marso <hr/> Contact: 301 S Splitrock Blvd <hr/> Address: Brandon SD 57005 <hr/> City: State: Zip: (605) 582-2886 <hr/> Telephone: randy.marso@k12.sd.us <hr/> Email: <hr/> Additional Email Contact for Shipping Notification</p>	<p>INSTALLATION LOCATION: Brandon Valley High School <u>BVSBSD-001</u> <hr/> Company: Randy Marso <hr/> Contact: 301 S Splitrock Blvd <hr/> Address: Brandon SD 57005 <hr/> City: State: Zip: (605) 582-2886 <hr/> Telephone: randy.marso@k12.sd.us <hr/> Email: (for order acknowledgement) randy.marso@k12.sd.us <hr/> Training Contact & Email:</p>
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<p>BILL TO: Brandon Valley High School <u>BVSBSD-001</u> <hr/> Company: Randy Marso <hr/> Contact: 301 S Splitrock Blvd <hr/> Address: Brandon SD 57005 <hr/> City: State: Zip: (605) 582-2886 <hr/> Telephone: randy.marso@k12.sd.us <hr/> Email:(for payment information)</p>
<p>***LOGO & AD COPY APPROVAL***</p>
<p>Randy Marso <hr/> Name: randy.marso@k12.sd.us <hr/> Email:</p>

**Logos, graphics or sponsor advertisements, [vector files](#) must be submitted with your order documents, not to exceed 7 week of order placement. If artwork is not received, the panels will be painted the same as your scoreboard and shipped blank.

201 Daktronics Drive PO Box 5128 Brookings, SD 57006-5128
 800-325-8766 605-692-0200 fax 605-697-4700
 www.daktronics.com email sales@daktronics.com



DAKTRONICS QUOTE # 435815-3-0 MAIN

ATTACHMENT A Outdoor, Audio

Responsible Party		Description
Daktronics	Customer	
	✓	1. Provide payment and performance Bond.
	✓	2. Secure necessary sign permits.
✓		3. Secure necessary construction permits.
	✓	4. Provide existing utility drawings.
✓		5. Removal of existing equipment.
✓		6. Removal of existing structure (excluding footings).
✓		7. Disposal of existing equipment.
✓		8. Disposal of existing structure (excluding footings).
✓		9. Generate and issue site specific electrical and signal drawing submittals for scoring, video, audio equipment.
✓		10. Generate and issue site specific equipment shop drawing and attachment detail submittals for scoring, video, audio equipment.
	✓	11. Provide approval of all engineering drawings, electrical drawings, shop drawings, equipment locations, color renderings, and ad copy layouts.
	✓	12. Provide soil investigation report at time of order.
✓		13. Engineering design and certification for structure and footing design.
✓		14. Engineering design and certification for Equipment attachment design.
	✓	15. Unobstructed access to equipment and control room installation site until display is 100%. Installation equipment (cranes, lifts, trucks, concrete trucks, etc.) are expected to have access directly to the scoreboard/structure location. No concrete pumping, concrete buggies, or crane picks over 10' distance from scoreboard structure are included.
	✓	16. Mark location of the new Equipment as delineated in the quote.
✓		17. Locate public underground utilities.
	✓	18. Locate private underground utilities.
	✓	19. Landscaping to include all.
	✓	20. Provide camera-ready artwork for ad panels, audio and logos at time of order.
✓		21. Provide and install decorated mesh scrim on speaker cabinet. Customer will be responsible for any decoration if artwork is not received thirty (30) days prior to shipment.
	✓	22. Provide all landscape protection, track, sidewalk, path, site restoration, and/or sprinkler system repair work.
✓		23. Site clean-up after Daktronics work.
✓		24. Crating and shipping of all equipment to facility via common or independent carrier.
✓		25. Accept, lift, unload, and inspect all scoring, video, audio equipment and control equipment from carrier.
	✓	26. Provide storage of scoring, video, audio equipment and control equipment in a safe, dry, and secure location until installation.
✓		27. Provide Equipment attachment hardware.
✓		28. Install Equipment attachment hardware.

DAKTRONICS QUOTE # 435815-3-0 MAIN

✓		29. Excavation of drilled pier foundation(s) including spoils removal. Placement and finishing of concrete for foundations. Note: For this quotation Daktronics basis for foundation design is a class 4 soil with a minimum allowable lateral bearing pressure of 150 psf/ft per Chapter 18 of the International Building Code (IBC). The foundation excavation is based on the excavated area remaining open without collapsing to allow the placement of applicable reinforcement and/or structural columns and concrete. This quotation does not include casings, slurry, dewatering or any other soil stabilization. In the event rock, water, differing soil conditions other than class 4 soil per Chapter 18 of the International Building Code (IBC) or unforeseen conditions are encountered, the Customer will be responsible for any additional costs, plus overhead and profit of 20%.
✓		30. Steel fabrication and erection of structural columns.
✓		31. Steel fabrication and erection of sub-structure for Equipment mounting.
✓		32. Paint new support structure.
✓		33. Lift and mount Equipment listed in this quotation.
	✓	34. Provide primary power feed up to and including five (5) feet off grade on structure in the form of transformer and electrical disconnect with over current protection per all applicable electrical codes and regulations. Note: Maximum voltage of 120 volts line to neutral for all display systems.
✓		35. Provide secondary power conduits, distribution panel, power cable and power hook-up from the five (5) feet off grade on structure to all Daktronics supplied load centers/termination panel at/within the Equipment.
	✓	36. Provide 120V power to base of delay of game timer structures.
	✓	37. Provide and install signal cable conduit, with pull string, from control location to each outdoor Equipment location. Conduit to be located five (5) feet off grade on structure, as delineated in the electrical and signal drawings.
✓		38. Provide and install signal cable conduit, with pull string, from five (5) feet off grade on structure to each outdoor Equipment signal termination point, as delineated in the electrical and signal drawings.
✓		39. Mount and install fiber patch panel as required by electrical and signal drawings.
✓		40. Installation of Daktronics provided radio/wireless receiver hardware at the equipment location.
	✓	41. Provide all required building (wall/roof) penetrations for the installation of Daktronics provided wireless bridge and/or radio transmitter components at the control location. Mount Daktronics provided wireless bridge and/or radio transmitter components to the building in accordance with manufacturers recommendations. Building penetration location shall provide clear line-of-sight to the equipment. Provide all conduit, with pull string, from control location equipment to the building penetration location.
✓		42. Furnish signal cable as delineated on the quote. Note: Furnished signal cable is NOT plenum rated.
✓		43. Labor to pull all new signal cable (and remove existing cable, if required).
✓		44. Interface cabling with audio system including conduit, cabling, and installation of cabling.
✓		45. Terminate signal cable at control location and scoring, video, audio Equipment.
	✓	46. Provide a climate controlled and secure control room for all control systems. Normal operating temperature should be between 40° to 90° Fahrenheit (4° to 32° Celsius). Normal operating humidity should be less than 80% non-condensing. Storage temperature should be between -10° to 105° Fahrenheit (-23° to 41° Celsius). Storage humidity should be less than 95% non-condensing. Keep computers and monitors out of direct sunlight during storage. Allow control equipment taken out of storage to return to operating temperature range prior to turning it on (24 hours recommended).

DAKTRONICS QUOTE # 435815-3-0 MAIN

	✓	47. Provide high speed internet connection to control room equipment.
	✓	48. Required power outlets on clean dedicated circuit(s) for all scoring, video, audio and control equipment.
✓		49. Provide computer(s) for control software.
✓		50. Unpack, set-up, hook-up, and testing of control system.
✓	✓	51. Provide personnel for maintenance and operator training.
✓		52. Perform maintenance training during installation.
✓		53. Perform operator training.
✓		54. Perform final systems testing and commissioning.
	✓	55. Final acceptance, per DF-1252.
✓	✓	56. Walk-thru inspection at Substantial Completion and identification of punchlist items
✓		57. Completion of punch list items.

NOTE: All change order work performed by Daktronics or Daktronics subcontractor will be performed at cost plus 20% overhead and profit.

Approve recommendation to hire Carson Pruett, High School Spanish Teacher, \$46,041 (BA/Step Base), effective the 2020-2021 school year, based on the 2019-2020 hiring schedule

BRANDON VALLEY HIGH SCHOOL



HOME OF THE LYNX

Mark Schlekeway, Principal - Bill Freking, Associate Principal - Randy Marso, Activities Director

Brandon Valley School District 49-2 Employment Recommendation Form

Name: Carson Pruett
Address: 2203 S. Holt Ave.
Email: carson.pruett@k12.sd.us
Phone: (605) 413-9547
Date: 3/20/20

Position(s) Offered

Position: High School Spanish Teacher
Salary: \$46,041 (\$47,550) → 2019-20 Salary Schedule
Starting Date: 8/12/20
Extracurricular Activities:

General Information

Most Recent School/District/Employer(s): South Dakota State University

Years of Experience: 0

Salary Lane/Step: BA/Base - ^{STEP} 46,041. OK

Education: South Dakota State University
Bachelor of Arts: K-12 Spanish

May 2019

PK
3/19/2020

Interview Information

of Candidates Applying: 6

Interviewed: 4

Conditions of employment:

Successful completion of background check
Completion of Business Office Requirements

Mark Schlekeway
Signature of Interviewer

Approve recommendation to hire Jared Ailts, High School Science Teacher, \$47,976 (MA Step 4), effective the 2020-2021 school year, according to the 2019-2020 hiring schedule

BRANDON VALLEY HIGH SCHOOL



HOME OF THE LYNX

Mark Schlekeway, Principal - Bill Freking, Associate Principal - Randy Marso, Activities Director

Brandon Valley School District 49-2 Employment Recommendation Form

Name: Jared Ailts
Address: 4316 S Fireside Ave
Sioux Falls, SD 57103
Email: jaredailts12@gmail.com
Phone: (605) 630-1375
Date: 4/2/2020

Position(s) Offered

Position: High School Science Teacher
Salary: \$47,976 (\$49,506) → 2019-20 Salary Schedule
Starting Date: 8/12/20
Extracurricular Activities: none

General Information

Most Recent School/District/Employer(s): University of South Dakota/Sanford Research Center

Years of Experience: 4

Salary Lane/Step: MA/Step 4 - *47,976

Education: University of South Dakota

Master in Basic Biomedical Sciences

May 2020

South Dakota State University

B.S. in Biology with specialization in Secondary Education

Dec 2013

Interview Information

of Candidates Applying: 13

Interviewed: 5

Conditions of employment:

Successful completion of background check

Completion of Business Office Requirements

Mark Schlekeway
Signature of Interviewer

Approve recommendation to hire Roxie Ohlson, High School Math Teacher, \$50,653 (MA+15 Step 10), effective the 2020-2021 school year, according to the 2019-2020 hiring schedule

BRANDON VALLEY HIGH SCHOOL



HOME OF THE LYNX

Mark Schlekeway, Principal - Bill Freking, Associate Principal - Randy Marso, Activities Director

Brandon Valley School District 49-2 Employment Recommendation Form

Name: Roxie Ohlson
Address: 2412 E Hogan Lane
Brandon, SD 57005
Email: roxie.ohlson@k12.sd.us
Phone: (605) 376-5940
Date: 4/2/2020

Position(s) Offered

Position: High School Mathematics Teacher
Salary: \$50,653 (\$52,213) → 2019-20 Salary Schedule
Starting Date: 8/12/20
Extracurricular Activities: none

General Information

Most Recent School/District/Employer(s): Sioux Falls Washington High School

Years of Experience: 13

Salary Lane/Step: MA+15/Step 10 - \$50,653

Education: University of Sioux Falls
Master in Leadership in Technology May 2011
University of Sioux Falls
B.S. in Mathematics with specialization in Secondary Education May 2007

OK
R.O.
4/3/2020

Interview Information

of Candidates Applying: 16

Interviewed: 5

Conditions of employment:

Successful completion of background check
Completion of Business Office Requirements

Mark Schlekeway
Signature of Interviewer

Approve recommendation to increase FTE for Melinda Winter, High School American Sign Language Teacher, from .625 FTE to .85 FTE, effective the 2020-2021 school year

Brandon Valley School District 49-2
Employment FTE Change Form

Name: Melinda Winter
Address/Phone:
3241 South Bluegrass Court
Sioux Falls, SD 57103
605-357-8488

Date: 4/2/2020

Position(s)

Position: Brandon Valley High School ASL Position

2020-2021 Academic School Year – Move from 0.625 FTE in the 2019-20 school year to 0.85 in the 2020-21 school year.

OK *PK*
4/3/2020

General Information

Info on old position, new position, reasons optional

Due to demand in ASL classes, Mrs. Winter will need to increase to 0.85 FTE at Brandon Valley High School in the 2020-21 school year.

Submitted by: Mark Schlekeway

Approve recommendation to hire Hope Vander Maten, Robert Bennis Elementary Special Education Teacher (.5 FTE) & District Evaluator (.5 FTE), \$46,041 (BA Step Base), effective the 2020-2021 school year, based on the 2019-2020 hiring schedule



BRANDON VALLEY SCHOOL DISTRICT
District Office of Special Services
501 Holly Blvd., Brandon, SD 57005-1277
Phone (605) 582-3446
Fax (605) 582-3229

Kyle Babb, Director

Brandon Valley School District 49-2
Employment Recommendation Form

Name: Hope Vander Maten
Address/Phone: 2117 S. Silverthorne Ave. Sioux Falls, SD 57110 507-215-4051
Date: 4/3/2020

Position(s) Offered

Position: ½ time Elementary Special Education Teacher @ RBE- ½ time District Evaluator
Salary: \$46,041 (based on 2019-2020 Teacher Hiring Schedule)
Starting date: 08/2020

Extracurricular Activities:

General Information

Most Recent School/District/Employer(s): Student Teacher in Brandon Valley

Years of Experience: 0

Salary Lane/Step: Base
(if applicable)

BA Step
- \$46,041 OK
OK
4/8/2020

Education: BA -Dordt University

Interview Information

of Candidates Applying: 14

Interviewed: 8

Conditions of employment:

Successful completion of background check
Completion of Business Office Requirements

Kyle Babb
Signature of Interviewer

Approve recommendation to hire Jenessa Herman,
Robert Bennis Elementary Special Education
Teacher, \$46,041 (BA Step Base), effective the
2020-2021 school year, based on the 2019-2020
hiring schedule



BRANDON VALLEY SCHOOL DISTRICT
District Office of Special Services
501 Holly Blvd., Brandon, SD 57005-1277
 Phone (605) 582-3446
 Fax (605) 582-3229

Kyle Babb, Director

Brandon Valley School District 49-2
 Employment Recommendation Form

Name: Jenessa Herman
Address/Phone: 2308 10th St. Brookings, SD 57006 712-221-9226
Date: 4/3/2020

Position(s) Offered

Position: Elementary Special Education Teacher -RBE
 Salary: \$46,041 (based on 2019-2020 Teacher Hiring Schedule)
 Starting date: 08/2020

Extracurricular Activities:

General Information

Most Recent School/District/Employer(s): Student Teacher in Brandon Valley

Years of Experience: 0

Salary Lane/Step: Base ^{BASED} ~\$46,041
 (if applicable)

Education: BA – University of Sioux Falls

OK
 RJ
 4/8/2020

Interview Information

of Candidates Applying: 14

Interviewed: 8

Conditions of employment:

Successful completion of background check
 Completion of Business Office Requirements

Kyle Babb
Signature of Interviewer

Request for maternity leave by Denae Haiar,
Brandon Valley High School Math Teacher, effective
on or around September 2, 2020, for ten weeks

Denae Haiar
120 S. 6th Ave
Brandon, SD, 57005

Dear Dr. Larson,

Greetings! This letter is to notify you of my plan to take maternity leave for ten weeks on or about September 2nd, 2020 barring any unforeseen circumstances. Thank you for your kind consideration.

Sincerely,

Denae Haiar
Math Teacher
Brandon Valley High School

Transfer Mallory Husher from Middle School 7th Grade Math Teacher to Middle School 8th Grade Math Teacher, effective the 2020-2021 school year

**Brandon Valley School District 49-2
Employment Assignment / Transfer Form**

Name: Mallory Husher

**Address/Phone:
4404 S. Sertoma Ave.
Sioux Falls, SD 57106
605-290-0968**

Date: 4/1/2020

Position(s)

Position: Brandon Valley Middle School 8th Grade Mathematics Position

Transfer Date: 2020-2021 Academic School Year

General Information

Info on old position, new position, reasons optional

Mrs. Husher is currently a 7th-grade mathematics teacher at Brandon Valley Middle School; she will be transferring to an open 8th-grade mathematics position at Brandon Valley Middle School.

Submitted by: Amanda Nelson

Transfer Hillary Neinsteadt from Middle School
7th/8th Grade Math Teacher to Middle School 7th
Grade Math Teacher, effective the 2020-2021 school
year

**Brandon Valley School District 49-2
Employment Assignment / Transfer Form**

Name: Hillary Neisteadt

**Address/Phone:
905 E Pine St
Brandon, SD 57005
605-940-8509**

Date: 4/1/2020

Position(s)

Position: Brandon Valley Middle School 7th Grade Mathematics Position

Transfer Date: 2020-2021 Academic School Year

General Information

Info on old position, new position, reasons optional

Mrs. Neisteadt is currently a split 7th and 8th-grade mathematics teacher at Brandon Valley Middle School; she will be transferring to a 7th-grade mathematics position at Brandon Valley Middle School.

Submitted by: Amanda Nelson

Transfer Shelby Selland, Middle School 7th/8th Grade English/Language Arts Teacher to Middle School 7th/8th Grade Math Teacher, effective the 2020-2021 school year

**Brandon Valley School District 49-2
Employment Assignment / Transfer Form**

Name: Shelby Selland

**Address/Phone:
5540 E. Blarney Pl. Apt #12
605-770-8027**

Date: 4/1/2020

Position(s)

Position: Brandon Valley Middle School Split 7th and 8th Grade Mathematics Position
Transfer Date: 2020-2021 Academic School Year

General Information

Info on old position, new position, reasons optional

Ms. Selland is currently a split 7th and 8th-grade English/Language Arts teacher at Brandon Valley Middle School; she will be transferring to a split 7th and 8th-grade mathematics position at Brandon Valley Middle School.

Submitted by: Amanda Nelson

Request for leave of absence by Pam Klenner,
Robert Bennis Elementary Librarian, on or around
May 11, 2020 for approximately ten days

April 6, 2020

Dr. Larson:

I am writing to request a leave from work on or around May 11, 2020 for approximately ten days. My husband and I are planning to adopt a baby due at this time. Thank you very much for your consideration.

Sincerely,

Pam Klenner

Building Permit Applications - March 2020

Building permits issued during March 2020 for single-family dwellings located within the Brandon Valley School District.

BUILDING PERMIT APPLICATIONS MARCH 2020

McMartin, Gregory & Erin	Cleary Bldgs	25324 481st Ave.	Edison	36x56 Det Acc Bldg for Pers Storage Only	\$56,347.00
Amundson, Ethan & Olivia	Self	46932 255th St.	Lyons	Move On 24x36 Det Acc Bldg for Pers Storage Only	\$10,057.00
Quamen, Royce & Peggy	Custom Touch Homes	48579 254th St.	Palisade	Replace Ex Dwell w/House/Garage	\$296,605.00
Miller, Aaron & Terri	Self	47517 Frederick Rd.	Mapleton	Finish 938 sq ft Lower Lev Ex Dwell	\$20,852.00
Hoppe Properties LLC	Self	48526 268th St.	Elley Springs	Finish Int Work Dwell/Warehouse & 12x100 Deck Addn	\$8,000.00
Tellberg, Harry & Melissa	Self	25735 Packard Ln.	Mapleton	Replace 16x16 Deck Ex Dwell	\$7,155.00
Abel, Douglas & Melissa	Self	48172 247th St.	Logan	Finish 672 sq ft Ex Att Garage into Living Space & 1 Bedroom	\$33,714.00
Pederson, Anthony	Self	7809 W. 41st St.	Wayne	16x16 Deck Addn Ex Dwell	\$7,155.00
Pederson, Anthony	Self	7809 W. 41st St.	Wayne	7x14 Deck Addn Ex Dwell	\$2,739.00
Olstad, Dale & Denise	Coffee Homes	25778 475th Ave.	Mapleton	Remodel 1232 sq ft Lower Level Ex Dwell	\$27,387.00
Tew, Daniel & Jeannie	Cleary Bldgs	3405 S. Klein Ave.	Wayne	36x32 Det Garage for Pers Storage Only	\$32,198.00
Bartscher, Joel & Sara	Self	25710 Mapleton Rd.	Mapleton	22x22 Living Rm Addn w/Unfin Basement Ex Dwell	\$67,635.00
Gillen, Tyler & Haley	Self	912 S. Fawn Ct.	Split Rock	12x20 Storage Shed for Pers Storage Only	\$6,708.00
Gruenig Properties LLC	Self	26681 483rd Ave.	Split Rock	Temporary 12x24 Det Acc Bldg for Comm Storage	\$0.00
Gruenig Properties LLC	Self	26681 483rd Ave.	Split Rock	Temporary 12x24 Det Acc Bldg for Comm Storage	\$0.00
Gustafson, Michele	Self	25977 482nd Ave.	Brandon	30x15 Deck Around Swimming Pool	\$12,578.00
Gustafson, Michele	Self	25977 482nd Ave.	Brandon	Zoning Permit Only - Swimming Pool	\$0.00
Reynolds, Paul	Reynolds Construction	45925 265th St.	Wellington	Extend Grade 10 feet in Front Ex Dwell	\$10,101.00
Zwart, Richard & Sandra	Bunkers Construction	24729 470th Ave.	Burk	59x120 Acc Bldg w/32x36 Addn for Pers Storage Only	\$230,084.00
Phillips, Joshua	Copper Creek Construction Choice	25568 462nd Ave.	Wind Meadow	Finish 300 sq ft Lower Level Ex Dwell - Bedroom/Bathrm & Closet	\$6,669.00
Brouwer, Ryan	Builders	2908 S. River Bluff Rd.	Split Rock	House/Garage	\$236,716.00
Stahl, Jason & Stacy	Self	25678 Vandemark Ave.	Hartford	Finish 1682 sq ft Lower Level Ex Dwell	\$37,391.00
Kulzer, Stephan & Ann	Cleary Bldgs	46717 Meadowlark Ln.	Benton	36x40 Det Acc Bldg for Pers Storage Only	\$40,248.00
Nelson, Kurtis & Gail	Self	25342 473rd Ave.	Sverdrup	472 sq ft Deck Addn Ex Dwell	\$13,192.00
McDonald, Timothy F.	Self	46366 261st St.	Hartford	House/Garage	\$428,529.00

BUILDING PERMIT APPLICATIONS MARCH 2020

Schelhaas, Rachel & Travis	Brower Construction	26674 464th Ave.	Wall Lake	24x24 Att Garage w/4x12 Breezeway Addn Ex Dwell	\$21,010.00
Woelfel, Andrew & Lisa	Self	25975 480th Ave.	Brandon	Finish 966 sq ft Ex Det Acc Bldg for Pers Storage Only	\$7,000.00
Nowak, Kris & Linda	Self	26429 461st Ave.	Wall Lake	Finish 1680 sq ft Lower Level Ex Dwell	\$37,346.00
Lund, Bruce & Debra	Cleary Bldgs	25867 481st Ave.	Brandon	30x32 Det Acc Bldg for Pers Storage Only	\$26,832.00
Wechsler, Brian & Christin	Luck's Construction	1401 N. Deer Hollow R	Split Rock	Bathroom Remodel Ex Dwell	\$7,000.00
Drexler, Kathlyn	Paeden Swinford	6601 E. Madison St.	Split Rock	Repl Stairs, Enlarge Deck & Add 10x12 Deck Ex Dwell	\$5,702.00
	Paeden Swinford			Replace 16x30 Deck Ex Dwell	\$13,416.00
Drexler, Kathlyn Haug Development LLLP	Haug Steel Construction	25807 Cottonwood Ave	Benton	16x20 Addn Ex Comm Warehouse for Loading Dock	\$21,200.00
Wingert, Don & Jane	Cleary Bldgs	48648 247th St.	Highland	30x54 Det Acc Bldg for Ag Storage Only	\$36,887.00
Nolz, David & Edward	Kaleden Construction	26127 466th Ave.	Hartford	70x120 Det Acc Bldg for Ag Storage Only	\$191,268.00
Milstead, Michael & Rhonda	Jason Bruns Construction	46273 Park Pl.	Wall Lake	Replace Decking & Add Footings Rear Yard Deck Ex Dwell	\$8,500.00
Kvale, jade & Louisa	John Niles	47177 254th St.	Lyons	16x20 Liv Rm Addn w/Unfinish Basement Ex Dwell	\$37,603.00
Goehring, Leland & Lori	Self	45535 261st St.	Humboldt	Move On Ex 60x80 Det Acc Bldg for Ag Storage Only	\$55,872.00
Limoges, Lori A	Nathan Limoges	25627 473rd Ave.	Mapleton	12x16 Garden Shed for Pers Storage Only	\$5,366.00
Nordbye, Jeremy & Sonja	Self	25105 477th Ave.	Sverdrup	10x20 Garden Shed for Pers Storage Only	\$5,590.00
Jandl, Thomas & Wanda	Self	25961 465th Ave.	Hartford	12x24 Det Acc Hoop Bldg for Pers Storage Only	\$8,050.00
McCoy Construction Inc.	Custom Structures	25709 479th Ave.	Brandon	54x48 Det Acc Bldg for Pers Storage Only	\$72,446.00
Tripp, Scott & Patricia	Bartscher Inc.	25658 480th Ave.	Brandon	Enclose Covered Deck into 14x16 Liv Space & Add 8x16 Deck Ex Dwell	\$25,041.00

Thank you from Kelli Vellema for continuing to pay
BVSD Educational Assistants

Brandon Valley School Board -
I want to just say a BIG
Thank You to you guys for paying
the EAs while we are home
during this crazy time.
In the unknown of these economic
times, it offers a relief to my husband
and I for me to still be able to provide.
Thanks, Kelli Vellema



Thank you from DeLoris Gulson for flowers sent during her recovery

I am so grateful for your beautiful floral bouquet. It was a perfect way to bring caring and beauty to me when I was recuperating. Thank you for your thoughtfulness.

DeLoris Gulson

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Thank you from Stacey Bruce for staff support and continued payment from BVSD

BVSD School Board and
Administration ~

Thank you for looking
out for your employees
during this COVID-19
pandemic. I am
forever grateful that
I am still being paid.
These are hard times
and appreciate the
support you provide
for your staff.

The Lynx
Way

Sincerely,
Stacy Bruce

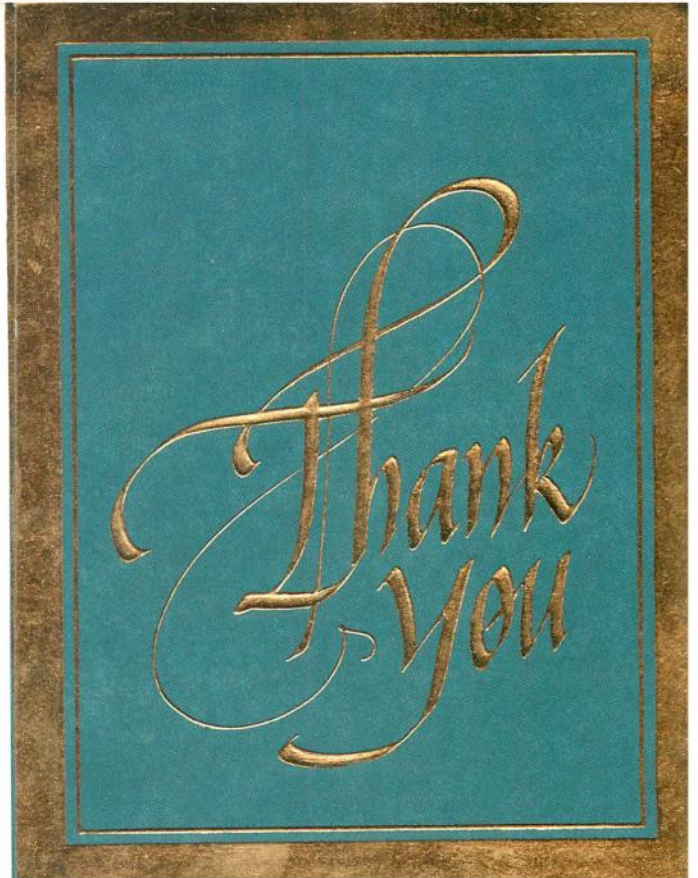


FORGET ME NOT
AMERICAN GREETINGS

FCTY 2-9H

AMERICAN GREETINGS CLEVELAND, OH 44144
CARLTON CARDS TORONTO, ONTARIO M8Z 1S7

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EDEC Special Meeting Agenda 04/08/2020

East Dakota Educational Cooperative
Board Agenda - Special Meeting

Wednesday, April 8, 2020
5:00 p.m.

Teachwell Solutions Large Conference Room & Via Teleconference
715 East 14th Street
Sioux Falls, SD 57104

Join Zoom Meeting
<https://zoom.us/j/931946084?pwd=cVZFOTNGbzBvSUFWYTVDd1RWcTJLQT09>

Meeting ID: 931 946 084
Password: 029808

Record of Members Present & Absent/Establishment of Quorum:

1. Board Members Present
2. Board Members Absent
3. Members of Administration Present

April 8, 2020 Agenda:

1. Adoption of Agenda

Action Item

Public Comment Period

Executive Session

Pursuant to SDCL 1-25-2 (4)

Informational Items:

1. Next Meeting: Regular meeting, Wednesday, April 15, 2020, 5:00 p.m.
-

Distribution of Agenda

Gordon Sweeter, Scott Sandal, Renee Ullom, Amy Larson, Lisa Bjorneberg, Dave Vander Grift, Joan Frevik, EDEC Administration Building
Posted to Teachwell Solutions website: www.teachwell.org